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(see other document)

Efficiency

by **JESUS SEPULVEDA**

PART 4 FROM "THE GARDEN OF PECULIARITIES"

Efficiency is inflexible. An automatic collector on the bus processes only exact change to print a ticket; otherwise, it does not work, and it invalidates the operation. The automatic teller buzzes at a wrong button pushed and rejects the plastic card. This is the logic of efficiency, or the reason of inflexibility. In the same way, being indecisive is a sign of inefficiency, which marks and burns with the stain of the flexible.

The sap that flows through nature spreads without a stable base of identity. Rather it flows spontaneously, precipitately. It does not reproduce itself identically, and it rejects the molds of mechanization.

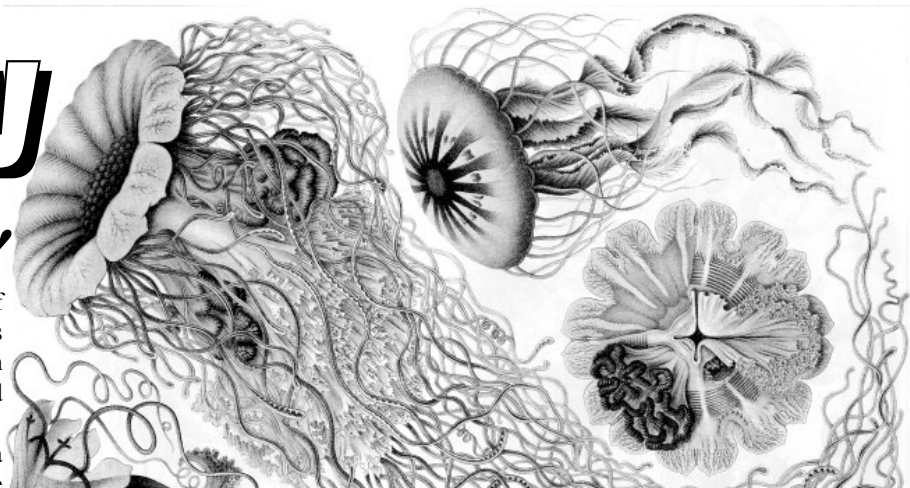
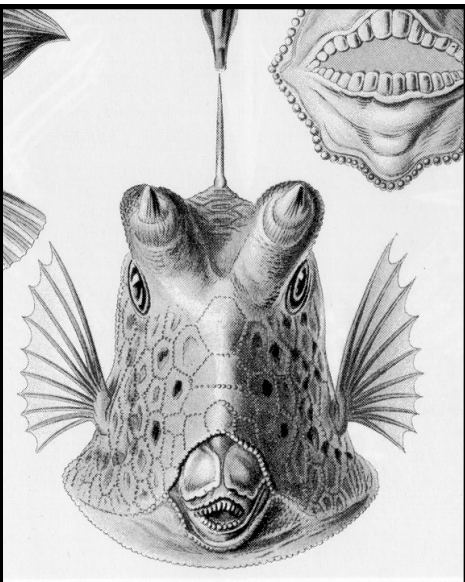
This fluid is in constant movement. While the river runs, its particles have no possible replica. In this way, freezing a single drop, isolating it from the general flow, is an act against nature. Cloning nature in order to pour its double into a test tube is a reifying act. Nature is peculiarity itself and is fragile like every snowflake. Its spirit is flexible. The logic of standardization articulates itself instead through the mechanisms of efficiency. An experiment cannot make itself flexible, it requires a stable pattern that must be tested under inflexible conditions and coordinates. Life flows in an organic way, like the sap of plants, it is not a laboratory experiment under scientific control. On the contrary, it flowers with the flexibility of a bud. Sap waters the world through each one of its peculiarities. Efficiency negates nature, given that it tries to impose a control panel over the garden, which sprouts spontaneously and organically. Efficiency expands and colonizes, ignoring all peculiarity. Because of this, its function is to

construct categories that operate with the logic of taxonomic standardization. Thus it differentiates and creates sets while it negates the differences in these same sets, which cannot resist the light and organicity of its own peculiarities.

Reality is a garden of peculiarities forged from a constellation of other peculiarities, which at the same time disperse themselves in their own universe to the rhythm of the sap that flows and flowers. The fluid does not organize itself nor does it represent itself. It is only a flow. Everything that inhabits it is part of its own organicity, which grows in the constant movement of each unique and unrepeatable constellation. The organicity of change—which sometimes expresses itself like bubbles in boiling water—surfaces when humans concentrate their energy—which becomes self-reflexive consciousness—and corrects the course of daily events. But organicity is also natural and independent of consciousness. For example, global warming, caused by human technology, will make the planet cool down to counteract the frightening and artificial heat of fossil fuels. This will cause floods, tsunamis and even the disappearance of coastal population centers. To not understand this is to alienate oneself from the course of life that flows between each and every one of us. It is to fall into reification, that is to say, into the logic that situates subjects like dead matter in a control panel. This is the panel that turns on and off the mechanized system, negating with its measured tic-tac the permanent course of life.

NOTE: This is one part of forty-seven from the book The Garden of the Peculiarities, recently published in Buenos Aires, Argentina. The book is being translated by Daniel Montero and is edited by Janine and Jesus Sepulveda.

Front Cover: (Photograph) from Tiwi Corroboree Bathurst Island



Where We're At

According to Oswald Spengler, "About ideas people fight no more. The last idea — that of the Civilization itself — is formulated in outline, and technics and economics are as *problems*, enunciated and prepared for handling."

But this is true only insofar as civilization is excluded from consideration. For us, it is anything but "the last idea" or an accepted fate. Rather, those who confront civilization take a step as necessary as it is inspiring. Anti-civilization or anarcho-primitivism is an essential renewal of passion and vision. This perspective is in many ways the beginning of the fight, based on an awareness of how much is at stake and how far the fight must be taken.

Division of labor and domestication, pillars of the doomed civilized world, must be overturned, along with patriarchy, which is fundamentally synonymous with civilization. Thus we are neither Deep Ecologists nor "green" leftists, since both parties avoid such basic challenges.

As 2003 unfolds, a US war with Iraq seems imminent, with Iran possibly the next target. Empire is now going for broke at home and abroad, desperate for definitive victory. Repression and aggression increase, while resistance continues to build above ground and below the surface. The year ahead will bring us both better and worse times.

Three years have passed since the anti-WTO "Battle of Seattle." Prague 2000 and the explosion of Genova 2001 followed, with 9/11 bringing a temporary suppression of similarly militant occasions. What erupted in Seattle has not gone away, but continues to develop. There's a steady movement in the direction of indicting civilization, including countless anti-authoritarian projects worldwide.

The left, meanwhile, conforms to Spengler's observation that people no longer fight for ideas. The left still exists, but only as a vehicle for registering protest. Its tenets (opposition to autonomy, continued mass production, ever-new technology), far from energizing the struggle, are increasingly recognized as part of the problem — more reasons for the enveloping crisis.

The fight for life, health, and freedom has been renewed, and goes forward now at a depth that cannot be hindered. The break with civilization and its basic force-field of control and destruction is under way. At bottom, that is what it's all about now.

Voices of the First Day: Awakening In the Aboriginal Dreamtime

by Robert Lawlor

The Sword, the Plough, or the Dreaming.

The lack of any form of agriculture in Aboriginal Australia is now fully recognized as a result of a conscious choice. It is not, as Darwinian experts previously claimed, due to racial deficiencies, or the result of environmental hardship. Rather, it was an active choice of Aboriginal culture to adhere to their ancient Dreamtime Law. The Dreamtime stories are the longest continuous religious belief documented anywhere in the world. In all the thousands of stories, hunting and gathering is the only form of food procurement mentioned. The adventurous joy of hunting and foraging, free and naked in the open air of primal forests, makes other possibilities unthinkable for a healthy, sensual, and spiritual people. As anthropologist Leslie White suggests, "Hunting and gathering society was unquestionably the most satisfying social environment (hu)man has ever lived in."

Paleopathologists who study the skeletons of ancient hunter-gatherers say they tend to be stronger and more robust and show fewer signs of degenerate diseases than those of later agriculturalists. The very real necessities of agriculture — the tedious repetition and endless chores of crop cultivation; the necessity of laboring on and defending denuded, exhausted plots of land from weather damage, insects, and wildlife; the bondage to one particular locality and one measured domicile — were responsible for the separation of human activity into the duality of work and play. In all hunting and gathering societies there was no real differentiation between the two. As physiologist Jared Diamond argues, "Agriculture is the worst mistake in the history of the human race."

Hero/Destroyer: The Two Faces of Power

Historically, the most extreme cultural contrast has been that between hunting-gathering and agricultural, city-based societies. These two societies radically conflict on every level of existence from the spiritual to the physical. The confrontation of these two cultural forms has often meant the genocide of the hunter-gatherers. Often, these acts of mass destruction are glorified as colonial heroism, as in the case of the decimation of the Native American and Australian Aboriginal cultures. "The famous American historian, Francis Parkman, wrote of the American Indian: 'He will not learn the arts of civilization, and he and his forest must perish together.'"

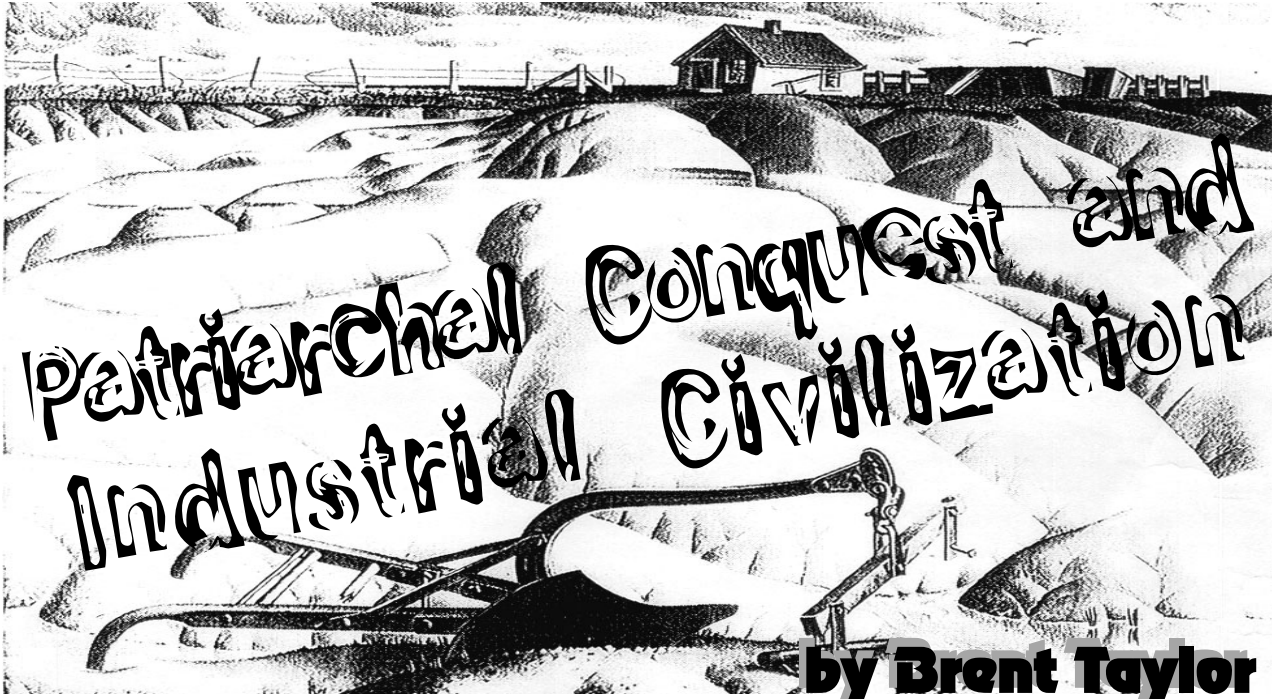
"I feel it with my body, with my blood. Feeling all these trees, all this country... when the wind blows you can feel it. Same for country... you feel it. You can look, but feeling... that put you out there in the open space."

Self and Earth

Each Aborigine knows his country as he knows himself, through his own body and the internalized images of his dreaming places — these are his identity. There is no Aboriginal story that does not make reference to places, and land formations are never discussed without reference to their mythological stories.

Due to the mystical interrelationship of these two most profound realms of existence — the physical body and the extended body of the surrounding environment — the notion of possessing country or of land as a separate object has no place in Aboriginal consciousness. There are no words denoting possession in Aboriginal languages. An Aborigine may speak of "holding" country, referring to obligations inherited for maintaining certain sites, but he never speaks of ownership. Like the human body, the country is considered non-segmentable. There are distinguishable features such as thigh, abdomen, and chest, but they form integral parts of a continuous living being. An old Aborigine said of the ever-present barbed wire fences in rural Australia, "White man's fences strangle the music of the countryside, just as clothes strangle the music of the body."

The present ecological effort to re-establish a bond between human societies and the natural environment seems superficial compared to the Aborigines' deep identification with nature. For more than 100,000 years, this deep connection has prevented Aboriginal culture from exploiting the earth's environment; we must seek to understand this level of identification in transforming our relationship with the earth. Bioregionalism, the practice of relying on resources from one's own region rather than world resources regardless of relative need, is a philosophy that aims at developing people's respect for the particular place where they live. If our irresponsible exploitation of the earth is replaced with a social order in which people again derive their sustenance directly from their surrounding environment, human societies can transcend the obsessive concerns with the individual and again learn to treasure the earth.



In *Green Anarchy* #10, we published an exclusive interview with **Ann Hansen**, a former member of the eco-anarchist armed struggle cell, **Direct Action**, who engaged in a highly visible series of guerrilla actions against patriarchal-industrial civilization in the early 1980's in the occupied territory known as Canada. As a follow-up to that interview, we'd like to reprint this essay by **Brent Taylor**, another member of **Direct Action**, who was sentenced in 1984 to a total of 20 years in prison on conviction of conspiring to rob a Brinks armored truck and a number of other weapons offenses. This essay—as timely and relevant as when it was written—will help to clarify the politics of **Direct Action** for our readers who are unfamiliar with the group or their struggle and will hopefully remind other green anarchists of the magnitude of what we're up against, and the increasingly dire need to start fighting back more effectively. This article also appears in the pamphlet, *"The Writings of the Vancouver Five,"* which can be ordered for \$3.00 from the **Green Anarchy Distro PO Box 11331, Eugene, OR 97440**

The apocalyptic horrors we face today — the looming nightmares of nuclear war or ecological catastrophe — are a direct consequence of the industrial and technological civilization created by materialistic capitalist and communist male power elites over the past 200 years. These threats to our survival are entirely unique to this modern era, and would have been virtually inconceivable to people of former times. However, the true roots of industrial civilization — the consciousness and attitudes which eventually enabled such a civilization to come into being — first began to fester in the societies of our ancestors long ago. Why we have only so recently come to be faced with the nightmarish reality of a crisis of extermination is because the modern era is the first in which the actual potential for extermination exists. It was only through the actualization of an advanced industrial civilization that the machines, weapons and industrial processes were created which are now threatening the survival of life on Earth.

The present industrial and technological civilization is, in its global scale and its actual physical manifestations, vastly different from all other eras of so-called "civilized history." From the stupefying rate of expansion of the "industrial revolution," and with the colossal productive capacity of massive factories, the immense output from power projects, and the utilization of mega-scale resource extraction, etc., etc., ad nauseam, there is little question that the modern era, in a material sense, literally stands beyond history. It has facilitated the most consumptive and materialistic societies ever — which are surely a science fiction fantasy when compared with even the most developed urban centers of the 18th century. Yet it is not because of a new mode of thinking that human existence has been so rapidly transformed.

Industrial civilization has evolved from the cumulative effects of an unbroken adherence to perceptions, concepts and philosophical values

which are negative and essentially anti-life. For example, the capacity of human beings to wage wars of total annihilation against their enemies, or the quest to manipulate the natural environment to our anthropocentric ends, or to lust after material wealth with insatiable greed — these machinations which are so prevalent among the ruling classes of today — have also dominated the pursuits of previous eras and civilizations. Clearly, far back into history, well before the beginnings of the Judeo-Christian era, the dominant conceptual outlook of civilization can be described as being that of "patriarchal (male-dominated) conquest."



I believe that within this mode of thought are ways of perceiving and being, sometimes subtle and sometimes brutally apparent, which must be rejected if we are to survive and recreate lives and cultures of natural freedom and harmony.

At some point in our distant past, when early patriarchal societies began to develop and then become established and powerful, a distancing and disregard, and eventually contempt and conquest, over womyn, other peoples and finally the natural environment came to be the principle underlying premises upon which the ruling males governed. Since those times, the magnitude of patriarchal conquest has steadily expanded, and "human development" has been synonymous with the ever-increasing institutionalization of patriarchal domination. The tragic effects of this domination are not only evident today in the material conditions of human societies, but as well, in the inner world of human beings.

Over thousands of years, the patriarchal culture of conquest has virtually destroyed our inner grounding with what can be termed "a natural and holistic appreciation of life." Such a severe spiritual crippling has left us collectively wounded and astray. This is particularly true in advanced industrial societies where an extremely distorted and lifeless view of living exists. Not only has much of the reverence and worship of life itself vanished, but it appears that these societies have become incapable of recognizing the fact that they are creating an execution chamber world by

the very manner in which they are functioning and by the very motives which drive them onward.

Patriarchal conquest has become an embracing battle of conquest over all life for the ends of greed and power for rulers and empires — to bury variety, spontaneity and vitality in a coffin of artificiality, domination and control.

Male rule, womyn hating, racism, warfare, imperialism, materialism, anthropocentricity, specism, aggression, competition, believing humanity to be separate and superior to the natural world, psychic and emotional encasement, invulnerability, hierarchialism, objectification, exploitation, techno-rationality, lack of intuition or insight and spiritual voidness — these are some of the negative attributes which are consistent with a patriarchal culture. Taken as a whole, they form the cultural archetype now exhibited in the military industrial imperialism of our present times. Throughout patriarchal history, these attributes have more or less determined how we have lived, and how civilizations have developed. Today, much of humanity, most men, and all imperialist economic, scientific, political and military leaders are imbued with many of these life-smothering characteristics. The brutal landscapes and stagnant cesspools of modern industrial civilization are a real life mirror reflecting the extent to which the human spirit has been extinguished by the culture of patriarchal conquest.

The ceaseless dark ages of history, now epitomized in the 20th century crises of extermination, starkly reveal that the longer human beings have adhered to, or been forced under domination of, the various strains of patriarchal thinking, the greater the anti-social centrality of such thought has permeated the character of human societies; and therefore, the greater the degree of violence, destruction and misery that all living beings and the environment of the Earth have experienced. On the path of patriarchal conquest things haven't gotten better, they've gotten worse. All the multitudes of negativity found throughout patriarchal history have compounded, mutated and expanded over time, eventually culminating in the toxic realities of modern times.

With the advent of industrial civilization a qualitatively new era of destructiveness has come into being. Before industrialization, though there was often unfathomable suffering and brutality, actual threats to the survival of all life on Earth did not exist. Therefore, irregardless of the many terrors people faced, in their dreams they could visualize an open-ended future full of possibility. Today this is no longer true: we live in dread of the horrors of industrial civilization, and daily we are confronted with the very real possibility of extinction. Industrialization has not only magnified the basic anti-life dynamic of the patriarchal culture of conquest, it is in fact a Frankenstein created by it.

The existence of industrial civilization cannot be divorced from the historical process which eventually enabled it to be created — that process being patriarchal historical development. Industrial civilization stems totally from within the conceptual framework of the patriarchal mindset; and it is from that mentality that the strivings to pursue it dwell. It would never have come into being without human cultures having first been mutilated by patriarchal conquest, and our identification with the natural living world severed. If

we fail to make this connection, then we fail to understand the real "nature" of industrial civilization.

Industrial civilization is the definitive product of patriarchal conquest. Industrial development is not wrong simply because it is recklessly utilized towards the ends of power and profit. Its very essence is wrong: all the premises upon which it was founded, and is maintained, are negative and anti-life. It is inherent within the essential "nature" of industrial civilization for it to be life-threatening. It is entirely consistent, therefore, that its existence has become such a grave threat to the survival of life.

To survive this crisis of extermination, it is simply not enough to isolate nuclear war, large-scale pollution or relentless profiteering as being the offensive realities of industrial civilization, and therefore, as the only parts of it that should be done away with. To do that would mean that we still embraced, on the whole, most of the industrial "way of life" created in the image of the patriarchal mentality. It would mean that we still adhered to the culture of patriarchal conquest. It is essential we come to realize that it has been, and will continue to be, our basic adherence to the patriarchal mentality which is the real threat to life, and the fundamental reason why the likelihood for doom is ever consuming us. Inevitably, if we are to survive and create a better world without warfare and the possibilities of extinction, a complete abandonment of the culture of patriarchal conquest must occur. Such an abandonment must certainly include "industrial civilization" in its entirety.

We must come to recognize the degree to which our understanding and perceptions of life and the external world have been determined by patriarchal conquest, and how we have developed our societies as a result of this. Then we can clearly see how history has been charted, civilizations built, and finally, how industrialization has come to dominate and threaten our existence because of the lifeless images and vision of the patriarchal mentality. We will be far better able to make positive choices about what kind of societies we want to create, and about what we need to do to survive, if we realize the extent to which the "developments" of history, and the technologies of today, are actually the manifested realities of this entirely morbid process of thought.

For us to really become clear about what we need to do in this struggle for survival, we must rid our inner beings of the negative attributes of patriarchal thinking, but as well, we must rediscover our physical connection and dependency upon the Earth, and re-unite ourselves spiritually within nature. Only from a renewed appreciation and knowledge of natural life processes can we once again come to possess a meaningful understanding of the proper ways to live. Through such an understanding we can gain the direction and strength necessary to wage the struggles that are needed, and the vision to fight against the deadly, artificial existence of industrial civilization; not to reform it, but to do away with it completely.



BEYOND VEGANISM. BEYOND THE CONSUMPTION OF DOMESTICATION.

“They’ll be feeding us, They’ll be feeding on us...”

“We will learn We will love We will work, Change each other....we will spread, we will cover the Earth, like air and water, tomorrow’s blank, we’ll just fill it in, with our own answers, If we’re stopped we’ll just start again, that’s our new offer.”

-Desaparecidos, from *Read Music, Speak Spanish*

“Eating establishes humankind’s most primordial bonds with the natural world. Because it utilizes the senses, eating, more than any other human experience, brings us to our fullest and most intimate relationship with the environment. In recent generations this intimate relationship has been shattered by a food production system that has profoundly separated us from nature and from those working the land. Under the rubric of “progress” we have bought into being mere consumers, passive cogs in the alienated industrial food system. But now, more and more of us have realized that “progress” is an incomplete concept; we have begun to ask, “Progress toward what?” Once the question is asked, the response is chilling. Industrial “progress” leads us to a future of increased environmental devastation, mass starvation, social disruption, and corporate control of the seeds of the Earth. Clearly, this is not progress.”

-From *Fatal Harvest*

Life has become domestication. Almost the entire world populace is wrapped up into the forced prescription of a psychotropic and physically addictive linear reality. Welcome to civilization. **This**, and ever more of **This** is *progress* enshrined, cemented over the wild as into our being. Our very cells possess intelligence and memory. This idea has been arrived at by practitioners of many different eastern spiritualities, western sciences, quantum physics and hunter-gatherer bands. A deliberate and ingenious plot to program life at the cellular level and beyond—read nano-tech—is being played out by those in control of the machine-like existence we are conditioned to accept. It is a myth we are enculturated into and mangled by constantly. The computer-generated reality outlined in the movie *The Matrix* is much closer to the world that has been devised for us than people are willing to wake up to. By teaching, no, *forcing* us to consume domestication—the torture, rape, imprisonment and assimilation of plants, animals, insects, soil, habitat and wildness in every form—the heads of state and those wielding power are physically redesigning our minds and bodies. The blueprint with which they work has built within it ten thousand years of knowledge of tyrannical manipulation procedures. Nazi scientists honed, and continue to hone, their knowledge of severe forms of social and individual control to the point of extinguishing the possibility of *thinking* about freedom. Whoever sits at the throne of civilization knows full well what they are doing. Leftism, reformism, veganism, and all other ideologies make up integral parts of their machine. They keep us dutifully hacking away at the edges of their castle, while we never realize that we are only polishing the walls of our cage.

Their tools of control are deceptive and require of us energy, attention and the knowledge of many years of conditioning to even accept their existence. Cars, roads, farm fields, grocery stores, rocket ships, airplanes, cities, and concrete landscaping for miles and miles and miles are all absurdities. None of these things were familiar or acceptable in any way to North American tribal people when the European machine arrived on the shores. They saw through the domestication for what it was. It’s high time anarchists and anyone else concerned with liberation start questioning what exactly it is we are putting into our bodies and onto the Earth.

We know the ways they mutilate our minds: television, computers, science, western religions, disease, medical technology. Let us now consider how they rape our bodies, our spirit and the living, breathing endangered wildness from which we have not yet been fully estranged. Let us now build a love and gratitude towards all life: plant, animal, insect, fungus, bacterium—rock, river, mountain, desert, forest, prairie and consume only what is necessary for existence. In loving ritual, let us experience the wisdom of the ages that can bring us back to a deep profound connection with wildness. Living beings of this planet are resisting the onslaught of civilization. With the war already in progress, we must consume and become wildness so that wildness may spread and consume us and undo all the destruction our culture has done.

VEGANISM: DOCTRINE OR DOGMA?

Veganism is a dogmatic and ignorant ideology that keeps us from communing with all life by creating a false dichotomy between the mutilation of plants, insects, and wild areas and the similar mutilation of our animal brothers and sisters. Noble it is to not consume the flesh of beings who have been raised as slaves, but how noble to leave plants out of our conception of living beings? How noble is it to consume “organic”

it can eliminate, it begins to break down into two true hallucinogens, adrenochrome and adrenolutin. These chemicals distort and narrow consciousness, induce paranoia, and reinforce obsessive-compulsive behavior. In short, they cause schizophrenia. Consistent with what militant vegetarians have been saying for years, when animals raised in oppressive, prison-like conditions are callously slaughtered by assembly line workers, the fear and horror of their existence is released biochemically into their bodies, which we consume, and which then become a part of our own lives.

This is only one example of how civilization colonizes our minds, spirits and cellular structure by conditioning our body chemistry itself. Just as civilization and its totally repressive social order train (program) us from birth to accept a fear-ridden, schizophrenic way of “life,” the domestication of our wild natures sinks in past the level of verbal conditioning, to our body chemistry, regimenting our metabolism and nervous systems, trapping us in set patterns of behavior and thought, *taming* us. To fully control our minds and confine our awareness the system needs to first create mental confusion in its subjects, through both psychic and dietary means. Consuming poisons will **poison** us, irradiated foods **irradiate** us, and by consuming domestication and linearity, we **become** domesticated and linear.

All change is due to the rearrangement or motion of energy patterns relative to each other. The vibration patterns we choose to associate with—especially with regard to domesticated or wild food—can play an integral role in the de-civilizing process. If we recognized the true power of anything we put into our bodies, then we would choose foods with the type of energy vibrations for the level of consciousness (mental freedom) and physical adventure we would like to experience. We would choose foods that detoxify and strengthen us, and as a result, help snap the ropes of civilized, well-ordered thoughts and habits and loosen the boundaries of accepted, manufactured “reality.” At this point, diet becomes not an issue of morality or “political correctness,” but a part of reclaiming our lives and minds through any available means and strategies.

Wild foods alter our biochemical and molecular makeup—as does the poison embalmed dead food that the system successfully sells us—and almost alchemically start to reconnect us to the feral path. Wild foods will aid us in the radical act of reuniting with sources of power the system has tried to hide from us and destroy, forces and “realities” that were and *are* known by all primal peoples, by all of our ancestors. Wild foods help us *go wild* and develop circular and complete relationships with Earth and her creatures, as contrasted with the separated, linear control patterns that seem to typify western patriarchal thinking.

The ideas we’re discussing here actually have very little to do with veganism, and a lot more to do with discovering who our plant and animal *allies* are, that is to say, the sources of energy that will give us the strength we will need to destroy this civilization.

YOU ARE WHAT YOU EAT

Slow down for a moment and put this paper aside. Reflect on your body, your limbs. Think for awhile about the processes that occur in your organs and their cells as you tell your arm to move, as you tell your fingers to turn the pages of this zine. Now, consider what is taking place in your body when taking in cells and air from the environment. There is something that tells these cells to create our physical form. There is some intelligence within our being that organizes cells into what are our organs, our limbs, our eyes, everything we are in the material world. What is this intelligence that makes us up out of a chaotic universe and holds our cells together? We have to live in our bodies, so we might as well start thinking about how they work.

There is a functioning intelligence that makes atoms into molecules, molecules into organelles and cells, cells into organs and flesh and all of this together equals our functioning human body. This intelligence is equivalent to what motivates matter to congeal into plants, trees, animals, insects, mountains, oceans, rivers and everything else we see (some may say, “it is the *brain* that organizes our cells into our bodies!” To you I pose the question, what intelligence, then, tells our cells to form our brains?) Some kind of energy holds everything together. Through the life and death processes, which all involve the eating of one form by another, all matter and energy in the universe constantly ebbs and flows in and out of every existing piece of matter. Every breath of air we inhale has been shared by every plant, animal and human that has ever existed. Air pollution tells the same tale, as we take in air, full of hydrocarbon chains, smoke and tar from factories and cars, we realize the interconnectedness of all air on the planet. In the same manner with which we share air with every living thing, we also share cells with every creature and “inanimate” objects because we all eat and get eaten by one another as we have since the beginning of life as we know it. The processes of eating, drinking and breathing can all be done consciously or unconsciously. Even though we must exert deliberate energy to eat or drink, we can choose to be much more alert and aware of these many-times-daily events. The immediate reasons we should start paying attention to our bodily functions are quite clear from this perspective: as we become more aware of the universes dancing within our bodies, we can become ever closer to the way the greater universe works and the powers waiting for us within it. Like a tiny Zen garden compared to a large one, the microcosm is the same as the macrocosm.

Think about what must occur when you consume the cells of other once-living beings, plant or animal. How does your body break down and process the cells you eat? What happens to the intelligence built into the cells, DNA if you will, when it is consumed by another being? We literally become what we eat, drink and breathe. If we are constantly eating domestication in any form, drinking sold and processed water and breathing smoke and toxin filled air, then it follows that we become domesticated, processed, sold and filled with smoke and toxins. Anti-authoritarians would be wise to consume liberation, the animals and plants that live wild and free up until the moment of their death, rather than the planned linear existence of farmed plants and animals. Our cells must be liberated if our beings are to be truly free.

ENHANCING WILDNESS THROUGH FOOD ACQUISITION

Extrapolating from the idea that all cells have a memory and an intelligence, even the foodstuffs we acquire that have their origins in slavery may still be of value. Their value may be enhanced by the ways in which we acquire, process, handle and consume them. If we are consciously grateful for the food we consume, empathetic and aware of what oppression it may have suffered, we can let that cellular intelligence know that we wish to make a different world for all life and hence, be nourished more consciously and directly through communication between our cells and others. This can be approached from another angle.



crops, still planted in linear rows, fertilized and nourished by the shit of enslaved creatures? This shit contains antibiotics, and any other poisons injected into the shit’s producer by its proclaimed owner. Nourishment by these means still contains linear conditioning, from the ground up. Healthy diets may or may not contain meat; this is not the question being posed. What to include in one’s diet is a personal, bioregional decision which must always be respectful toward all life and mineral that is to be consumed.

The simplistic radical vegan assertion that “meat is murder” is unarguable within a certain limited ideological framework, but it really only begins to scratch the epidermis or outer layer of how the vibrational essence of all we ingest, breathe, consume and surround ourselves with affects and alters our own vibrational patterns, and hence, our mental and emotional states. Certain dietary theorists argue that schizophrenia (which afflicts more people in the Western World than cancer, diabetes and heart disease combined) is related to a protein toxemia caused by ingesting excessive amounts of tryptophane-laden beef, the chemical and hormone marinated flesh of our dead bovine slaves. Canadian psychologist Abram Hoffer observed that when the human body produces more adrenaline than

When sexual interactions occur between two or more people, the more genuine and honest the communication between the individuals, the more fulfilling and amazing the connection. When two individuals cross the line into a physical relationship, there are energetic and cellular bonds and exchanges between those individuals. Cells and energy intermingle between our bodies and the food we eat. The more loving and wild the food, the more loving and wild the person. We must learn to show the same gratitude for the food we eat and the environments that sustain us as we wish to show our lovers, families and friends. Patriarchy is evident in our beings down to the way we consume our food. It is said that the same philosophy which oppresses women also oppresses the Earth. Anarchy must encompass a constant empathetic awareness of how everything and everyone around us is being oppressed.

Food, acquired through donation, handled by loving and giving individuals and handed out to those in need, contains much nourishing potential. Virtually all of the food in supermarkets is processed and domesticated. A growing amount of it is irradiated with nuclear contaminants while our water contains a waste product of aluminum production, commonly known as fluoride. Yet, what cellular intelligence remains in this food and water? How much interaction can we have with these tortured, imprisoned cells? When we write letters to prisoners, the arrival of kind words brings a smile to a prisoner's face and warmth to their day. Although imprisoned, they still feel emotions, still yearn to be free. Could it be possible to communicate to the food we eat that we are liberators, and that we mean to put the energy we gain from them to liberating use? In the way a prisoner smiles and jokes in letters, so may plant and animal cells that have been through industrial hell enjoy our love and kindness and may even show gratitude while becoming part of us. This may be a way to put an end to the cycle of domestication. We may convert domesticated cells into wildness through our eating rituals. A father quits drinking alcohol to raise a new child, breaking a multi-generational pattern of alcoholism in his family. We can break the ten-thousand year cycle

of domestication and control by quitting civilization in every way possible. The way we approach life must change radically; inherent in this change will be the liberating potential to shatter every illusion of control and domination enforced upon us.

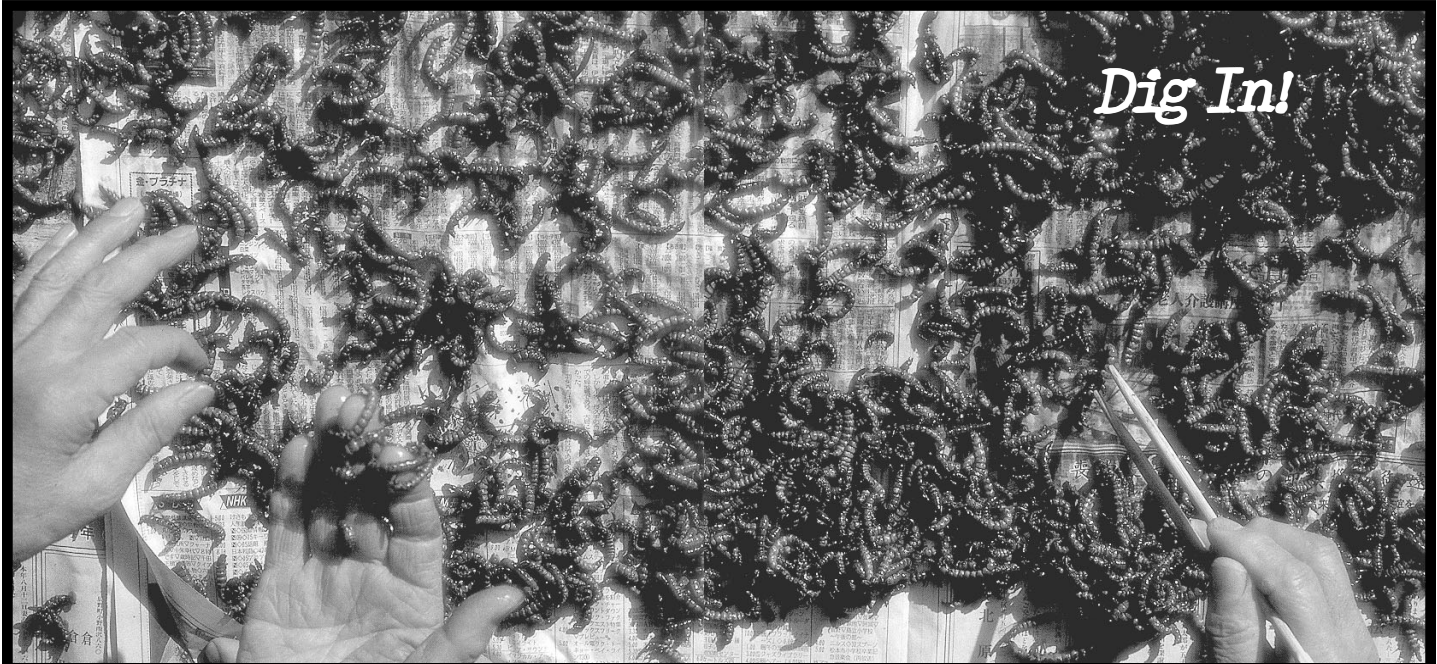
Is there anyone who would argue that microwave food is better than food prepared by the light of a campfire deep in the woods? Liberated food—that is, food that has been expropriated from its sterile place on the shelves of urbania/suburbia—may experience a rush of sorts that reinvigorates the cells in the food as it's being rescued from the grips of capitalism. Maybe plants and animals hate commerce and trade as much as some of us humans. There are surely enough reports of animals and plants and climates revolting meaningfully against civilization to convince us that our allies in this war are many. We have just been taught to not consider other life as intelligent as ourselves. It is time to defy the absurd disconnection that civilization illusions over us. Tear off your masks, tear off the headphones, take a walk in the woods, remember that Cherokee warriors would stand in the forest with their backs to large trees to regenerate energy for travel and battle. There is power in this world that is autonomous and liberating. This power lies in the communion of beings beyond our silly language and species barriers. Native peoples did not learn plant identification from books, nor from trial and error. They learned the knowledge of medicine through direct communication with each individual plant. This is not a mystical ability. Truly mystical is the way civilization—through economics, time, TV, computer, language, media, agriculture—controls us down to the fiber of our beings. We must start seeing through the haze and smog to embrace the connections that already exist between us and our plant, animal, insect, fungal, and bacteriological brethren.

Bon Appetite!

In life, as in death, proceed with dignity. Be attentive, locate and spread beauty wherever it may be, taking risks and neither seeking out nor avoiding death. We have nothing but illusions to get rid of. A world of joy

and kindness exists under the surface of every bit of concrete. Be inspired by what can be found beneath the iron masks welded to our faces. Civilized armor weighs down our lives. Our eyes have been filled so long by darkness that waking up is like walking out of a theater into a mid-morning summer sun. The first glimpse of freedom is blinding and frightening. From there, the butterflies never leave your stomach and dreams never leave your consciousness. It's a long wild ride from domestication to liberation. About as long of a ride as it is from where you're sitting to the nearest wildlands, or if you're feeling particularly joyous, wildness is always near. It burns brightest where there are riots, revolts, and actions against the state and power structures. There are less obvious reasons why the underground is called *underground*; Peg Millet of Earth First!; claimed she became a cactus in the desert to avoid capture by helicopters, FBI agents with dogs and other pigs who had surrounded her and her comrades. Our wild brothers and sisters are full of gratitude for our actions to defend them and to cultivate wildness within ourselves and without. Plants, animals, insects, and all other forms of life are fighting to survive and re-grow over the concrete wasteland our civilization has wrought. Now we stand alongside them. Now we learn to communicate in whatever ways possible with these newfound comrades. Their struggles are ours. Be healthy, eat well, live well and love well. The heat of our bodies is akin to the heat of lava, magma from the outer core of the earth, full of burning energy that originates with the beginning of the universe. Let us burn within, comrades. Now we spread the fires of revolt. *Bon Appetite!*

* These sections are *part of a larger group of essays on “domestication”*. *“Beyond the Consumption of Domestication, Beyond the Programming of Life”, and “Beyond the Programming of Life, Beyond Civilization”* are other sections which we may feature in the future. **Tell us what you think.**



The Feral Forager:

A guide to living off nature's bounty in urban, rural and wilderness areas.

THE WILD FEAST

Wild foods were the basis of the humyn diet for nearly a million years, depending on how you define “human.” Today only a small percentage of the world's population survives entirely off of wild foods, with a larger percentage combining them with domestic crops. Studies by anthropologists on primitive diets have confirmed what may seem instinctually true to many of us: that the leanness and purity of wild meat sources, and the superior nutrient content of wild plants, helped the humyn species maintain excellent health and longevity for 99% of humyn evolution. It is only in the last 10,000 years that domesticated animals and plants have (for reasons unknown) entered the picture of humyn cultures. In our minds, this is not an absolute statement against domesticated plants and animals, but it IS a clue as to the secrets of humyn health in prehistory. For example, primitive diets that have been studied in contemporary times have proved higher in calcium than our modern diets, without the use of any dairy products whatsoever. The abundance of leafy greens in primitive diets supply more than enough calcium and countless other minerals and vitamins, and because of the lack of refining processes and “anti-nutrients” like sugar, caffeine, and carbonation, those vitamins are actually absorbed into the body, unlike in the modern western diet. Similarly, native cultures of the far north, where animal proteins make up the majority of the diet, have shown no incidence of the clogged arteries and heart diseases so commonly associated with animal fats in the modern world.

Much has been theorized about the social problems that have arisen due to the abundance of food stores used by early agrarian cultures. The excess fat stored by early agrarian females eating grain-based diets in sedentary communities is seen as a primary cause of overpopulation due to hyper-fertility. The active lifestyle of hunter-gatherers is commonly seen as the key to physical fitness. Still, cultivated foods can have a healthful place in humyn diets, and hopefully learning from the mistakes of past humyn societies will help us find our way into an egalitarian future.

SCAVENGER/FORAGER

This pamphlet was not created with the intention of encouraging hunting, or giving up food cultivation altogether. Rather than returning to a purely “hunter-gatherer” lifestyle, we advocate a form of subsistence that combines urban and rural horticulture/permaculture with what we call a “scavenger-forager” lifestyle. Although some die-hards may want to leave civilization behind, set out for the wilderness and practice primitive hunting and gathering techniques (which we have much interest in practicing in the case of survival), we are more interested in bringing wild food gathering and roadkill scavenging into our present day lifestyle. Our future vision is one of a horticultural, village-scale, community located near a wild area for foraging, but as we are still landless, our current dietary habits combine backyard-scale gardening, dumpster-diving, and bulk organic staples, along with foraged plant foods and scavenged roadkill.

To get a copy of “Feral Forager: a guide to living off nature's bounty in urban, rural and wilderness areas,” a great new zine including how to use roadkill, edible insects, wildcrafting plants for food and medicine, mushroom gathering, recipes, and much more!

Send \$3 to Feral Forager, PO BOX 1485, Asheville, NC 28802 or email: wildrootsnc@ziplip.com

A HAIKU OR TWO

Psychic misery
Dominates every landscape
How can we resist ?

Destroy all the clocks
And you will succeed in the
Destruction of time

End of Oppression
Arrived at very quickly
When time is erased

Language enables
Oppression of the masses
It knows not of race

With end of numbers
Also ends all measurement
No more property

In refusal of
Technological living
One finds contentment

Cities will be ruins
Empty but to celebrate
End of paradigm

Ownership is dead
Everything belongs to all
No longer need votes

Representative
Democracy does not work
Except to oppress

Life comes to an end
Ecological collapse
End of biosphere

Art is reified
Abstract seen as tangible
Culture is a lie

100,000
Years of human existence
Pre-agriculture

2000 years of
Postmodern humanity
Has destroyed the Earth

I helped start the fight
Stop 55, go oak trees
The trees are now cut

If trees would just scream
People may understand that
This is holocaust

Tonality is
Harmonic domination
Atonal revolt

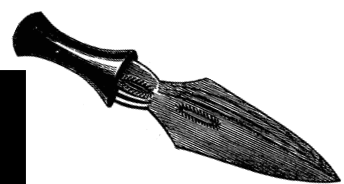
Schoenberg tried to
End the tonal dominance
And so did John Cage

T. J. Kaczynski
Lived in the forest for years
Always sending bombs



The Teardrop Becomes a Dagger!

Anarchist Resistance From Around the World



Anarchy is simultaneously the complete deconstruction and erasure of all forms of domination and the creation of new and authentic ways of communicating and living that will banish oppression from the earth forever. Why stop at anything short of these goals? From the colonized ruins, anarchists rise from the wreckage, rubble in hand to break through every glassy illusion. They inspire many to open the curtains and let in some sky. Let us meet under the stars and become the twilight just after sunset and just before sunrise. As the empire sets, our dreams will rise.

AUGUST 29, MINNESOTA: Teenage Anarchists Arrested For Setting Sheriffs Vehicle On Fire

Hastings—Three anarchists, aged 17, allegedly set fire to a Dakota County Sheriffs Department car, destroying it. Unfortunately, the young men were arrested a few days later and face felony charges.

SEPTEMBER 13, GREECE: Anarchists Assault Cor- porate Media Reporters

Athens—A group of anarchists assaulted camera crews and reporters outside the offices of a lawyer representing alleged members of the urban guerrilla movement November 17. More than a dozen assailants took part in the attack, which caused property damage but no serious injuries. The police made no arrests. The anarchist attackers smashed television cameras, stole media equipment and damaged broadcast vans outside the law offices of Gianna Kourtovik, who is representing the man accused of being the main

executioner for the underground N17 organization and his female companion. US anarchists should consider taking a cue from the Greek strategy book. The corporate media are not our friends, and nothing is to be gained from working with them. There is enough local and independent media for us to completely scorn the corporate multinational outlets which will distort our words and ideas or bury them beneath an avalanche of nationalistic propaganda. Considering the size of the anarchist "movement" here in the states vs.

the size of the industrial juggernaut and its brainwashed masses, it might be in our best interest to start reversing the equations of power with regard to the conventional channels of communication. Grassroots Info-war refers to a war of words, an intensified propaganda war that is a necessary first step in the transformation from word to deed. As revolutionary anarchists we desire more than just a mere sharing of information and dialogue; we want to help push words towards action, to use our own

independent media outlets as vehicles for inciting action as opposed to simply describing or reporting. We live in a world where the public mind is being colonized by corporate phantasms—wraithlike images of power and consumption that haunt our dreams. This forces anarchists to ask the question: *how do we box with shadows?* In other words, what shape does an engaged politics assume in an Empire of signs and corporate lies? To launch an effective Info-war against the Media Monopoly, we first and foremost *need weapons*, and one way of acquiring them might be to lure a corporate newscrew to a remote location and strip them of everything, as our Greek comrades did recently in the streets of Athens.

SEPTEMBER 16, POLAND: Anarchists Successfully Defend Woman From Eviction

Wroclaw—Approximately a dozen anarchists and squatters blocked the path of police and bailiffs seeking to evict Ms. Barbara Markiewicz, a pensioner who could not afford to pay rent. The police tried to claim that the eviction came as a result of the complaints of neighbors, but the neighbors were united against the police. The bailiffs decided not to go through with the eviction.

OCTOBER 1, GREECE: Rally Against State & Media Terrorism

Athens—In response to the terror hysteria cultivated by the Greek mainstream media after the arrests of "N17" revolutionary group members, a rally comprised of some 2,500 protesters (anarchists, anti-authoritarians, and radical leftists alike) took place, organized by the Committee Against State Terrorism. The Greek mass media has tried to present some old school anarchists as members of urban guerrilla

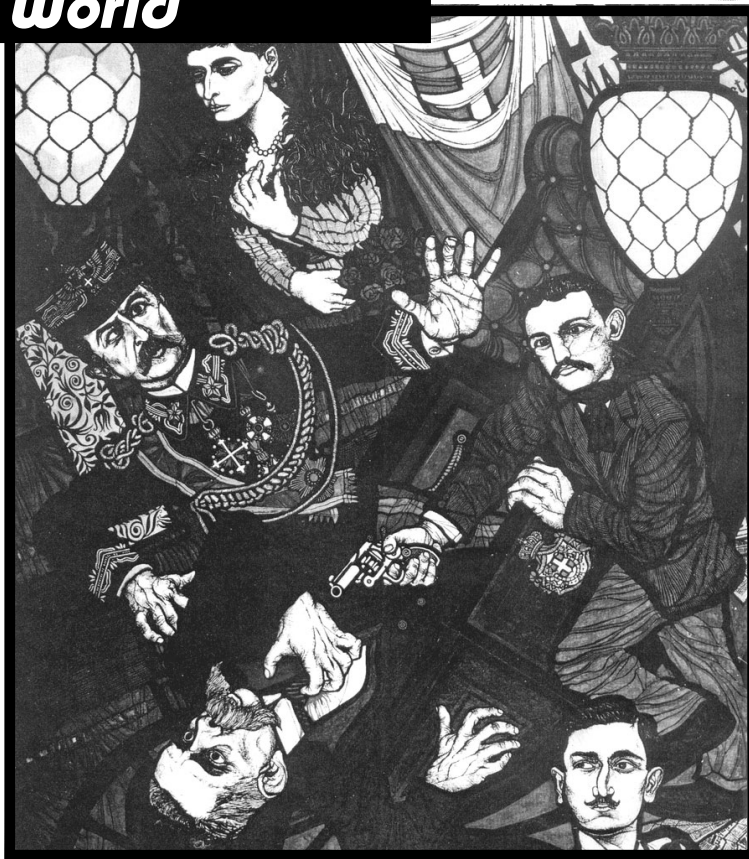
circulated around Athens that day, containing the slogan *"Whoever does not learn from history is condemned to repeat it."* Spray-painted slogans such as *"The State is the only terrorist"* and *"Support to all who don't bow their heads"* were written all over Athens. At the end of the rally, near the entrance of the Polytechnic School, organizers paid tribute to police-assassinated anarchists including Ch. Tsoutsouvis, M. Kaltezas, Ch. Marinos, & others. Conservative Deputy Dora Bakoyianni, a leading candidate for mayor of Athens, condemned the march: She is the widow of Paulos Bakoyiannis, another conservative deputy who was assassinated by N17 in 1989. "It stirs up my rage and repugnance," Bakoyianni said. "I must say that it is inconceivable for the birthplace of civilization to present such an image...with the desecration of innocent victims and monuments in the city."

OCTOBER 2, GREECE: Apoyevmatini Newspaper Attacked!

Athens—Following on the heels of numerous anarchist solidarity actions with the November 17 (N17) urban guerrilla movement, about 30 masked youth threw firebombs (three Molotov cocktails, according to some news reports) into the entrance of the building housing the right-wing "Apoyevmatini" newspaper on Feidou Street in central Athens. The entrance and a car parked outside were damaged. "Apoyevmatini" publisher Nikos Momferatos was shot dead in 1985 by N17: a statement left at the scene by N17 claimed that Momferatos, a cabinet member during the military dictatorship, was a CIA employee/spy. "We shall uncover and strike down agents of the CIA in the press," it said. This recent action by anarchists was carried out to protest the media's role in the N17 coverage. Police rounded up 40 people for questioning in connection with this attack, as well as with the spray-painting of pro-N17 slogans on walls during an Athens march by anarchists and leftists the previous day. If this type of fierce, daily resistance was happening in the Middle East, we would have seen it on the front page of every major US newspaper; as it's just happening in Greece and can't be blamed on Islam, the American propaganda machine has been doing its best to censor the Greek anarchist movement into oblivion.

OCTOBER 16, Mexico: Anarchist Vegetarian Group Attacks McDonald's

Mexico City—A group of about 80 people identifying themselves as members of the "Collective Front of Anarchist Vegetarians" were arrested after a march through downtown Mexico City, where they protested outside restaurants and spray-painted slogans on a McDonald's outlet. The group handed out anti-meat leaflets and blocked traffic briefly before they were arrested. Earlier this year, community activists in Oaxaca City led a series of protests against the planned opening of a McDonald's restaurant in the City's 450-year-old colonial main square. There could hardly be a better symbol for US cultural imperialism and standardization than McDonald's, who shower every new market in a hail of "sugar-coated bullets" and assist in the creation of a new world order that leaves every place on the globe looking like a California strip mall; in the "developing" world, cultural imperialism has long been seen as the handmaiden of political domination, another way for militarily and economically strong empires to take advantage of "weaker" victims. With the aggressive spread of globalization, the opening of China and other previously off-limits markets, and the triumph of American-



style capitalism, the brand-name purveyors of American "food," fashion and entertainment have never had it so good. Hardly a city on the planet is without McDonald's (and CNN, Pepsi, Levi's and MTV). And no company more powerfully conveys the image of a conquering cultural army than McDonald's, which is probably why they've been a target of anarchists and others opposed to homogenization, "sameness" and boredom for several decades. And humans aren't the only species that has grievances with McDonald's, as evidenced by a recent incident in the American capital. On October 30—the night before Halloween—two deer jumped through the window of a Washington, DC McDonald's, bursting in on startled staff and employees and causing minor injuries to four customers. When animal control officers arrived, one deer was trapped in the restaurant, while the other had jumped back through the window and was found in an adjacent field.

OCTOBER 20, GREECE: Anarchists Vandalize University!

Thessaloniki—A large group of anarchists occupied and vandalized part of the Thessaloniki University campus, calling for the release of a detained November 17 "terrorist" suspect. Some 200 anarchist youth broke into the Physics and Mathematics Department building and stayed there until the morning demanding the release of Yiannis Serifis, a 64-year-old trade unionist arrested the previous Sunday. Serifis was the latest in a string of 18 N17 suspects to be charged since the group began to unravel at the end of June. Greece's asylum laws ban police from entering any college campus unless expressly invited to do so by the university authorities. Exploiting this law, the anarchists were able to cause \$30,000 worth of damage to the university.

OCTOBER 31, GREECE: Anti-War Activists Stage Protests Across The Coun- try; Anarchists Express Solidarity With Y. Serifis

On this day, many anti-war demos took place in many Greek cities. In Athens, 10,000 citizens demonstrated against the war. The rally had participation from syndicalist groups, student unions, pro-peace groups, leftists and anarchists. During part of the demonstration, anarchists and some radical leftists held banners calling for solidarity with imprisoned anarchist Y. Serifis (*see our state repres-*

chanted for his liberation. The anti-authoritarians & anarchists, numbering at around approximately 300-350, marched as a "Committee Against State Terrorism." When the protesters passed the US embassy, some anarchists smashed luxury cars and one bank. Afterwards, many anarchists threw stones against riot police. The cops responded with tear gas. Some of the gasses were thrown near cops without protection equipment and they burst into tears, while some of the pigs vomited. In Thessaloniki, 3,500 people participated in an anti-war rally. The anarchist block was made up of approximately 300 people. Some of them made solidarity graffiti on bank entrances, while others assaulted a corporate media journalist. In Heraklion, the capital of Crete Island, 300 people demonstrated against the war. The anarchist block was the biggest and the anarchists made extensive graffiti during the rally. The attempt of cops to make arrests failed as the anarchists pushed them away. In the general climate of decay and corruption that permeates Greek politics today, the Greek anarchists are launching a heated campaign against the electoral parliamentary illusion, so the coming months promise to be sizzling!

DECEMBER 9, ITALY: New Revolutionary Group Bombs Police Station In Retaliation For The Murder Of Carlo Giuliani

Genoa—On December 10, a previously unknown group claimed responsibility for bombings at a Genoa police station the day before, saying that they were a response to the death of a protester during the anti-globalization protests in Genoa in 2001. The group, calling itself "July 20th," sent several letters to police and local newspapers detailing the contents of the explosives used in the blasts. Italian news agencies quoted Genoa's police chief, Oscar Fiorioli, as saying the claim appeared credible. The blasts shattered windows but hurt no one. The group's name refers to the day last year when anarchist Carlo Giuliani was killed during riots at the Group of Eight summit in Genoa. The letter said the bombings were a reaction to Giuliani's death and "the torture and systematic violence perpetuated in the streets and police barracks in a vain attempt to repress the people's response against the G-8 summit." The letter also threatened the pig who allegedly shot Giuliani. It said Mario Placanica should leave the country so his relatives don't have to "recognize his remains in a morgue."



ABOVE: Flyer from a Greek rally against state violence and oppression.

RIGHT: Flyer from Greece depicting TV reporters as police scum.

groups and anyone speaking up in defense of the N17 group are portrayed as potential terrorists. Taking part in the rally were many old school anarchists that were arrested during the 80's and subsequently released, the partner of Giotopoulos (alleged leader of N17 according to pigs), & an anarchist block comprised of some 800 comrades. The anarchist block demonstrated the most vociferous protest by verbally assaulting cops, media journalists, and deputies. Flyers with Hitler and Bush's face were

GREECE:
**The Base Of Death
Must Be Destroyed!**

The following statement was released by a Cyprus anarchist group: *The British army have gone ahead with force to begin work to install yet another giant antenna in the land they occupy outside Akrotiri village, regardless of the fact that this is against the will and the health of the people of Akrotiri. Commencement of the dirty work began under protection of the army in full riot gear after the SBA had violently disposed of the few protesters who tried to stop bulldozers from entering. This is a stark reminder that there is not one but two, or rather three, occupying armies in Cyprus: the Turkish, the British and the Cypriot (which like all armies will not hesitate to turn on its own people to protect class interests). The village people, under the threat to their means of subsistence, had decided to go to work that day as normal, not realizing perhaps the full implications of what is happening around them. In the first place, living with the daily presence of an active armed force which is deployed in many parts of the island. This force, as well as destroying a large part of the beauty of this island by causing ecological damage, and killing local people with their toxins, is a force at war, sending bombers to kill defenseless men women and children to whichever part of the world they and*

their masters desire. Yugoslavia and Afghanistan are but two recent examples. Military aircraft also carry out constant surveillance on the local population they claim to protect against the invading army in the north. Now these murderers are declaring that the new antenna will not be a health hazard, using the 'proof' of 'scientific tests'. Science and the new information technologies are the new religions of death, and we must not listen to them, but in the first place to our hearts and desires. We must think and act according to our own convictions. We must destroy what is oppressing us and others against who we have no grudge, recognizing who our real enemies are and fighting them with all the means at our disposal. This struggle should not be delegated to the political parties, even those who are against the base. The means they use, even if their brave militants put themselves on the line and get beaten by the police, always end up at the negotiating table over the heads of those who elected them. Only self organization, direct action and sabotage by all those who are really interested in changing their lives will find the way to uproot the pylons of death. In this social struggle, which refuses the logic of militarism, patriotism or parliamentarianism, the people will always find anarchists at their side. Solidarity with the people of Akrotiri! The base of death must be destroyed!
—Cyprus anarchist group.

We want to celebrate the social dusk in this twilight of bourgeois society so that the final black night is made vermillion with blood. - Renzo Novatore



What Is Civilization?

I cannot define it
but I know how it feels
it feels like concrete on the ground,
and walls all around
it feels like exhaust burning in your lungs,
a less obvious form of gas chambers
it feels like being enclosed
when once we were free
it sounds like the screams of animals and
the voices of scientists and CEOs who try to justify
it is the wolves that are gone
and the myths that remain
it smells like burning gas fumes
and burning flesh
it looks like streams of jet exhaust across the sky
instead of the white clouds and stars,
and pigeons that used to fly by
it's the feeling I get,
when I see that Earth will soon be dead
and am told that I am over reacting
and forced quiet by the T.V., pills, teachers, and
psychologists
it is the farms of wheat,
where forests of plenty once did grow
I can't tell you what civilization is,
not in its own language
but I know it when I see it
it looks like a scar on the land
where trees used to stand

-Joe

NOT MY VISION OF LIBERATION

PART ONE

BY LEAF S. ALONE

SOME THOUGHTS ON ORGANIZATION, FEDERATIONS, AND PLATFORMISM

I am for autonomy. I understand anarchy to be synonymous with **autonomy**; to live and act upon one's own beliefs and desires without outside or overriding influences of power; to be self-sustaining; to live within one's own, or a group's own, limitations. As a green anarchist, this idea of autonomy naturally flows into my understanding of the concept of **bioregionalism**; to live within the limitations of our immediate surroundings; to obtain all nourishment and satisfaction from our local area; to be most deeply connected to the specific geography, micro-climate, patterns, plants, and animals (including humans) of the region in which we live. To me, these terms —**autonomy** and **bioregionalism**— can almost be used interchangeably. For me, they are the basis of my anarchist experience. It is for this reason that I become suspicious when I hear anarchists speak of **organization**. **What are they organizing? Who are they organizing? Why are they organizing?**

I am fighting for a world that doesn't need organizing, that doesn't need running, that doesn't need controlling. Sure, it is helpful to think about how we resist and live together, to be strategic, and to develop relationships with people outside our families, bands, cells, affinity groups, scenes (or however else we group ourselves based on deeper levels of trust, commitment, common goals, and desires), but these relationships need to be organic in nature, not forced and superficial. Any meaningful and honest decisions can only be made in small groups consisting of those who are directly effected by these decisions. For resistance to be liberatory (which I believe is why we resist, and not because of guilt or concepts like justice), we must be directly connected to what we are fighting for. Yes, it is important to learn about and support other struggles, but not as a substitute for our own. The basis for our resistance must come out of our own struggle for liberation, and our support for others can grow from that.

Yes, we can, and need to, work with other individuals and groups outside our own, but doing so in ways which do not sacrifice our autonomy and desires, and not compromising the autonomy and desires of others. We can work on specific or more general projects, we can unite for common goals or events, but again, these connections need to be organic, based on real interactions and honesty, and seen as temporary junctures of interest. Once these relationships are no longer satisfying, effective, necessary, or desirable, we must be flexible enough to accept it and not force interactions for the sake of "unity". There are also different levels of connection and commitment to each other which may change over time, and it is important to be able to distinguish between true affinity and a nostalgic need to keep things going down a dead end road. The organic dynamics of relating to others can begin to take on a more natural form then the left or "radical" movements are used to, and this will often be met with hostility and misconceptions of a "lack of solidarity". In fact, by relating to people on more meaningful levels, we are in far greater solidarity (more effective and relevant to revolutionary struggle) than the typical superficial "activist" relationships.

I wish to relate to people as people, and not necessarily in a political way. I think for deeper connections and understanding of one another, it is helpful to transcend politics. Yes, it's political that some people have control of the land, food, and water, but it won't be politics which changes that. Too often, the Left has alienated (and in some cases purged, fought against, and even slaughtered) those they see as the "other", meaning those who do not blindly accept the ideologies, ideals, and morals of the Left or "Progressives" as righteous and "good". Most people do not relate to the "Left vs. Right" duality. These terms are both part of the same system, and are therefore meaningless distinctions. Both have a long history of supporting their ideological stance with authoritarian, and often state

sanctioned, force. I reject both as different faces of the same monster. These terms are irrelevant to anarchists, as we should fight against both. Even dwelling too much in "anarchist" politics has its limitations.

Sure, I like to discuss my feelings about organization or lifestyle among other anarchists and radicals, but to most people, this is irrelevant. It has nothing to do with their everyday lives. There are deeper connections to be made. I find that the most fulfilling conversations I have with people are those about how

much they hate their job, the alienation we all feel from each other and ourselves, the toxic world we all live in, the new diseases and drugs that appear everyday, the destruction of the world around us, the fact that we cannot feed or take care of ourselves, that we have lost almost all control over our lives, and the spiritual emptiness we all feel. These discussions only re-enforce my understanding that the human condition has become a miserable one, and we are all entrenched in it, that there are no political solutions to it, that our only hope is to figure out how to connect to a different way of thinking and living. This is my "outreach". I have no time for the patronizing crap of the liberals, and I have no tolerance for the authoritarianism and vanguardism of the Left (including anarcho-leftism). I have no plans for the "masses". I hope people have their own plans, and maybe some of us will work together on a few. Maybe we can help to empower each other to take responsibility for our own lives, but it won't happen by creating the perfect organization or infrastructure.

History, personal experience, and their basic arrangement have shown me that the Federationist and Party models of relating to one another are not liberatory, but instead are usually based on manipulation, coercion, and deception. They often contain representational structures, and despite good intentions, are often hierarchical. Some go as far as to give certain individuals militaristic and commanding titles as "General Secretariat" and "Minister of...". Ten Point Programs and Platforms tend to be the least common denominator of our hopes and dreams, and to me seem to disturbingly reflect the neo-liberal nightmare I fight against. It seems that some anarchists' need to "federate" stems from a need to feel part of something larger, to appear larger to others, to validate their perspectives or beliefs, or just the typical leftist ideal of controlling resistance and having their replacement infrastructure already set up. Whatever the motivation, I think it is important to look at these methods of relating to each other and ideas of organization with a critical and wary eye (and this does not even begin to detail the endless list of questions which continue to go unasked by leftists, which are directly linked to that *organized* and *linear* mindset, such as technology, division of labor, production, etc). As one who prioritizes autonomy and bioregionalism as vital anarchist perspectives, I feel that strength will not come from a monolithic mass of ideology, but from a multi-dimensional explosion of infinite passions.

"You've heard my story about the divisions . . . They always talk about unity, unity; but I always say, if you were the army, and the school, and the head of the health institutions, and the head of the government, and you had your guns, which would you rather see come through the door, one lion, unified, or 500 mice? My answer is 500 mice can do lots of damage and disruption."

- Born In Flames

* This article is part of a series written for the insurrectionary green anarchist publication, **"DISORDERLY CONDUCT"**. This part is taken from the newly released **Winter/Spring (#6)** issue, available from the **Green Anarchy Distro**. Future parts of **"NOT MY VISION"** will address workerism, anarcho-communism, anarcho-liberalism, anti-ecological or anti-bioregional perspectives, techno-nerds, identity politics, and other orientations and persuasions within the anarchist movement.



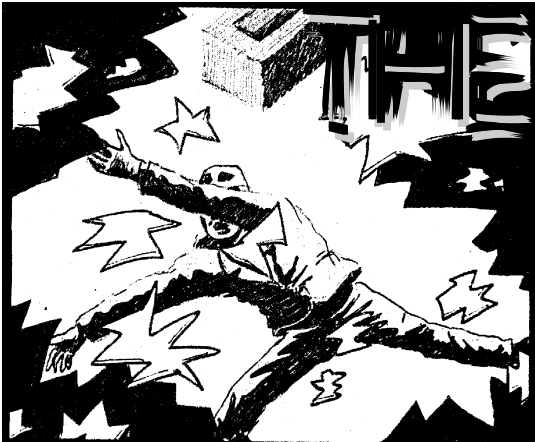
DAY 16:

Homo-Sapiens are no less an animal species than other beasts we walk with. More specifically, we are a pack species, mammalian and simian. Call the pack a band, tribe, gang, clique, racial genderific socio-economic clubhouse or country. Call it whatever you want. There

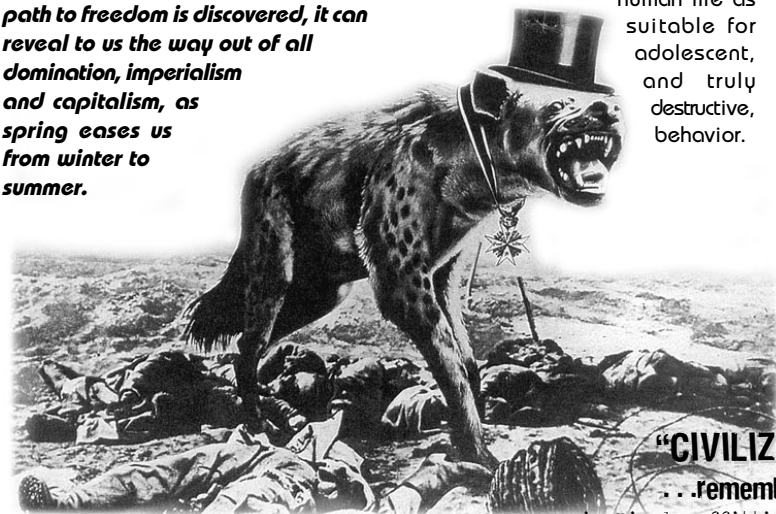
are many who believe us to be somehow special, perhaps for our bulging brainspans. The homosapien uses 10% of its brain on average while most other species use 80-90%, so while the per-mass brain size is smaller, they still use more of theirs than we do of ours. Sadly, this makes us the stupidest creatures on the face of the Earth, explaining why we are the only ones who consume out of balance with our environment, destroying that which sustains us.

Whatever-who knows, who cares. There is no future but the moment, no past but what we carry in the present. We exist right here, right now. Our bodies need food, water and sleep, nothing more. Our spirit needs love and our soul doesn't need a goddamned thing. This is who we are, where we are, what we are. We are a passionate species, and in our heart burns a chaotic fire that guides our emotions and mind via the injection of adrenaline, pheromones and other lovely internal pharmaceuticals that push and pull us into the external expressions of our animalistic natures. No complaints.

Even this dreaded "system," this orderly infestation, is nothing more than a pack of frightened little creatures, huddled in the distance, clinging desperately to their tools and false skins. If you prick the system, it gets scared. If you cut it, it bleeds anarchy. It is not the great, single-minded predator so many fear. It is only a few fearful little monkeys, hiding behind skins that give the illusion of order and tools that give the illusion of power. These frightened creatures, these cowards hide from you and me, but even more so they hide from us. They know what many of us seem not to realize: there are more *of us*. Many, many more.



Empire continues to spread, rapidly consuming first indigenous peoples, and now, with nearly all of them either wiped out completely or assimilated into the dominant paradigm, other cultures that are not yet slaves or mirrors of the United States' conformist consumer spectacle. Those whose ways of living are not fully reliant on capitalism are erased or forced to don the costumes of the colonizers, the iron masks of the Euro-American empire. While suburbanites mow their lawns and drive SUVs from gated "communities" to the corner store, there are earthquakes of revolt, the rumblings of which will sooner or later be felt on our sacred shores. As the work toward the control of all life progresses, a backlash grows equally strong. May it continue and grow to destroy all colonizers, all imperialists, and finally civilization itself. Once the path to freedom is discovered, it can reveal to us the way out of all domination, imperialism and capitalism, as spring eases us from winter to summer.



IF YOU CUT THE SYSTEM, IT BLEEDS ANARCHY

These beasts, the stupidest of all beasts, have gone so far as to believe themselves the rulers of this world. As though their raging little battle of "man against nature" has actually been won. They don their skins of authority—synthetic/polyester cop suits with a shiny hunk of metal pinned to the chest. They grasp with thumbs tools that kill, maim and detain, as well as an array of tools for the infliction of pain. How scared of us they must be to require such an arsenal to walk our streets. Mace, nightstick, flashlight/club, gun, two extra clips and the ability to summon even more techno-mechanical reinforcement with relative efficiency. But man is a brief candle while the goddess is internal, external and eternal. So frightened they seem in their skins. I can see it in their eyes.

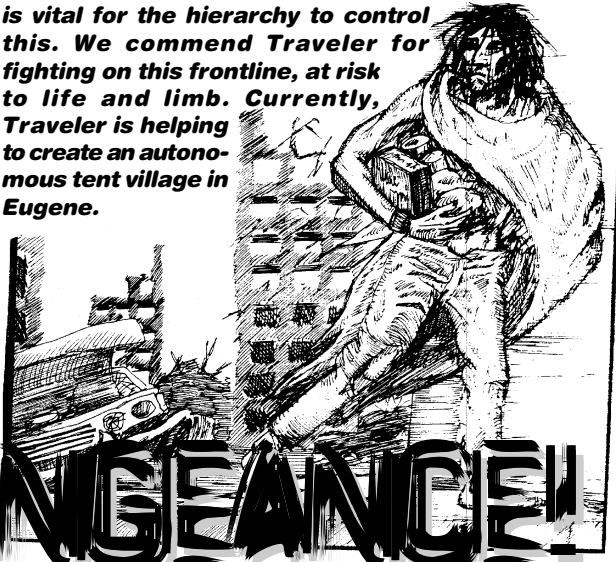
We don't need another "organized revolution", as they all seem to be followed by yet another government that in the end can't be trusted, requiring yet another revolution. It has been this way throughout history. Look at the streets and see the chaos that already lurks beneath the fleshless skin of order, look into the eyes of passers-by and see the fear. Sacred ways of life used to be lived out on the same land that is now city, suburb, farm, factory. Rivers underneath mud from clear-cut-landslides, beaches under resorts, and mountains mined and plundered reside beneath toxic waste landfills. The spaces that once enriched and empowered our lives as animals are now barren techno-wastelands we are disgusted to "take back" as our own, except to the extent it helps us to sledgehammer these layers of proverbial concrete. To claim what is ours, to claim what can be found in the cracks in the sidewalk, claim it in your heart and mind, your body and soul and then from any motherfucker that tries to take it from you. It is important to fear not to die, but it is more important to fear not to live, to see that all one needs to be free is to realize that you already are.

Don't wait around for the little white man to light up, giving you permission to cross the street. Use your eyes, your ears, your mind—are there any cars? No. Are there any cops? No. And cross the damned street. A people who suffer through tyranny are a people who *accept* tyranny. We are free as soon as we wake up and realize this nightmare world of encroaching straight-lined, perfect-circle order is only that, a bad dream having only the power

we give it with our fears. The lines are not mathematically straight, the circles are not perfect. It's just another illusion of order, just another skin to hide the inescapable chaos beneath. This chaos is intrinsic to all energy, mass, motion and time. It is the random, passionate, anarchistic force that is even scientifically shown to be the nature of all things. This chaos is life. This chaos is freedom. Live and be free.

With peace when possible and passion always,
Traveler.

NOTE: On October 11th, a mysterious man known only as "Traveler" climbed up an old cedar tree in downtown Eugene, Oregon. He squatted on a platform atop the tree for twenty days to draw attention to the city's war against homeless campers. Prior to the tree-squat he had helped to maintain a protest/camp on the doorsteps of city hall. The war on homeless folks is old, and has been a primary tool used to keep people in check since the dawn of civilization. The most basic human need is warmth and shelter, so it is vital for the hierarchy to control this. We commend Traveler for fighting on this frontline, at risk to life and limb. Currently, Traveler is helping to create an autonomous tent village in Eugene.



THE PEOPLE'S VENGEANCE!

ANTI-CAPITALIST/ANTI-IMPERIALIST/ ANTI-GLOBALIZATION/ANTI-WAR RESISTANCE

September 6, Puerto Rico: Protesters, Navy Clash During Demonstration

Vieques: Navy security officers fired tear gas at protesters who hurled rocks over a fence during bombing exercises on the island of Vieques, authorities said. 2 servicemen were hit by rocks but were not injured in the confrontation. The security officers, assigned to guard a fence between stolen Navy land and a protesters' camp, fired tear gas at demonstrators who were using slingshots to throw rocks. It was unclear how many protesters were involved. Military exercises continued after the clash, with a Navy destroyer as well as a squadron of F-14s & F-18s firing "inert" 5 inch shells & flare tracers upon an defenseless shore. G W II has promised the Navy will withdraw from the island by May 2003, but continues to use the island as target practice. 3 exercises have taken place there since S11, involving 10 ships, 2 attack submarines, and about 80 planes. Vieques is just one example of US arrogance in regards to non-human life, seeing land devoid of human life as suitable for adolescent, and truly destructive, behavior.

September 9-12, Chile: Marchers Protest During Coup Anniversary

Santiago: Pigs used tear gas & water cannons to disperse crowds during a march marking the 29th anniversary of the military coup led by Gen. Augusto Pinochet. While most of the 1,500 demonstrators marched passively some 25 blocks from downtown to the main cemetery, small groups of masked youth started throwing rocks & Molotov cocktails at stores, bank offices, and police. Several banks and a McDonald's restaurant were vandalized. As the march went past the presidential palace, which was destroyed by air force jets during the coup, demonstrators burned a US flag. It is widely believed the US government & the CIA supported the coup. September 11 itself began with a planned tribute to Salvador Allende at the monument established in his honor across from La Moneda, where he "committed suicide" (or more accurately, was *killed*) during the Pinochet military coup. The event was suspended after members of the youth section of the Chilean Communist Party threw eggs and paint bombs and exchanged blows and insults with members of the Socialist Party. The Socialists whined about the communists physically attacking them and tried to keep them from approaching the monument. We have no idea what these two authoritarian leftist sects were fighting about, except maybe a shared, competitive desire to be running the government (Allende was a member of the Socialist Party, as is Chile's current president, Richard Lagos). Police arrested 445 people over the course of the night and into September 12 as protesters built barricades across the streets and lit fires in Santiago's working class suburbs. Bullets wounded four police agents.

October 5, Greece: Protesters Disrupt EU Summit In Protest Of Capitalism & Imperialism

Rethymnon: In this town of the Crete islands, approximately 250 protesters (anarchists, leftists & students) assembled outside the Creta Hotel, where the EU. defense ministers summit took place. The protesters chanted against NATO, the US government and the EU The riot policemen attacked with batons, and some protesters hit back with sticks. While withdrawing, many stones were thrown against the cops. After the police viewed the video footage they acquired during the summit protests, 60 anarchists were arrested and released after questioning.

Oct 7, Oregon: Anti-War Graffiti Found On Capital

Portland: "Vandals" spray-painted anti-war slogans and profanities across the front of the state capital Saturday night, hours after a protest march that drew an estimated 6,000 people. State crews spent hours Sunday morning trying to cover up the letters and keeping the paint from penetrating the marble walls. Additional graffiti was found on the side of the Public Service building. The messages included derogatory comments about acting President Bush, the war with Iraq, an anarchy symbol, and other state and police criticism. Peter Bergen, executive director (hierarchy? NO!) of Oregon Peace Works, said the vandalism will only hurt *his* group's effort to promote peace. "It's not going to help, it's not the kind of thing we do and we don't support that at all."

Bergen said the vandalism could detract from *his* group's anti-war message by drawing attention away from the debate (debate?) over Iraq. "No one associated with us would do something like this. We use more direct ways to get our point across that are less alienating to other people." While graffiti may be a symbolic act of protest, it is a direct means of communicating ideas. As long as people continue to appeal for "rights", or beg the system for anything they want, they will

remain in the position of slavery. Rights are given to you by the government; freedom is taken. Trying to influence control over decisions made by authority only serves to demean and undermine our integrity. Peaceful protests and demonstrations

are hopelessly symbolic acts that are akin to asking your master for some token amount of liberty.

October 14, California: Arson Attack at Military Recruiting Station

San Jose: San Jose & federal investigators are investigating an early morning fire which involved anti-government graffiti. San Jose arson investigators called the Federal Bureau of Alcohol, Tobacco, & Firearms to examine the remains of a blaze at a military recruiting center on McKee Rd. Officials said 2 military vehicles were torched, windows were smashed, and graffiti was found at the scene. No arrests have been reported and a cause or damage estimate was unavailable at the time of this



**"CIVILIZATION is a DEATH CAMP
...remember the Warsaw ghetto uprising!"**

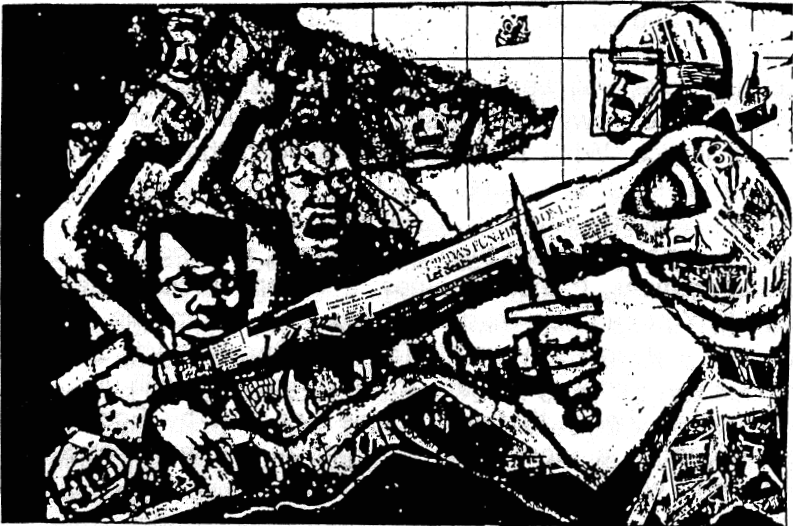
- awesome, inspired graffiti found at the Keystone Cafe bathroom.

article. However, the lone graffiti at the scene consisted of the words "pre-emptive attack" spray painted in red on the side of the building near the entrance. It is encouraging to see a stepped up level of offensive protest against military authority, especially considering the anti-war movement's continually stagnant and ineffectual demonstrations for "peace". Besides, it is high time people start to realize that whether or not the US government is "officially" at war with another country or not, it is constantly waging violent military action against countries and movements all over the world, everyday. Those people wanting freedom and autonomy from imperialist forces, those who simply want to be left out of the new world order and left alone will not be, as long as the consuming force of civilization exists to hunger at resources and markets. Civilization has been at war with the wild for more than 10,000 years and organizing peaceful protests has never stopped it, nor will it. The seemingly imminent war with Iraq is a single issue. Trying to stop the war with Iraq is pointless if we do not try and stop the larger and ever pervasive war against the wild, autonomous freedom, and life. Commodified business as usual, with the US government at war or not, is still war. It is war against life! The "peace movement" is simply a movement based upon privilege, a movement to keep the status quo in order so that the apparently not yet too- dwindled middle class can try and eke out yet another generation of exploited material comfort.

November 10: Belgium Anti-War Protest Turns Violent

Brussels: A protest march of at least 1,500 demonstrators against war in Iraq turned violent in downtown Brussels when dozens of youths clashed with police and attacked American-owned businesses. Masked, stone-throwing radicals broke windows at a McDonald's fast food restaurant and a Marriot hotel, as well as a local temporary employment agency. Only minor damage was done, however, as riot police moved in, backed by water cannons. The rioting began when up to 100 youths broke away from the main body of the anti-war protesters who were marching through the city center. They hurled stones at businesses and police, who responded with baton charges. Photographers and TV camera operators were also targeted by the rioters. Police said 1,500 protesters comprising pro-Palestinian and anti-capitalist groups joined the demonstration led by a banner reading "Stop USA." March organizers said some 5,000 people actually took part. *These* are exactly the sort of actions that need to be happening in the streets of America every fucking day, not more "peace" vigils, and not more "days of mourning" (the only thing we're personally mourning about September 11 is that casualties at the Pentagon weren't higher.) The US breathes war, being the largest arms dealer in the world, being the world's strongest military force, being an economy that relies on military spending for the development of the technology sector, and being the dub-happy cop that readily employs genocidal brutality to expand the economic prospects for itself and its partners in crime. The US has a bloodlust for Iraq, having made it the first spectacular casualty of the New World Order, crushing it underfoot for a decade, and mechanically plotting to rain yet more horror on its people. When America's friends—Israel, Indonesia, Turkey, and the rest of the pack—invade neighbors or sacrifice their own people on Moloch's altar of

greed, the US cries "encore" and showers the stage with gifts of money and guns. Thus it was with Iraq when Hussien knew his place within the international State-crime syndicate. But time made the lovers restless, and now Iraq is a blood-clotted doormat on the path to future conquests: some 200,000 killed in the orgy of Desert Storm, perhaps a *million and a half more* (mostly children under the age of 5) felled by genocidal sanctions, and yet more by persistent air strikes that form the decade's wallpaper. It is no longer enough for us to



denounce the murderous policies of Bush/Cheney and the whole parade of rotting suits in the White House. These sociopaths need to be bodily dragged from their seats of power, weighed down with a red stone for every lost life that can be laid at their feet, and thrown into the most unforgiving depths of the sea.

November 24, South Korea: Firebombs Hurled At US Base

Seoul: Dozens of activists hurled firebombs into a US military base protesting last week's acquittals of two American soldiers involved in the deaths of two Korean teenagers. The attack on Camp Gray in Seoul, a small warehouse management facility manned mostly by South Korean employees, caused no property damage or injuries, the US military said. Last week, Sgt. Fernando Nino and Sgt. Mark Walker were acquitted of negligent homicide charges in the deaths of two 13-year-old school girls, who were hit June 13 by an armored vehicle. The acquittals prompted an outcry from South Korean activists, who called the trials a sham. Walker and Nino, who belong to the 2nd US Infantry Division, were on a training mission when their vehicle struck the girls on a narrow rural road. The girls were on their way to a birthday party. About 37,000 American soldiers are based in South Korea as a "deterrent" against communist North Korea. Both the US and South Korean governments favor an American military presence as a deterrent against the communist North. But the South Korean people are sick of America's imperialist presence. The 1950-1953 Korean War ended without a peace treaty.

November 27, Seattle: Corporations Targeted For Anniversary Of The Battle Of Seattle

The following is a communiqué that was released to the corporate press: *Resistance to corporate dictatorship is on the rise, in Seattle and globally. From Argentina, to Palestine, our movement is growing. Specific businesses in Seattle have been targeted. A few months ago, Starbucks got five windows knocked out. Tully's got 14 windows busted. And last night, the Gap on Broadway got spray-painted, and it's locks glued shut. These businesses were all targeted for their continued and ruthless exploitation of the earth and its inhabitants. This behavior will not be tolerated. In the coming days, resistance will grow, in many forms. Of course, none of the journalists covering this story will do so in a comprehensive way, to do so would go against your societal role. Why not do something different for a change, and question the corporations as much as you question the "radicals".* **The Struggle Continues!**

- Unknown

November 24-31, South Korea: South Koreans Are Sick Of Americans

Seoul: Some restaurants and pubs in the South Korean capital are refusing to serve Americans amid anger over the acquittal of two US soldiers for the road deaths of two teenage girls. "Americans are not welcome here," read a sign on the door and a window of a restaurant in Seoul. On November 24, a US military court cleared Sergeant Fernando Nino and Sergeant Mark Walker of negligent homicide, but anti-US protesters said the verdict was a sham. "I don't want to give a drop of water to Americans," said one restaurant owner. Some protests have turned violent, with Molotov cocktails being thrown into military bases. On November 28, two firebombs were thrown over the wall of Camp Page in the eastern city of Chuncheon. On November 30, about 2000 students in Seoul marched with candles and burned an American flag. Thousands of riot police armed with helmets and plastic shields kept close watch on the protesters to block them from marching to the embassy. 50 female activists, dressed in white traditional Korean funeral clothes, sang anti-US songs. A sorcerer danced and performed a ritual for the dead girls. Dozens of motorists blared their honks as they passed by the US Embassy which was guarded by hundreds of South Korean riot police.



**CURRENCY
BY DIAN MILLION**

watching our blood
its journey into plasma bags
laying still on tables
hearing the coughs and restless movements
of people bleeding for the seven dollars
which sends us out again
able to face looking for something
this deep red fluid that propels our hearts
war is money
the blood spilled to the earth
blood appearing suddenly with no warning
from wounds that we inflict on one another

**THE UNDER-
COVER STATE**

BY LAVA FLOW

Picture this: almost half of your town's population has become undercover police officers and most of your friends are harassed and attacked by them. Imagine that two out of five emergency room visits are now because of police violence. That the non-police half of the populace are now living in constant wariness. You yourself have stopped going outside after dark. Your roommate has been acting strange and you suspect him of being an agent...

Would you consider this a state of emergency? Low-level warfare? Would you deem this political or would it seem personal, a matter between the individuals involved?

Well, let me lay some statistics on you, and I quote my T-shirt: In the USA half of all women experience an intimate relationship with an abuser, one in four women are raped by their male "date," every nine seconds a man beats a woman, a man rapes 1 out of 3 women, a male partner kills a woman every two hours.

How does this touch my life? A painter friend tells me her father raped her and her sister all their childhood, a musician friend says a man raped her with a knife, a writer mourns her friend, left on the side of the road, drugged, raped and killed. My friends strip so they can make as much money as some "real worker" guy who drives the road repair machinery. And I am walking around after dusk curfew, aside from me, the pedestrians are all men, comfortable men, sauntering around, thinking their own private thoughts, maybe stoned, maybe drunk, at home in a world made for them. Perhaps a police car drives by and they momentarily freeze. Oh, if all I had to fear was a uniformed man in a brightly marked car!

Do you have a class-based analysis? I'll quote United Nations figures: Women do 70% of the world's work, earn 10% of the world's pay and own 1% of the world's property. But how easily despised is the rich woman in furs who is buying the stairway to heaven? Like the corporate receptionist, she is a buffer between us and the rich elite males. Women and children are 80% of the homeless in this nation. Women and children are an economic class or caste in themselves. So much for the noble burly-man worker of the world. Sometimes I see the pyramid of control more like an iceberg. The visible tip is the corporate state, rich men and uniformed men doing violence to other men. But the state is a formulation of the father-controlled family unit. The huge, underwater part of that state consists of men who police women at home, work, on the streets. The obvious agents of force need only be relatively few because men are doing the work of the state, terrorizing (or supporting the terror with silence) and keeping the majority of the population — women and children — in line. Without male supremacy, the state would be impossible. But the collapse of the state can and does leave male supremacy intact. This is why anarchy without feminism has been called reformist.

Perhaps you will learn more about feminism. And when you hear "smash the state" you'll think about the undercover state, about what isn't being said and how you're going to say it.

the blood is the currency
by which we trade our destinies
propels
some to be takers on this world
where
racial memories are named for
the taker:

Sand Creek
Bosque Redonda
Anselwitz
Cape Town

the lives we remember individually
from
the wars fought for money
to run strip mining
take the land
erase entire peoples.

No one left untouched
yet some
remain silent not told
that our blood is currency
that
for seven dollars
or for seven billion
it will never buy one thing back.



August 31, England: Peat Moss Profiteers Attacked!

Doncaster: Two-thirds of Scotts peat moss stock was destroyed in one night, when a small group of people visited Hatfield Peatworks near Doncaster and slashed 3/4 of Scotts bagged peat moss. Based on figures by Scotts lawyers for a previous action of this kind we estimate that over 100,000 pounds worth of damage was done. Note: peat extraction means the destruction of peat marshes which means the destruction of the fauna and flora which depend on that eco-system for their very survival.

Mid-September, England: McDonalds Gets McDamaged!

Reddish: A new McDeath in Reddish hasn't proved too popular with the locals. Since recently opening it has been robbed once, broken into several times with all the burgers thrown about and the deep fat friers vandalized, and the doors and windows are being kicked in on a weekly basis! It's hardly a surprise considering the outlet was built in the face of local opposition and with planning permission from the state on the sly, not to mention McDonald's reputation for proletariat and animal exploitation.

September 17, Indiana: Pedigo Bay Model Home Completely Destroyed, ELF Targeted

Bloomington: Local environmentalists are being harassed by the ATF, the FBI and Indiana State Fire Marshalls following a fire that completely destroyed a \$725,000 model home at Pedigo Bay, the soon-to-be luxury subdivision on the southeastern shore of Lake Monroe, which is also in the town's watershed. The fire, which incinerated the 3,400-square-foot home, is still being investigated, but local pigs suspect arson as being at the crux of the blaze. "We think it was arson and possibly the ELF group," said the owner of Pedigo Bay Realty and Development. Since 1996 the ELF have been responsible for more than \$42 million in damage/creation utilizing arson, property transformation, and tree spiking, among others, \$700,000 of which was attributed to an arson in February 2000 to the luxury home of Bloomington resident Vince Scott in Sterling Woods. In an ELF communiqué sent to local TV & radio stations the day after the blaze, the group stated, "The house was targeted because the sprawling development it is located in is in the Lake Monroe Watershed. This is the drinking water supply for the town of Bloomington, Ind. & the surrounding area. Once again the rich of the world are destroying what little we have left in terms of natural areas & collective holding (the water)." The difference between the arsons at Sterling Woods & Pedigo Bay relates to graffiti sprayed on a builders sign about 100 feet north of the burnt house in Sterling Woods simply saying "No Sprawl - ELF."

Green Anarchy #11

GUERRILLEROS DE LE NOCHE!

EARTH AND ANIMAL LIBERATION ACTIONS FROM LOCAL AND DISTANT BIOREGIONS

animal, these squalid conditions produce a perpetual state of chronic distress, unimaginable to human beings. This stress leads to severe psychosomatic illness, causing disturbing behaviors like self-mutilation, cannibalism, and incessant pacing and scratching in attempts to escape from their prison. After experiencing the blistering heat, filth, intensive confinement, and other amenities of the mink shed for half of a year, they are either gassed, electrocuted, or have their necks snapped. If they are genetically superior, they often stay on the ranch indefinitely in such conditions, only to be killed in the same manner when they lose their usefulness. These cells have witnessed all of these things and more just as disturbing, first hand at this farm, and feel that they must pose this question to the public. Would this deplorable situation be allowed to continue if the animals happened to be cats, or puppies perhaps, rather than their canine relative the North American Mink? Clearly, it would not. Brutality is brutality—these animals are no less deserving of basic "rights" than the animals we call our friends, and the law protects as such. Thus it is, in the face of this glaring hypocrisy, with their very real suffering in mind, that we take the justice and mercy that the law fails to provide into our own hands, and provide it for those who cannot act in their own defense. The economic value of a dead body or a frivolous luxury item can not be compared to the inherent value of a life—thus unnecessary killing is absolutely unjust. This has been recognized by much of the rest of the world, and in multiple cases, fur farming has been completely banned by other "first-world" governments. It is time for the world's most accomplished and proven terrorist, the United States, to respond and follow suit. If it does not, this inexorable struggle on behalf of innocent life will continue. The E.L.F. took part in this action on behalf of the Earth, due to the target's extreme pollution of surrounding streams and groundwater with excrement and offal runoff. The fur trade's co-dependant relationship with the ecological nightmare of factory farming and other such nefarious forms of animal agriculture alone, completely necessitate our action in defense of life on Earth. If the owners of the destroyed facility wish to be left alone, they should permanently close their operation, providing clear proof that they have done so. If this is done immediately, and this commune is released to the public unaltered, individual members from each of the cells responsible for this action will turn themselves in. If this is not done, the rest of the mink ranch will be demolished. Other components of the mink ranch operation may also be targeted.

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In defense of life, ALF/ELF.

December 3, Sweden: Rabbits Liberated From Horror Farm

Bruzaholm: The following communique was received by the Swedish ALF Press Office: On the night of December 3, the Swedish ALF attacked a small rabbit farm in Bruzaholm, Sweden.

A total of 18 rabbits were rescued and all of them have now been placed in new homes. All the rabbits had overgrown claws, infections and others diseases but with the help of sympathetic vets they will all survive. In their new homes they will be given a chance to dig, jump, run, eat fresh food and do all the things a rabbit has a right to do. Unfortunately we could only liberate and re-home 18 of the rabbits, but to make up to those left behind we also decided to do a bit of paintwork to his car, the rabbit shed and his house with him asleep inside it. Slogans such as "Animal abuser", "murderer" and "Close the farm" were painted. As long as they are captive we will defend them. Every second means resistance.

- Djurens Befrielse Front (Swedish ALF)

December 3, Holland: Fire-Bombing Against Horse Exploitation

Den Haag: The following communique was received by the Dutch ALF Press Office: ALF attacked Goa's horse musical in Den Haag. A total of four fire bombs were put under two trucks. One of those trucks was heavily damaged because of the fire. Unfortunately the other truck survived the attack. We will learn from this and we will continue our fight! Get out there. Get active. Get underground. - ALF

December 3, India: Thousands Protest On Anniversary Of Industrial Disaster

Bhopal: Thousands of people held protest marches and hurled stones at a former Union Carbide chemical plant in the Indian city of Bhopal on the 18th anniversary of a gas leak that killed nearly 15,000 people in one of the world's worst industrial accidents. The protesters also burned effigies of Warren M. Anderson, an American who was then chairman of Union Carbide, and demanded his extradition from the United States to face trial in an Indian court. Many gas victims believe India has never pursued extradition vigorously because it did not want to offend the U.S. government or discourage multinational corporations from investing in India. In the Dec. 3, 1984, accident, toxic methyl isocyanate gas — an ingredient in pesticides —

leaked from Union Carbide's pesticide plant in Bhopal in the central Indian state of Madhya Pradesh, killing thousands and contaminating water and soil within a one-mile (1.5-kilometer) radius. Over the years, the death toll has risen to 14,410 as those sickened by the gas died. Survivors complain of ailments including breathlessness, constant tiredness, stomach pain, cardiac problems and tuberculosis. Some 600,000 people have filed

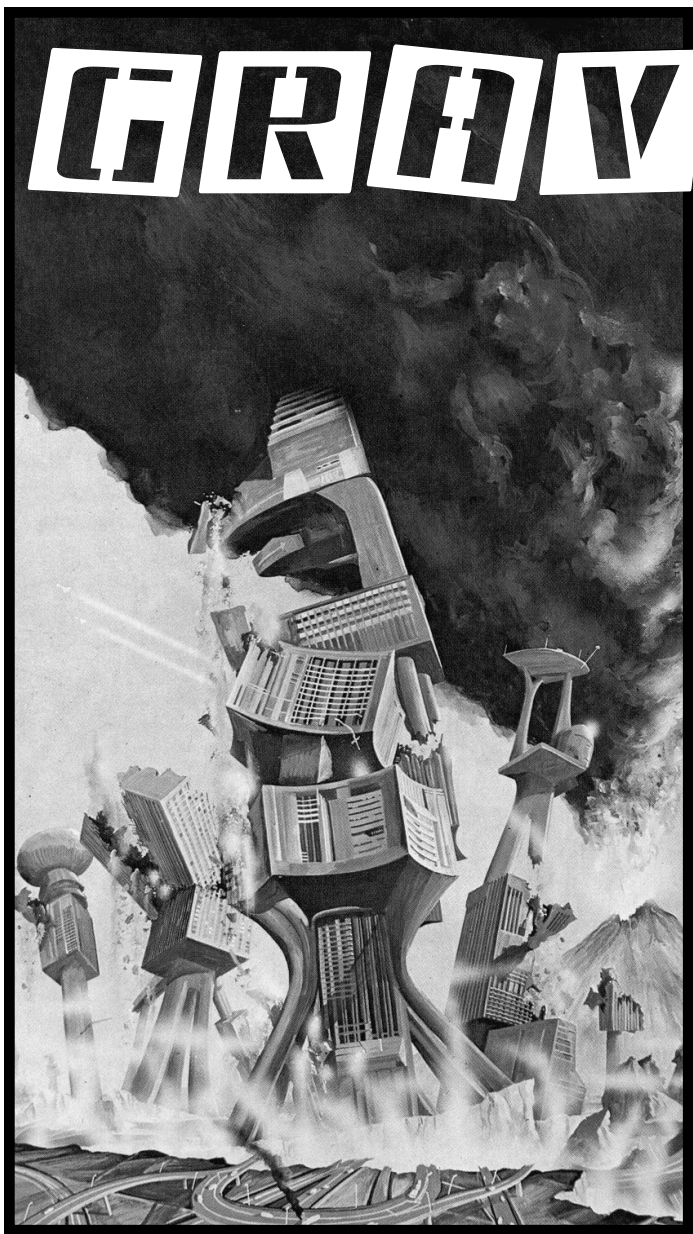
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compensation claims with the Indian government, many of which are caught up in legal wrangling and red tape. The Indian government promised to seek the extradition of Anderson after a court in Bhopal in September rejected a request by federal prosecutors to reduce the charge against him to "causing death by negligence." Anderson, who faces up to 20 years imprisonment in India on the charge of "culpable homicide," has refused to appear in court in India since the case opened in 1992.

Virginia: Attacks On Development Sites Increase Dramatically; The ELF Is Suspected

Vandals recently struck several sport utility vehicles and area construction sites, leaving local police and FBI investigators wondering if the acts are linked to a radical environmental group. At least four incidents in recent weeks in Henrico and Goochland counties have prompted authorities to look more closely at the international underground earth liberation movement. In three of the four local incidents, someone has left a note or message suggesting "ELF" was responsible for the damage. In the fourth, the perpetrators left a message indicating they had an "environmental agenda". The two most recent incidents locally under investigation occurred Oct. 5 or 6 in the Riverlake Colony subdivision in Henrico's far West End. The perpetrators severely damaged two SUVs that were parked about a block apart. In the 800 block of Colony Bluff Place, vandals repeatedly sliced the body of a 1996 Toyota SUV with what police said may have been a hatchet, causing \$8,000 to \$10,000 in damage. A note found inside the truck said that ELF was responsible. That same night, vandals used a sharp object to dent the body of a 1995 Ford SUV parked in front of a home in the 9900 block of Eildonway Place. Damage was estimated at \$5,000, and the perpetrator left behind a note claiming ELF was responsible. About a week earlier, on Sept. 27 or 28, vandals defaced about 25 Ford and Mercury SUVs on the lot of Universal Ford at 10751 West Broad Street. A white substance applied to the SUVs, determined to be glass-etching cream, permanently scarred the surface of the vehicles. In another incident about two months ago in neighboring

Goochland County, people apparently opposed to the construction of an upscale neighborhood near the Hanover County line damaged some construction equipment and the interior of one of the houses. The perpetrators left behind a burned U.S. flag. Goochland and Powhatan authorities said they've also received reports in recent months of damage to construction equipment in areas where state Route 288 is being built. In Powhatan, the perpetrators poured substances into the diesel fuel tanks of several earth movers. No messages or ELF-related calling cards, however, were found at the 288 construction sites. In another incident authorities are investigating, someone on Sept. 21 tried to set a large crane on fire at the construction site of the Short Pump Town Center in western Henrico County. The perpetrator lit a "wick" that had been placed in the vehicle's diesel fuel tank, but it went out before starting a fire. The perpetrators didn't leave a note or other evidence of responsibility.



GRAVITY

from *Woman and Nature*

by Susan Griffin

Sooner or later the uniformly moving body will collide with the wall of the elevator destroying the uniform motion. Sooner or later, the whole elevator will collide with the earth, destroying the observers and their experiments.

ALBERT EINSTEIN and LEOPOLD INFELD
The Evolution of Physics

... it is always possible to be "oriented" in a world that has a sacred history, a world in which every prominent feature is associated with a mythical event.

MIRCEA ELIADE, "A Mythical Geography"

The scientists are in a box. There are no windows. Nothing tells them which is right side up. The walls are empty. The ceiling and the floor are the same. They are standing in a perfect cube. Every surface is a square. This they measure and prove with their rulers. The scientists prove by experiment what is the nature of this world. One drops his handkerchief into space. It does not fall to the ground. It rests where the scientist's hand left it. Over time the handkerchief still does not move. This experiment is repeated with another scientist's eyeglasses. The scientist's eyeglasses do not move from where he has placed them in space. This experiment is repeated with different objects. First they push the eyeglasses, lending them motion, then the handkerchief, a pen, a piece of paper, and then a ruler. Each object moves continuously across space until it collides with the opposite wall. The scientists are delighted. They discover they are living in a perfect inertial system. Every body continues in a state of rest or motion. They will continue resting infinitely. They are delighted with this perfection. But gradually

one scientist allows a question to enter his mind. It occurs to him that they do not know if they are at rest in an inertial system or if they are moving at a continuous rate of acceleration. Perhaps in a vacuum. Perhaps, and now the scientists feel a sense of disquiet, perhaps they are in a field of gravity, and are therefore accelerating continuously. He realizes that they do not know for certain where they are, nor where they are going. He decides to break through the cube. Suddenly air rushes in. (He realizes they were suffocating.) Through the hole he has made he sees the face of the earth coming closer and closer.

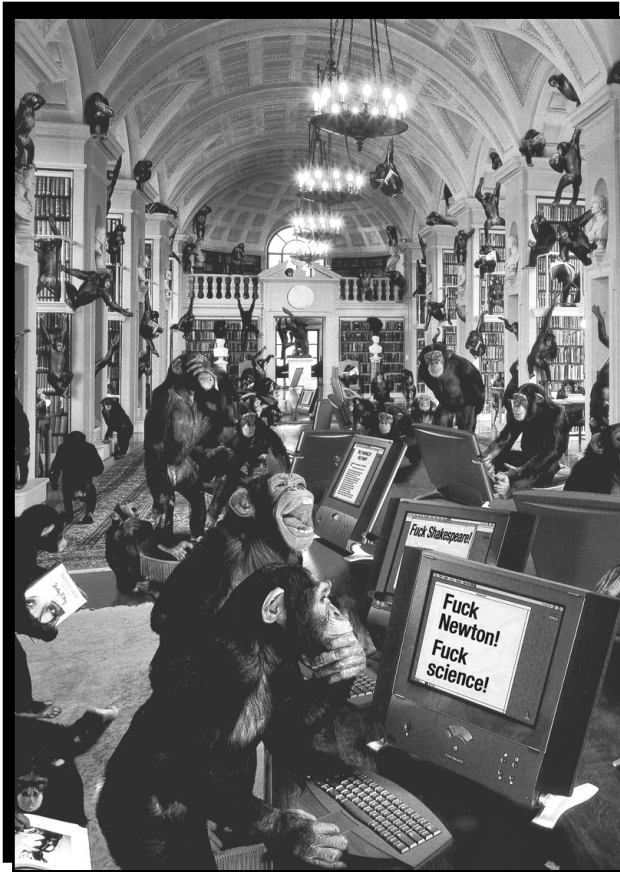
"Do you suppose that what we thought was true is not true?" he says with alarm. "We are falling," he admits, "down." Headfirst, the scientists dive from their cube. "I know where we are now," the doubting scientist shouts. "We are in a field of gravity." "And we are no longer falling at the same rate," another observes, "because of the resistance of the air." "Air!" another scientist sighs. "We are certainly not at rest now," the scientists assent. "We are moving," they agree.

"We know where we are going," another adds quickly.

"To the earth," they whisper.

"Where we were born," one says.

"And we know what will happen next," all of the scientists choir back. "We will all of us die."



When come asking will the us, for help, know saying? delicate, language, able be them? planet in us be ourselves, Gary Lawless

NEW TIMES, NEW STRUGGLES

Anti-Genetics Actions from the Frontlines



August 19, England:

GMO Plants Destroyed

Dorset: Fourteen people were arrested for "criminal damage" and "aggravated trespass" when a group of more than fifty folks met to remove a farmscale trial of GM oilseed - one of at least 14 fields found infested with secretive antibiotic-resistant plants. Up to forty pigs, with a flying pig-chopper, showed up to destroy the hastily organized action. The people involved in the action included an ex-genetics student, a local organic farmer, a solicitor, a doctor, gardeners, teachers, grandmothers, and lots of ordinary folks. The fields and plants were owned by Aventis, a subsidiary of the giant German chemical

company Bayer. The government quickly suspended the planting of the final trials of the seed. Of course they failed to cancel them completely. But wherever they plant them, we will find 'em and rip 'em up!

October 8, Scotland:

Activists Attack GM Crop Trial

A group of anti-genetix rebels trampled a field of genetically modified oilseed into the ground, and police are investigating the incident (needless to say). The crop in question was being farmed in a field near Daviot, Aberdeenshire, as part of a three-year trial. A massive, well-attended local protest of the GE trial crop had occurred at

the farm the previous month. In this recent incident, the anti-GM direct actionists left a sign reading "GM-Free Grampian" and an unsigned note, reading: "Silently We Came, Silently We Left, To Strike A Blow For GM-Free Scotland." Editors note: While the biotech industry scrambles in the wake of US market upheavals, GE saboteurs in the UK have continued to keep the

spotlight on the environmental and health problems that biotech crops pose with large, public decontaminations of GE field trials. In what should be considered a victory for opponents of GE around the world, the UK government has recently decided to suspend field trials of genetically engineered crops, caving in to the power of popular direct action and an increasingly disobedient population.



COLONIZATION IS ALWAYS WAR!

INDIGENOUS AND CAMPESINO RESISTANCE

West Papua Rising! Indonesian Troops Clash With Papuan Rebels Near Grasburg Gold Mine

September 1, West Papua Province: Indonesian military troops exchanged gunfire with an unidentified armed group close to where three people, including two American nationals, were killed on Saturday, August 30th. The Indonesian military blames the August 30 attacks on separatist rebels in West Papua, formerly known as Irian Jaya. But independence activists and human rights monitors have cast doubt on the governments claims, saying the military could have staged the attack to gain support for its fight against the rebels. One top human rights volunteer in West Papua told the BBC's Jakarta correspondent that he was convinced the Free Papua Movement was not behind the attack. He said he had spoken to the main rebel commanders in recent weeks, who renewed their pledge not to target civilians of any nationality. He also said he had spoken to a local tribal official who had driven past the spot where the attack took place about 30 minutes before. He quoted the tribal official as saying he had seen a group of men in full military uniform with automatic weapons standing at the side of the road. Automatic weapons were used in the attack.

Indonesia's Major General Mahidin Simbolon has strongly denied that the military are to blame. He said that he was determined to find the "real" attackers, but the local topography in the remote province would hamper efforts: "It's jungles and ravines and mountains...To find them is like finding a small needle in a soccer field." And survivors of the attack in the misty highlands did not see their assailants, said Geoff Hocking, the mine's town manager. Nonetheless, the Indonesian military wasted no time using these unsolved murders—which they were likely responsible for—as a pretext to launch an attack on their long-time adversaries, the Free Papua Movement. Both attacks took place very close to the controversial American-owned Grasburg mine, which is the worlds largest gold mine and which is protected by hundreds of Indonesian troops. The attack is likely to hinder work at Grasburg, said to be the worlds most profitable mining operation. Another US company, energy giant Exxon-Mobil, was forced to temporarily cease production of natural gas at its plant in neighboring Aceh, on Indonesia's western end, when it came under fire from separatist rebels there around the same time. The latest killings will probably further hurt Indonesia's ability to attract foreign investment, which has already plunged to record lows because of political instability and endemic corruption. Timika, the company town nearest to the mine, is run by PT Freeport Indonesia, an affiliate of New Orleans-based Freeport-McMoRan Copper and Gold, Inc.

Some Context: West Papua is known worldwide as Irian Jaya, a province of Indonesia. This great slice of Papua, with 240 tribal groups, has involuntarily been Indonesia's easternmost province since they took the territory by force from the Dutch in 1961. Ever since then the military has controlled

the province's resources and people using torture, rape, killings and land dispossession. Now, however, from the villages to the cities a grassroots movement for independence is spreading new shoots.

After West Papua was officially proclaimed Indonesian, the small rebel group, Organisasi Papua Merdeka (OPM or Free Papua Movement) although armed only with bows, arrows and spears, provided the Indonesian military with a rationale to clamp down on the province. An estimated 60,000 troops were deployed. West Papua may be the most profitable real estate Indonesia owns—mainly due to its rich mineral resources. As stated earlier, the chief mining enterprise in Papua is the world's largest copper and gold mine run by the American company Freeport McMoRan Copper and Gold. The Indonesian government has a nine percent stake in the mine. Another major profiteer is British mining giant Rio Tinto which owns nearly 15 percent of Freeport's capital share, producing around \$150 million for Rio Tinto in 1998.

All that the West Papuans will get from this huge enterprise is a scarred environment—Freeport now dumps 70 million tons of tailings a year into the Ajjikwa river and will leave behind a 230-square-kilometer scar in the jungle when the mine closes in an estimated 30 years' time.

Deep, sometimes mystical, convictions drive Papuan cultural resistance to Indonesian rule. According to Viktor Kaisiepo, who is a prominent Papuan elder exiled to the Netherlands, the membership of the OPM extends beyond the realm of humans. The rainforest—in the form of malarial mosquitoes, venomous white snakes and other dangerous forest dwellers—regularly kills Indonesian soldiers. The Mee tell stories about a beautiful she-demon in the rainforest who invites Indonesian soldiers to sleep with her. But when the soldiers take off their clothes and approach her she vanishes and the soldiers immediately die. The Indonesians know that the spirit of independence burns in the heart of West Papuans. They know that this is the most potent enemy that they will have to fight—that the only way to win is to stop all West Papuan hearts from beating. With such spirit and will, the fight for freedom is well on its way. (For more detailed information on the struggle in West Papua, see *Green Anarchy #5*, available for \$3 from PO Box 11331, Eugene, OR 97440).

September 21, Nigeria: Rebels Siege Oil Facilities To End Neo-Colonial Rule!

Lagos: Indigenous militants captured seven foreign-owned oil facilities and threatened to invade dozens more in a bid to force the Nigerian government to change "fixed" election boundaries they say favors a rival tribe complicit in Multinational schemes to plunder their ancestral bioregional home. Hundreds of young women and men from the Ijaw tribe invaded six oil pipeline stations belonging to Royal-Dutch Shell and another one run by Chevron Texaco. All of the captured facilities were located in the country's swampy

southern Delta province. The takeovers forced a stop in the production and export of 350,000 barrels of oil a day, continuing a string of militant direct action across the whole of the Niger Delta region which has been steadily increasing since the late 1990's, when the indigenous Ogoni mobilization initiated a challenge to the Nigerian military state and its funders, the transnational oil companies of Shell and Chevron. The peaceful mass rallies of the Ogonis (and the international attention they drew), led by the Movement for the Survival of the Ogoni People (MOSOP) and Ken Saro-Wiwa, posed a very real threat to the oil companies across the Delta—who are essentially the neo-colonial governing bodies in Nigeria—and in fact forced Shell Oil out of Ogoni. With the Ogoni activism beginning to be emulated by other ethnic groups from 1993 onwards, the military regime in collaboration with their capitalist masters Shell brought a ruthless clampdown on the people, killing *two thousand*, making refugees of tens of thousands of others, and, in 1995, hanging Ken Saro-Wiwa and his eight colleagues. The Ogoni were made an example of to other rebellious natives, but the spirit of resistance was not crushed and agitation for environmental and political change began to build across the region amongst diverse ethnic groups fighting colonial theft, serfdom and Western "free trade." Starting in 1997 occupations of oil flow stations have become increasingly common, with Nigeria's oil output often cut by up to one third for short periods of time.

Many actions were taken against the oil industry's neo-colonial occupation of the Niger Delta in the summer of 2002, but due to space limitations we weren't able to report on them in the last issue of *Green Anarchy*. In mid-July, as many as 600 Ijaw and Ilae women took over the multinational Escravos plant, trapping 700 American, British, Canadian and Nigerian employees inside.

themselves. The unarmed women, who ranged in age from 30 to 90, threatened to remove their clothes unless their demands were met—a traditional shaming gesture that would have humiliated and damned ChevronTexaco throughout the region. The all-women protest stunned the corporation, and in the end, the women's threat of public nudity worked: They shut down a facility that exports half a million barrels of oil a day and forced the company to engage in a 10-day marathon negotiation session with them.

Days after the oil company caved in, the multi-million dollar Escravos terminal erupted into a blaze, which was ignited by a bolt of lightning in an apparent act of solidarity by the weather spirits. The lightning set fire to a storage tank containing about 180,000 barrels of crude oil. The fire sent giant flames and a towering pillar of black smoke into the sky. "The gods are angry. Chevron needs to compensate us for this land. The women leave, and two days later, this thing happens," said local villager Lucky Mune, as he watched the blaze from a distance. At the same time, women from other villages seized four more ChevronTexaco oil facilities in southeastern Nigeria. On August 9, the women struck again, but this time 3,000 Itsekiri, Ijaw and Ilae women seized the Warri operational headquarters of Shell and ChevronTexaco - taking tear gas, beatings and standing up to armed troops. Ten women were seriously injured, including an Itsekiri woman who was beaten into a state of coma.

This struggle is an existential issue for the women, whose families now live in an environment so degraded by oil industry pollution that their children die from merely drinking the water. Currently over three thousand Ijaw women continue to spearhead the ongoing resistance to Shell and Chevron's racist oil dictatorship in Nigeria.

September 12, Nicaragua: Campesinos Abduct Government Employees During Protest

Managua: A group of campesino protesters took four government employees hostage on a highway north of Managua.

wounded three more coccaleros with gunfire. Three coccaleros were arrested for allegedly burning a vehicle. The troops claim they were forced to defend themselves when coccaleros attacked them with dynamite as they were trying to set up camp; the coccaleros say they were armed with sticks and rocks and were just resisting eradication of their crops. On October 5, an army conscript was killed by a homemade land-mine (cazabobo) while on an eradication mission in the Chapare region.

Masses Slam Colonization On Columbus Day

On October 12th, the 510th anniversary of Christopher Columbus's arrival to the western hemisphere, some 2,000 people marched in Santiago, Chile, to support the ancestral rights of the Mapuche indigenous people to "lands usurped by the white man." The march was called by Mapuche organizations and supported by a diverse array of activists, including punk rockers, anarchists, and members of gay and lesbian groups. Another group of some 200 Mapuches reached the city of Concepción after marching for ten days from the Alto Biobío region—some 300 kilometers—through heavy rain. Marchers were also protesting the construction of the Ralco dam mega-project, which will flood Mapuche lands.

In Cochabamba, Bolivia, demonstrators marched to the Plaza 14 de Septiembre to protest the colonization of the Americas. The demonstration ended in a conflict when a group of evangelical Christians saw indigenous protesters burning a copy of the Bible.

In Argentina and Uruguay, demonstrations were held on October 11 to mark "the last day of freedom of America" for indigenous people and those descended from enslaved Africans, in a counter-celebration against the "Day of the Race," as October 12 is known in Latin America. Indigenous Argentines held protests in the provinces of Chaco, in the north, and Neuquen, in the south, while African-descended Uruguayans marched through the center of their country's capital, Montevideo.

October 15, Guatemala: Central American Indians Protest Development Plan; Ridicule Columbus Day

Colotenango: Indian demonstrators across Mexico and Central America marked the 510th anniversary of Christopher Columbus' landing in the Americas by shutting borders to protest a regional development plan they scorn as a new attempt at colonization. Indigenous groups brought cross-border traffic to a standstill to protest the

Mexico-led Puebla-Panama plan aimed at bringing prosperity to the poverty-stricken region through the construction of road, electricity, and communications networks. Indigenous groups whose ancestors were massacred and put to work as slaves by Spanish conquerors say no one has consulted them on a plan they believe will benefit only big business. They fear it will endanger their livelihoods and destroy their culture, forcing them off scarce land and turning them into a source of cheap labor for foreign investors. In Guatemala, against the backdrop of sheer cliffs and pine-studded mountains near the village of Colotenango, a stone's throw



Their demands were straightforward: They wanted the oil company—which is getting rich off their subjugation and the rape of their land—to hire their sons and use some of the region's stolen oil riches to develop their remote, poverty-blighted communities. Nigeria is the world's sixth-largest oil exporter—and the fifth biggest supplier of US oil imports—in major part because of the ruling class plunder of the Niger Delta's vast reserves. And as a direct result of this capitalist takeover, the indigenous people in the Niger Delta are among the poorest in the world. Unarmed but unbudging, the women who took over the oil facility blocked access to the helipad, airstrip and docks that provide the only exits for the facility, which is surrounded by rivers and swamps. Escravos (the oil plant) is the Portuguese word for slaves and that's how these women view



The campesinos said they would hold the officials until authorities agreed to help resolve the problem of hunger and poverty affecting thousands of farmers.

October 5-7, Bolivia: Fatality In Cocalero Protest

Cochabamba Province: On October 6 dozens of police and army troops from Bolivia's Joint Task Force used tear gas and firearms against a group of some 300 campesino coca growers (cocaleros) in the community of Ichoa, Entre Rios Municipality, in the Chapare region of Cochabamba Province. The troops shot to death Sabino Toledo and



from the Mexican border, about 1,000 Maya Indians shut the Pan-American Highway. They blocked the route, which snakes from Mexico through to Panama, with a barricade of rocks and planks of wood embedded with nails. In Chiapas state, masked demonstrators and sympathizers of the Zapatista rebels, who rose up in 1994 against the government in the name of Indian rights, blockaded roads with tree trunks and rocks demanding the army withdraw from the zone. Columbus Day is celebrated in the United States on the second Monday in October. But in much of Latin America, the Italian-born explorer's arrival in the continent is marked on Oct. 12 and has become an occasion for indigenous protests.

November 16, Albania: Farmers Plow Military Airstrip For Crops

Tirana: Farmers in land-hungry eastern Albania have plowed up an unguarded military airstrip to plant crops. The Korrieri daily said local leaders called the military-police when they spotted villagers on tractors plowing the air force's runway near the eastern town of Korce. Police said the strategically important landing strip was badly damaged. Albania is not a member of the NATO military alliance but offers its air and sea facilities for the use of alliance members on request.

November 7-18, Chile: Militant Mapuche Resistance Spreads Throughout Nation

Temuco: Edmundo Alex Lemon Saavedra, a 17-year-old indigenous Mapuche activist, died on November 12 in a clinic in the city of Temuco, the capital of La Araucania in southern Chile. Lemon had been in a coma since November 7, when he was hit in the head with a bullet during a clash with agents from the militarized Carabineros police, who were trying to forcibly remove a group of Mapuches occupying ancestral lands on the Santa Alicia estate—claimed by the Empresa Forestal Mininco lumber company—in Angol Province. Angry Mapuches and their supporters protested Lemons death with a march in Santiago on November 13. The march ended with some 20 arrests after demonstrators smashed windows of businesses, including those of the telecommunications company Entel and of Smarkom, an affiliate of Endesa, which is building the Ralco dam on the Biobio River against Mapuche opposition. "It's the destruction of material goods which most hurts the winkas (non-indigenous people), it doesn't hurt them when people die," shouted one woman as she handed rocks to the youths to throw at windows. Over the night of November 13 and into the early morning of November 14, hooded individuals burned buildings in three arson attacks in Biobio, just north of La Araucania, allegedly in retaliation for Lemons death. On the Ueu Ueu estate, where the owners are in a dispute with local

Mapuche residents over land rights, two buildings were burned. The estate has suffered 27 previous arson attacks; none of its buildings now remain standing. On the Antulafquen farm, unidentified individuals burned three summer cabins owned by executives of the Forestal Bosques Arauco lumber company. Facilities at the Tima airport were also burned. In other news, violence broke out on November 15 during a march in Santiago organized by a collective in support of political prisoners. Demonstrators reportedly set up barricades and attacked police with Molotov bombs as the march reached its destination, the University of Santiago. At least 500 Mapuches marched on November 18 to the mayor's office in Temuco; some of the demonstrators clashed with police, and 25 people were arrested.

November 18-21, Mexico: Rebel Groups Reappear

On Nov 21, Antonio Echevarria Dominguez, governor of Nayarit State in western Mexico, confirmed that the federal attorney general's office (PGA) was investigating the possibility that guerrilla groups were carrying out attacks in the state's mountain range, including an attack which wounded La Yesca Municipality officials Samuel Morales Corona and his wife, Claudia Segura Jaime. On November 18 the left-leaning daily *La Jornada* published a September letter from "Insurgent Subcommander Marcos," spokesperson of the rebel Zapatista National Liberation Army (EZLN). The EZLN leadership has refused to make public statements since the spring of 2001, when Congress passed an indigenous rights law the rebels considered inadequate. In the ostensibly private letter to Fernando Yoez Munoz, an EZLN adviser, Marcos laughed at rumors that he was sick or dying and at the characterization of the EZLN as "moderate" and "reformist." "It can now be seen that, for being in silence, we are talking quite a bit," he wrote in what appeared to be a warning that the rebels were still active.

I WAS BORN ON THE PRAIRIES WHERE THE WIND BLEW FREE AND THERE WAS NOTHING TO BREAK THE LIGHT OF THE SUN. I WAS BORN WHERE THERE WERE NO ENCLOSURES.
— GERONIMO

WHERE THE BUFFALO GO: continued from centerfold

Jensen: *How does being in one place for a long time teach you who you are?*

Deloria: If you live in one place long enough, you begin to lose the defenses you've erected in order to survive in industrial civilization, and you fall into the rhythm of the land. You develop a different sense of the natural world and no longer have to think of things in the abstract. You think, instead, of how the land looks and what it's telling you. I would think many Appalachian people have this sense, especially the ones who've lived back in the hills for five or six generations. They have begun to adjust to the land, as opposed to forcing the land to adjust to them. If you talk to them, you'll find they don't have many of the abstract concerns that so-called civilized people have.

Jensen: *What sort of abstract concerns?*

Deloria: Always wondering who you are. Always trying to prove yourself, to prove that you are good enough, strong enough, rich enough, good-looking enough. Always trying to define yourself in terms of what you do for a living or what your hobbies are or what you can buy. I can see how that would be an effective survival technique in New York City, but if you live in a place where you're not always having your identity called into question, you don't need to worry about those things. You can simply be yourself.

Because of the industrial machine, no one really has an identity anymore. So you have to keep giving people numbers and meaningless ways to define themselves. If you look at the bestseller list, you see all these books offering to tell you how to be yourself. Well, when the land gives you a foundation, you don't have to struggle with that question. If you live a long time in one place, you have an ongoing experiential context. If you don't, your life is limited to little disconnected experiences. To really feel alive, you've got to grab as many of these experiences as you can. Thus, you've got MTV and malls and discos.

Jensen: *Why do you think the West destroys every traditional culture it can reach?*

Deloria: I don't think those in power want it known that there are other ways of living, because for the industrial state to succeed, all the citizens have to be part of the economic machine. If you have people living out in a rural area pretty much self-sufficiently who spend their time singing and writing poetry, it tempts those who are still part of the machine to try to seek better lives themselves. If you saw the lack of stress in indigenous people, and then looked at the stress created by the industrial machine, you'd realize that the whole system has gone crazy. We don't control machines; they control us. So the system has got to crush any alternatives.

This is the legacy of Christianity. The stated Christian ethic is to "love thy neighbor," but, historically, Christians have been afraid and suspicious of any neighbor unlike themselves. And if those neighbors won't change, they've simply killed them. Certainly, millions of Indians were given the choice of Christianity—and enslavement—or death. The same thing happens today, but it's generally couched in economic terms, rather than religious ones.

Jensen: *I'm friends with an Okanagan Indian, from British Columbia. I once asked her where dreams come from, and she said, "Everybody knows the animals give them to us." How would you answer the same question?*

Deloria: You have to remember that the Indian relationship with the land is not abstract, but very particular, tied to one piece of ground. My people come from the plains, so we say dreams come from the spirits, not from animals. This is because, if you look around the Great Plains, you see only three large wild creatures: the buffalo, the bear, and the wolf. And you don't run into them all the time. On the other hand, in the Pacific Northwest, where your friend's from, there are so many living things that a person is in danger of disappearing into the crowd. So if she says the dreams come from animals, she's absolutely correct - for her area. If I say dreams come from spirits, I'm correct, but only for the plains.

Jensen: *It seems pretty clear to me that if the dominant culture has its way, it will destroy the planet.*

Deloria: No question about it.

Jensen: *What can we do, then?*

Deloria: So long as we perceive science to be a cure-all for everything and a means to overcome nature, there's nothing we can do. Our answer to increasingly violent weather, for example, is to build cement bunkers to protect us from tornadoes. We're adjusting to the destructive system rather than abandoning it.

Jensen: *You've suggested the beautiful possibility that extinction might not be forever, but that, instead, the endangered creatures go away and come back when their habitat is once again being treated properly.*

Deloria: About ten years ago, I spoke to members of the Society for Ecological Restoration. I told them that traditional Indian knowledge says that beings never become extinct. They

go away, but they have the power to come back. I predicted that, in their restorations, if they were preparing the area right, plants they thought were extinct would begin coming back unaided after four or five years. Plants would come back first, and then animals and then birds.

Of course, my audience thought I was crazy. But later, when I went to get a cup of coffee, several people followed me. They said, "You're right. We're seven years into a swamp restoration in Wisconsin, and all the original plants are coming back."

This is not as extraordinary as it might sound. The elders tell us that the buffalo used to go back and forth between two worlds. In the summertime, people would find themselves in the middle of a big herd for weeks. But in the wintertime, there would be only a few buffalo down in the river bottoms, or up in the grasslands. Where were the huge herds? According to the Sioux, they were underground. There were about ten places where they went in or came back out.

When I first heard that, I didn't believe it. Then I talked to some of the elders, who said, "Of Course," and showed me the buttes where the buffalo used to come out in the springtime. I thought, this is insane, so I scoured the literature, but I couldn't find any accounts of big buffalo herds in the wintertime. Then, come June, the damn plains were so covered with buffalo. In the fall, they started disappearing again.

I'm still working on this one. But that's what life is all about. You take disparate facts, bring them together, and say, "Now, what's the real question?" And so often you're amazed to find that the matter is much deeper than you ever imagined. But the point is to ask the questions, and keep asking them.

The interview in its entirety can be found in the Essays section of Derrick Jensen's website at: www.derrickjensen.org

AN INTERVIEW WITH VINE DELORIA

the restless margins:

DEAD COPS, BURNING SCHOOLS and FURTHER SYMPTOMS OF STATE MELTDOWN

August 30, Maryland: Two Pigs Killed While Serving Warrant

Adelphi: A man who police say killed two Maryland deputies as they tried to take him away for psychiatric care is supposedly still at large and believed to be armed. The deputies were attempting to serve a mental health warrant for James Logan, 23, that Logan's wife had sought because he was behaving erratically. The deputies were let into the home by Logan's parents and found him in the basement. After a struggle, Logan ran upstairs and hid in a bedroom. The deputies tried to talk to him, but he flung the door open and shot them, decisively ending the confrontation. "They were caught completely by surprise. It appears it was a very quick and violent event," said a spokesman for the Prince George County Police Department. Police found what they said was Logan's getaway vehicle in a nearby neighborhood, and officers there handed out fliers with his picture. Search dogs were also used in the manhunt, which began in Prince George's County and was later expanded to the Washington, DC area. We don't know if Logan was eventually captured, but if he is still at large—and if he sticks to killing Kops—he has our support.

September 4: Man With Guns Nabbed Close To The White House

Washington, DC: A man who police say may have made threats against the United States' holographic figurehead, George W. Bush, was arrested about two miles from the White House after Secret Service agents discovered 16 guns in a car he was driving. The Secret Service evidently received information the previous day suggesting that a man was driving from Pennsylvania toward the White House with explosives, intending to settle some grievances with the government. The Secret Service then issued an alert for police agencies to be on the lookout for him. Unfortunately, because of the advance warning they received, Washington police stopped a Chevrolet Cavalier registered in Pennsylvania and driven by Jeffrey Cloutier of Newport, New Hampshire. The meddlesome pigs found 10 rifles and six handguns in the car, but no explosives were discovered. Whether or not Cloutier was actually heading towards the White House with "good intentions" remains unclear, but the ATF will surely find some bullshit gun charge to slap on him, while they torture him in one of their interrogation rooms. The Secret Service refused to discuss who the informant was that tipped them off to this impending revolutionary act, which only helps to underscore the importance of dismantling "Snitch Culture" and State programs like "Operation Tips".

September 6, China: Falun Gong Movement Seizes TV Signal

Beijing: Members of the State-banned Falun Gong spiritual movement once again hijacked a television signal and broadcast protest videos to areas on the outskirts of Beijing in August, but it took the embarrassed "Communist" State until Sept. 6 to admit it to the rest of the world. Falun Gong videos were briefly shown on the nights of August 23 and 27 in

Baoding, a city southwest of the Chinese capital. The videos were seen within at least a 60-mile radius, including the Fangshan district of Beijing. For over a year, the Falun Gong movement has been attacking the Chinese "communist" system at the "point of assumption" that is to say, on the terrain where ideas and world-views are formed: the television screen. Perhaps it's time for other revolutionaries to begin paying attention to

years since raids have been going on. For any new freight train riders out there, the US / Mexican border area is not a good place to try and hop out of or to ride through. As you can imagine, running into either authorities or bandits (unfortunately) could land you in much deeper trouble than simply a trespassing charge.

The group's motto is "Pick on someone your own caliber." "Eventually, the word will get out that not all gays and lesbians are going to be helpless targets. If you're going to go out for a night of gay bashing and you pull out your baseball bat, not all of us are going to cower in fear," said Pink Pistols member Maggie Leber. Of course, the idea of armed queers isn't likely to sit well with the American government, any more than the thought of armed, militant blacks did in the 60's. After 9/11, we can expect the State to step up their efforts to disarm the general "civilian" population, and anarchists now need to be asking themselves how they intend to respond to this. The anti-gun liberals, certain that the role of government is to grant privileges and dictate behavior, loudly whine that citizens have no reason to be "allowed" to own assault rifles, which have no "legitimate sporting use." But many of us don't own handguns, assault rifles, shotguns, and other useful weapons because we are hunters or hobbyists or gun collectors. We do not even own guns because the blood-stained Constitution "allows" us to. We would choose to be armed regardless of whether the Second Amendment existed or not!

The real reason for gun ownership is to protect the individual from the State and other fascist, controlling forces.

The State creates its own enemies and "gun control" is always enforced at gun-point. When any new law against guns is passed, how is it backed up? How will the State remove banned weapons from private hands? By the use of guns, obviously! This contradiction has never bothered statist, who see handguns and assault rifles as evil in the hands of the individual, yet perfectly fine in the hands of employees of the State. What do the bourgeoisie fear from the rest of us, if theirs is a legitimate, benevolent government? If the State really doesn't seek to control us, why does it want us disarmed? Now, with the "War on Terrorism" in full effect, we should realize that the day is coming soon when the Imperial State will command its subjects (that's how they view us, regardless of what they say) to turn in their weapons. Resist the urge to obey the edicts of self-proclaimed rulers. Don't walk timidly into a concentration camp filled with once-free women and men. Shoot Back!

September 28, Oregon: Police Arrest 35 In Yet Another Campus Riot!

Eugene: For the 2nd time this year students of the University of Oregon got together to riot! Just after 11:00 p.m. Friday night several hundred people began pulling up street signs and lighting fires with gasoline. At the intersection of E 14th Ave & Ferry St. a crowd that reportedly swelled to about 1,500 gathered festively to burn street signs, furniture, and eventually a golf cart! Forty pigs were first sent to quell the situation but could do little but watch (and videotape) as rioters walked around with cans of gasoline and started 6 additional fires at intersections as the riot moved west along 14th & 15th avenues. Eventually police and sheriff deputies comprising the "crowd control team" made their appearance and used tear gas & rubber bullets to try and disperse and control the chaotic rioters. Police, trying to protect firefighters attempting to put out

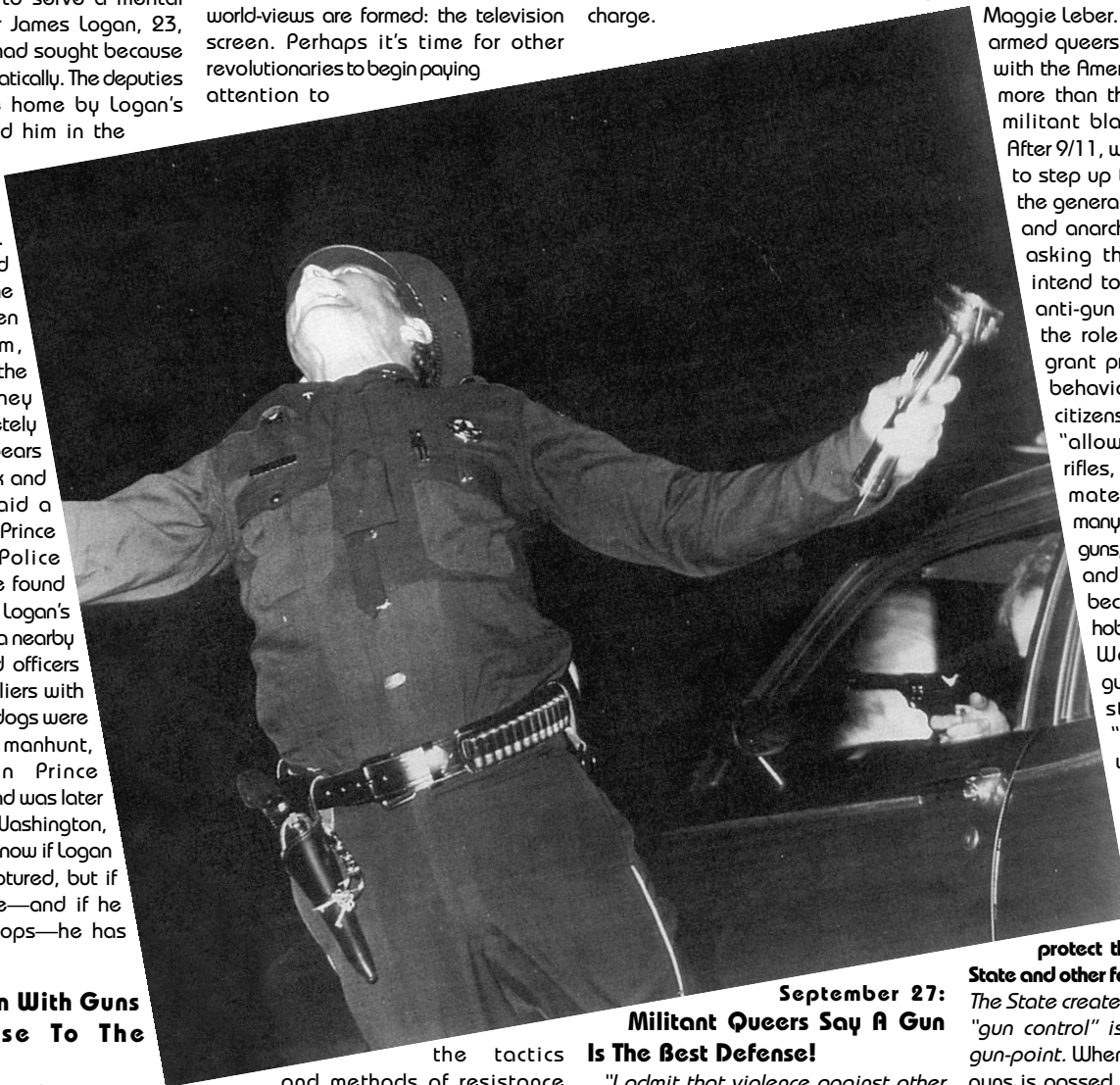
blazes, were continually hit with bottles, bricks, and rocks from the crowd. Unfortunately, no pigs were injured in the melee, but numerous police cruisers were dented. Thirty-four people were arrested on charges of disorderly conduct & interfering with police, while one man, 26 year old Christopher Edward Gillis, is being charged with first degree attempted theft, first degree attempted assault, assault on a police officer, resisting arrest, and interfering with police. Gillis allegedly attacked a pig from behind and tried to take his weapon. Spontaneous college & university student riots are slowly becoming all the rage. The past few years have seen several riots induced by collegiate sporting events, win or lose! Certainly this trend can be turned into a win/win situation. Strategically it is reassuring to know that at any given moment there is an untapped maelstrom of angst and exuberance found within the seemingly non-revolutionary confines of college "jocks"! At least these extra-curricular activities are giving our young people skills they can actually use to be "productive" in life. Local community commentary about the riots have mainly focused on the rioters' unarticulated rebellion. One resident spewed, "There's things going on all over the world to protest about, but this was just about being drunk & stupid." While it is certainly inaccurate to make blanket judgments about the intentions of a group at large, maybe this is just yet another case of our friend liquid courage showing up at the right time to instill itself as an ingredient for the recipe of a chaotic outburst that serves to dismantle the mundane existence of life as spectacle.

October, Oregon: 12-Year-Olds Arrested For Damage To Machinery

Dillard: Douglas County pigs arrested two Eugene boys after thousands of dollars of gravel pit machinery was damaged. Beaver State Gravel was tipped off after a neighbor ratted out her grandson and a friend, telling the owner she suspected them in causing the damage. The boys, confronted by pigs, admitted to causing the damage. They are now facing charges of criminal mischief, trespass & burglary. May this news item/cautionary tale help aid actualizing disgruntled youth out there; Be wary of family members and voluntarily giving pigs any info if confronted.

October 15, Minnesota: Police Cars Go Up In Flames

St. Paul: Seven cars, including two police squad cars, were doused with gasoline and set afire late at night at a St. Paul police district office in the Highland Park area. Nobody was hurt but at least five of the cars, including a sport utility vehicle and several sedans, were destroyed. Windows were blown out and the vehicles were left sitting on their rims, their tires either blown out or melted. The damaged vehicles included five personal cars and two government vehicles—one a marked squad car, the other an unmarked car. The fire was reported about 10:15 p.m. at the Western District South Office, near Montreal and Hamline Aves., close to the Highland Park Golf Course and next to the Highland swimming pool. Surveillance cameras are not used to monitor the parking lot and nobody saw what happened, said a police spokesman. Police are now considering a surveillance system for the parking lot. It is good to see more action erupting from the dispossessed of the midwest.



September 27: Militant Queers Say A Gun Is The Best Defense!

"I admit that violence against other human beings is a terrible desecration of life. But what are we to do in the face of the atrocities of the patriarchy, when are backs are up against the wall: Trust in liberalism? Pray? Give up? I personally doubt that mere good intentions, education, and above-ground organizing will ever be enough on our part. Do we really think that such things can stop a civilization that wiped out the witches? Or murdered the Indians? Or sent Jews and Gay people to the ovens? Or infiltrated domestic protest groups and assassinated their leaders? I doubt it. I doubt that we will ever stop the patriarchy until we fan out like viruses in the body politic, when the time is right, carrying our secret weapons, and striking without warning against ruling institutions, and the politicians, industrialists, warlords, and academics who run them. Many will undoubtedly disagree, but without a revolutionary underground, I fear we will again perish like burning faggots."

— Arthur Evans, Witchcraft and the Gay Counterculture

Matthew Shepard. Brandon Teena. Tyra Hunter. Barry Winchell. Anthony Milano. All were murdered because they were queer. It's a list that Gwen Patton and her partner, Maggie Leber, don't intend to join. So they pack heat. Both women are members of Pink Pistols, a group that believes the best defense against gay-bashing thugs is a loaded handgun. Pink Pistols has 29 chapters around the United States, with about 1,500 active members throughout North America. Pink Pistols helps new members choose firearms and obtain a permit and training, within the present "legal" framework of gun-ownership / use in America. The groups reasoning is simple: if the general public knows that queers are armed and willing to protect themselves, life-threatening attacks are less likely.

and methods of resistance they've been developing. As the Situationists pointed out a long time ago, the modern world we live in—the Society of the Spectacle—is a world of carefully constructed illusions—about ourselves, each other, about power, government, the past, the future, authority, the natural world and daily life. These illusions are both constructed and reflected/reinforced by "education", advertising, state propaganda, newspapers, politics, elections, speeches, courts, and most importantly, by movies and television. All power preserves itself by the construction of illusions; by the perpetuation of a massive confidence trick. We have to start looking for creative ways to smash these illusions, to free ourselves and our fellow humans from the mental thrall that the System's "illusion factory" has placed us all in. For more information on the Falun Gong movement's attacks on state-run television in China (see **Green Anarchy #10**, available for \$3 from PO Box 11331, Eugene, Or, 97440).

Mid September, Texas: Railroad Bandits Attack Two FBI Agents

El Paso: About a dozen RR bandits ambushed 2 FBI agents after authorities were tipped off about a possible theft near the US/Mexican border. The agents were overwhelmed and dragged into Mexican territory where they were allegedly kicked and beaten with rocks. We're delighted to report that the FBI agents were hospitalized in critical condition with head injuries and in comas. After the attack, agents arrested 16 people in New Mexico, just across the border of the US & Mexico. They are being charged with robbery & assault. This incident is part of ongoing sting operations aimed at curbing RR theft which has cost RR companies more than \$1 million in losses each year for the past several



October 31, Wisconsin: Huge Halloween Party Sparks Riot

Madison: During a Halloween party attended by approximately 65,000 people, a riot broke out. People threw bottles, ripped out street signs, tipped over trash barrels and newspaper vending machines and lit fires. They smashed in the windows at nine businesses and looted two. Sixteen people were arrested.

November 13, Pennsylvania: Police Say Mother Cheered While Son Pummeled Officer

Pittsburgh: As a Sheraden woman watched her 17-year-old son pummel a probation officer after a hearing at a juvenile detention center, police said she kept egging him on, screaming "Kill him! Get him! He deserves this!" The Allegheny County probation officer required stitches at a hospital to close gashes above and below his eye. The 17-year-old was charged with aggravated assault for the attack. The boy's mother was charged with criminal solicitation to commit aggravated assault, retaliation against a prosecutor or judicial officer, disorderly conduct and corruption of minors. The incident supposedly began after a detention hearing officer decided the 17-year-old should be held for a formal hearing on a narcotics possession charge. As the teen was leaving the hearing room, he punched the probation officer in the eye and began chasing him. A police sergeant said the mother followed her son,

October 15, California: The "Poverty of Student Life" Prompts An Arson Attack On A High School!

San Jose: On the same night that persons unknown were taking direct action against the "colonizers of our daily lives"—the pigs—in St. Paul, Minnesota, an as-yet unidentified arsonist unleashed a raging blaze of fury on one of the State's clone-factories in San Jose, California. Investigators at the San Jose Fire Department now believe that a four-alarm blaze at the Independence High School was intentionally set in a series of trash cans. The fire was reported at 2:50 a.m. in Constitutional Hall, one of the larger buildings in the high school's 106-acre campus located at 1776 "Educational" Park Drive. Firefighters responding to the initial call quickly upgraded the blaze to four alarms because of the potential for damage in this huge, sprawling campus that imprisons 4,300 students. School teaches us how to be effective and obedient batteries and robots to keep the system running smoothly. It teaches us who is to be the victim and who the victimized. Sometimes the programming doesn't stick, and the inherent wildness of youth (the obliteration of which is another compelling reason for the system to maintain schools) bursts out of the lockers and crammed hallways to shatter or burn the administration's illusions of control. Where there was once a school, there are charming ruins, where there was once the illusion of control, there is only the concrete rubble that made up the facade.

October 31, New York: Teenagers Attack Police On Halloween

East Aurora: Apparently incited by a flier handed out at a high school, as many as 200 teenagers pelted police cars with eggs, bottles and rocks on Halloween night. Seventeen people ages 15 to 18 were arrested for disorderly conduct, and three also faced more serious charges. The flyer urged youths to "join together and revolt against the police that have abused their powers for years," and it offered advice on how to damage property and avoid recognition. The violence began after 150 to 200 teenagers gathered along a block in this village near Buffalo. Police, alerted to the flyer, sent four patrol cars to monitor the crowd. Two teenagers were charged with resisting arrest and one with felony assault for allegedly throwing three eggs at an officer as he made an arrest.



you could murder the organizers of your boredom?

"inciting him and encouraging him to continue the assault." The teen pushed or threw his probation officer into a fenced area surrounding a guard's station and began beating him again until he was pulled off by detention center guards.

December 4, East Timor: Two People Killed By Pigs During Riots

Dili: Security forces fired on student protesters in East Timor's capital, killing two people and prompting angry mobs to loot shops and set fire to several buildings, including the prime minister's house. The unrest in Dili was the worst in East Timor since it became the world's newest nation in May, and highlights rising discontent with the government. Most of East Timor's 800,000 people are desperately poor due to years of civil strife, and American and Indonesian imperialism.

where there is fire, we will carry gasoline.

WINTER COUNT

By their own report america has killed forty million of us in the last century
The names of those who murdered us are remembered in towns, islands, bays, rivers, mountains, prairies, forests
our own names

We have died as children, as old men & women without defenses

We have been raped, mutilated, we have been starved
experimented on, we're given gifts that kill
we've been imprisoned, we've been fed the poison of alcohol
until our children are born deformed
We have been killed on purpose, by accident, in drunken rage
As I speak with each breath

another Indian is dying Someone part of our Holocaust
which they have renamed civilization

Our women are routinely sterilized
without their consent during operations for other reasons

I have seen the scars
We are the butt of jokes, the gimmicks for ad campaigns
romanticized into oblivion So carefully obscured
that many think we are all dead
For every person who came here to find freedom
there are bones rattling in our Mother
The ravage of suburbia covers our burial grounds
our spiritual places, our homes
Now we are rare & occasionally cherished as Eagles
though not by farmers who still potshot us for sport
Suddenly we have religions they want & they'll pay
Down the long tunnel of death my grandmothers cry *No
Give no solace to our destroyers*
Into the cold night I send these burning words
*Never forget
america is our hitler*

by Crystos

An Invitation to Sabotage from Within

When Ed Abbey's Hayduke wanted to blow up the Glen Canyon dam, what did he do? He got a respectable job as a maintenance engineer working on the inside of the dam itself. This should serve as a blatantly obvious metaphor for all of us who are passionate about saving the web of life on earth from the ravages of industrialism. Wrenches thrown into the works from outside can only accomplish so much; the real guts of the machine need to be attacked from the inside, and in this light I would like to issue a call for any and all who can stomach such a task to **GO INSIDE THE BEAST.**

I have children I provide for, thus I've been working (many various industrial and consumer-related jobs) for almost 6 years straight, after having spent the previous 4 years hitching around the country and up and down the west coast. Being on the inside has certainly taken its physical, mental, and emotional toll, but what I have learned has far outweighed any short-term negative effects. Humans are relatively quick to heal; but the earth herself, a much larger, slower-moving, and more deeply sensitive sentient organism, obviously requires far more than the pathetic token measures suggested by mainstream environmentalists. This is why, if we are to free our mother from her 10,000 year long ordeal of rape, abuse, and exploitation, we need to destroy her rapists and abusers from the inside out. We need to start getting our hands dirty on the inside of this mess.

The first thing that must go, I believe, is the old moralistic, guilt-ridden leftist 'Puritanism', that runs so rampant in activist circles. Many activists I've met in the past were so concerned about remaining 'safe' and keeping themselves 'pure,' etc., that what little action they engaged in seemed to me horribly trite, contrived, and ultimately ineffectual. The **REAL** guts of this Beast are - duh - on the inside. Leviathan's armor is nearly impenetrable from the outside, thus all the protesting and boycotting and lifestylist posturing in the world will never have any effect at all beyond the meager possibility of changing the minds and raising awareness of occasional onlookers and passers-by. If we want to cripple the one who cripples our shared planet, the one who crushes our spirits and blackens our skies and waters and steals our eternity and sells it back to us as reified time, we must put aside all qualms about the fact that we are **WAGING WAR**, on this bastard, and that we will stop at nothing until he sets our Mother free from his strangulating chokehold. Get inside Leviathan, and rip him to shreds from his innermost core.

I can walk inside any factory in this country, take a menial bottom-end job, and within a month, be every employee's best friend, every reasonable supervisor's trusted confidante, and every power-hungry boss's bane. **AND** I will be throwing every kind of wrench imaginable into the works, and no one at all will know who did it or in many cases why it even happened. Machine downtime means relief and playtime for over-stressed workers, and lost money for the companies involved. Damaged and defective products decrease consumer confidence, which means more money is lost, which means the house of cards totters ever-so-slightly more. Easily-pilfered supplies mean free materials for radical projects on the side, and a paycheck means additional funding for these projects, as well as help for those who genuinely need it and deserve it. And fellow workers are friends-beautiful people from which much can be learned- and possibly even potential comrades in the struggle in which we all share. I am in no way glorifying work, I would be the last person to do so; but this fight is a fight for **ALL** life, a fight on many levels at once for our very lives and our shared future. If I were to see myself as somehow aloof from descending to the very deepest depths of this battle, I would have already lost even before I had begun.

Not everyone is cut out for doing what I do; it is challenging to say the least, and the more acute your perception and the more sensitive your soul, the more harrowing and unbearable life inside the Machine can become. But we **NEED** to expand the scope of our struggle, and the creativity and ingenuity of the tactics we use, and if it means going against everything the "activist scene" says we're "supposed" to believe and think and do and not do. . . So be it! After all, we are **ALL** merely human, brothers and sisters in a much greater scheme of life and nature.

Come inside, and learn the sickening mystery underlining the worldwide system of domination and exploitation; because only by learning it first hand can we effectively subvert it, and only by subverting it can we bring it all down. . .

love, in struggle, David

REPRESSED BUT NOT DESTROYED: RECENT DEVELOPMENTS IN THE N17 SAGA

On June 30, 2002, the Greek state made its first substantial strike against the November 17 (N17) revolutionary movement, an astonishingly disciplined urban guerrilla operation with an airtight organizational structure, who for nearly three decades carried out a principled, anti-imperialist resistance within the Greek metropolis. For 27 years, N17 pursued a consistent campaign of assassinations of key members of the Greek political and economic apparatus, and their rambling, florid communiqués and daring actions became the stuff of modern-day Greek mythology. Despite a massive budget set aside for the sole purpose of crushing N17, the Greek state until recently was not able to smoke out a single member and admitted that they were “waiting for N17 to make a wrong move.”

Finally, on June 30th, Greek authorities got the break they were hoping for when N17 combatant Savas Xiros fell into the hands of the State after a bomb that he was planting at the “Flying Dolphin” office exploded in his hands. (see “*Green Anarchy*” #10 for more details.) What has now been solidly established by reliable sources is that Savas Xiros confessed under intense interrogation to his involvement in most N17 actions and also snitched out the identity of comrades, and their role in the group. Dimitri Koufentina, the N17 cell member who accompanied Xiros on the botched “Flying Dolphin” action (but escaped), had time between Xiros’ capture and confession to enter one of the N17 “giafkas” (safe-houses) and submerge all the stored weapons in the tub, getting rid of fingerprints. But by July 11, it appeared Xiros had confessed everything: He talked openly about his brothers and their involvement in the group, asking for them to be in the “protection program” (offered under the “terrorist” law for snitches whose information leads to the termination of “terrorist” groups.)

Xiros’ confessions lead to the arrest of 16 alleged comrades and triggered off a massive manhunt for Dimitris Koufodinas, believed to be the chief executioner and treasurer for N17 and nicknamed “Poison Hand” by his colleagues for his lethal assassination skills. For about two months, Koufodinas—the country’s most-wanted man—chose to elude his legion of pursuers by hiding out stark naked on a nudist beach on the little isle of Agistri, secure in the knowledge that he could flaunt himself in a crowd of similarly unclad tourists. “To think we had 17,000 police and anti-terrorist officers on his trail, as well as Scotland Yard, the FBI and Interpol, and there he was for all of us to behold on that beach,” a flabbergasted official said. On September 5, Dimitri Koufodinas walked into the anti-terrorist building and turned himself in, in order to restore the honor of the group. He stated that he is a revolutionary, a warrior for a decentralized socialist society. He took responsibility for all the political actions of N17, stated that he’s the last of the group and it’s over, and spoke of how the most important thing in times like this for every revolutionary is dignity.

By his strong, self-respecting stance, Koufodinas sent a direct message to the Xiros brothers and other imprisoned activists to shut up. The Greek state became furious about these developments. Koufodinas’s strategic surrender provided a different role model and immediately through his non-cooperating stance a chain reaction was set off among the imprisoned guerrillas, particularly Savas and Christodoulo Xiros. They both attempted to re-call their confessions and statements. In a television interview, Savas Xiros stated that his confessions were given while he was under the influence of drugs, torture, a strange device that caused painful sound vibrations, and other such sadistic, mind manipulating tactics. Dimitris Koufodinas, considered to be the missing prize by Greek authorities in the N17 investigation, is now turning their whole case upside down.

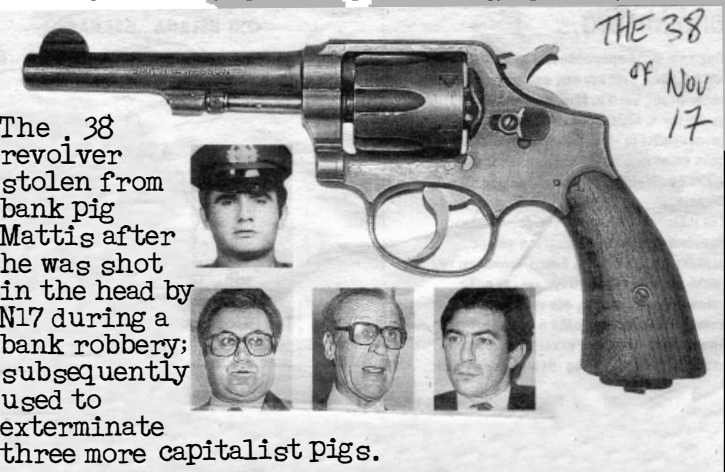
The fact that the Greek anarchist movement, who are in the best position to judge the revolutionary merits of the N17 movement, are choosing to support certain of the arrested and see that there is a connection between N17 and other anti-state struggles in Greece, is enough for many of us on the “*Green Anarchy*” editorial collective to extend our (for the time being) **conditional** support and solidarity, until we are given good reason not to. The Greek anarchist movement has a reputation of being resolutely anti-leftist. In light of this sentiment, their support of N17 lends these anti-state guerrillas serious credibility. N17 spent the last 27 years undetected and underground wasting pigs of all parties, platforms and institutions, in what can only be regarded as potent actions against state control. We must ask why there has been such a high level of censorship regarding N17 in the US media. Their disproportionately high coverage of fundamentalist rebels such as the Taliban and Al Qaeda—whose political beliefs and analysis are likely to spawn patriotism rather than focused rebellion against capitalism among America’s dispossessed—is proof that N17 has posed a threat to the structure of global empire. The group has been a destabilizing force to the illusory social contract between capitalism and its victims; they have created ruptures in the capitalist spectacle that can and **should be** exploited by anarchists.

Reflected in the group’s choice of targets—including members of *socialist* party governments—statements from prison, and in their most recent communiqué is a strong anti-state, anti-oppression and pro self-determination message. What more do we need, in our troubled and helpless lives, to call someone our comrade? To this date, there has been no indication that N17 is trying to take power. Where the Irish Republican Army gives power to Sinn Fein as their allied political party, N17 demonstrates a sincere hatred for all political figures who “stink and are submerged in filth,” as they state in their July 2002 declaration of continued war. The Liberals and leftists in Greece will not support them, but 30% of the Greek population, including many anarchists, consider N17 worthy of their solidarity. The Greek state’s penetration of the N17 cell structure constitutes one of the most significant political busts of the 21st century and possibly signals the end of a certain phase of the class struggle and the birth of broader, more encompassing forms of revolt. Because of our close contacts within the Greek anarchist movement, we are in a unique position to report on the reality of the N17 struggle versus the disparaging myths that the US media has manufactured around them. For this reason, we have chosen to reprint excerpts from their most recent communiqué, which is unlikely to appear anywhere else in the North American underground press. We will also be producing a small pamphlet on N17 and their offensive struggle against the State, which should be available sometime in March. Although we don’t agree with many aspects of the political ideology expressed by N17, we believe it is nevertheless important

that the politics of the guerrilla be obtainable to those with an interest in the subject.

— Muriatic Acid

For a reformist, agenda driven, and sloppily-researched article on N17, see the Nov/Dec 2002 issue of *Clamor*. Their article on N17 shows how desperate anarcho-bohemians are to discredit militancy and curtail actual revolution.



Brigadier Stephen Saunders, British military psychopath, stopped by N17 in June 2000 before he could kill again.

Dec. 23, 1975: CIA station chief Richard Welch is shot to death outside his house in Athens. This is the first action “officially” credited to N17.

Dec. 14, 1976: Evangelos Mallios, police torturer during the 1967-74 military dictatorship in Greece, is shot and killed. “Thousands of people suffered at his hands...and no one has punished him”, an N17 statement said after the assassination.

Jan. 16, 1980: Pantelis Petrou, the deputy chief of the Athens riot squad, is shot and killed in his car, along with his driver.

Nov. 15, 1983: US Navy Captain George Tsantes and his chauffeur are fatally shot.

April 3, 1984: US Army Sgt. Robert Judd is wounded in a failed N17 assassination attempt.

Feb. 21, 1985: Newspaper publisher Nikos Momferratos is shot to death in his car. His driver dies from injuries nine days later.

Nov. 27, 1985: Riot policeman Nikos Georgakopoulos is killed when N17 fires a rocket at a police bus, in solidarity with a young anarchist who was killed at the Polytechnic riots that year.

April 8, 1986: Greek industrialist Dimitris Angelopoulos is shot and killed in a shopping district.

April 24, 1987: 11 US soldiers are wounded when N17 bombs a military bus.

Oct. 10, 1987: Nine American military officers are injured in a bus bombing.

Jan. 21, 1988: A powerful explosive device was defused outside the house of the US embassy defense attaché in Athens. N17 claimed

responsibility for this failed assassination attempt.

March 1, 1988: Greek businessman Alexandros Athanassiadis is shot and killed in his car. A statement left near the scene of the assassination described Athanassiadis as a “classic capitalist... indifferent to the health of the workers”. Costis Peratikos, a witness to the shooting—allegedly carried out by three people—has his car riddled with gunfire a week later.

June 28, 1988: Five months after their first attempt, N17 succeeds in killing US embassy defense attaché Captain

William Nordeen in a car bombing. In a communiqué published in *Ethos* (an Athens daily newspaper) N17 states: “We decided to execute a ranking military officer of American imperialism in our country”.

August 14, 1988: A Greek police station is raided by N17; large amounts of weapons and ammunition are stolen.

Jan. 10, 1989: Greek Magistrate (judge) Costas Androulidakis is wounded in an N17 shooting. He clings to his pathetic, useless life for another month, before dying an agonizing death in an Athens hospital.

Jan. 18, 1989: Another fascist servant of the legal system, Deputy Magistrate Panagiotis Tarsouleas, is shot and wounded by N17.

Sept. 26, 1989: Paulos Bakoyiannis, spokesman for the then-governing New Democracy Party, is shot dead.

Jan. 25, 1991: N17 carries out four separate bomb attacks against US and British banks, and against the home of the French military attaché.

March 12, 1991: US Air Force Sgt. Ronald O. Stewart is killed by a remote control bomb detonated at the entrance to his apartment building in Athens. A 17N statement published two days after the attack said the assassination was in response to the “genocide of 130,000 Iraqis”.

July 16, 1991: N17 claims responsibility for detonating a remote control car bomb that injures the Turkish Charge d’Affaires and two other members of the Turkish embassy in Athens.

Oct. 7, 1991: Cetin Borgu, a Turkish embassy press attaché, is shot and killed near his home in Athens by two N17 assassins. The group later releases a statement denouncing the Turkish presence in Cyprus.

Nov. 2, 1991: Police officer (pig) Nikos Varis is killed in an N17 rocket and grenade attack on a riot squad bus.

July 14, 1992: An unsuccessful N17 rocket attack against a Greek finance minister takes place.

December 21, 1992: N17 make an valiant, but failed, assassination attempt on conservative Prime Minister Eleftherios Papadimitriou.

Jan. 24, 1994: Former National Bank of Greece chairman Michalis Vranopoulos is shot and killed.

July 4, 1994: As Americans celebrated “Independence” Day, a senior Turkish diplomat in Athens, Haluk Omer Sipahioglu, was shot and killed by three gunmen while he sat in his car. “November 17 — Theofilos

Georgiadis Commandos” claim responsibility for the action.

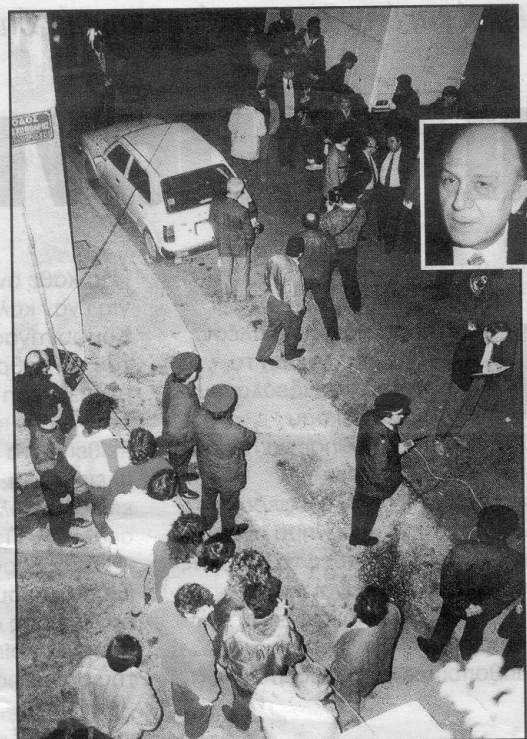
April 11, 1995: N17 claims responsibility for planting rockets aimed at a British aircraft carrier, the *Arc Royal*. Unfortunately, these rockets were discovered and defused by explosive experts.

May, 1995: N17 fires two anti-tank rockets at a Greek Television Network building.

There were no injuries in the attack and N17 later publishes a communiqué calling the television network “a capitalist tool.”

Feb. 15, 1996: Unidentified assailants fire a rocket at the US embassy in Athens, causing minor damage to three diplomatic vehicles and some surrounding buildings. Though this action was never claimed, the circumstances of the attack suggest it was an N17 operation.

May 28, 1997: Greek-British ship owner and millionaire Constantinos Peratikos is shot and killed.



District Attorney Bernardo, enemy of the dispossessed, had a career he was building on the backs of the exploited cut short in 1989, when N17 ended his parasitic existence.

Process Of Elimination! – A Chronology of Major N17 Actions

April 7, 1998: An Athens branch of Citibank is damaged by an explosion. No one was hurt, but the bank entrance and several cars parked nearby were damaged. The explosion was apparently caused by a rocket launched from the roof of a car parked near the bank, and detonated by remote control.

March 22, 1999: Two separate branches of Citibank — one in the suburb of Kallithea, the other in the suburb of Fairo — were badly damaged by bomb blasts. The bombs used were apparently equipped with timers.

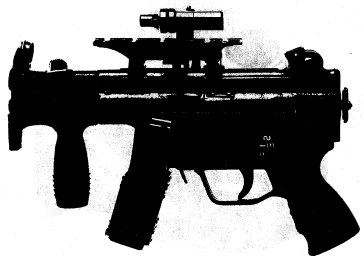
Summer 1999: N17 launches a series of attacks, including firing rockets at the German ambassador's residence and at offices of the governing Socialist party.

June 8, 2000: British defense attaché Brigadier Stephen Saunders is shot and killed by N17. This is the assassination that brought Scotland Yard and Interpol into the investigation and put huge international pressure on the Greek state to crush N17.

All told, N17 is known to have assassinated 23 servants of the state and to have wounded another 70 throughout the course of their 27-year anti-imperialist struggle. Over the years, N17 has also been responsible for roughly 35 property-related actions, mostly bombings and missile attacks, on Greek tax offices, multinational corporations, and recently, EU targets.

For more info on N17 and other struggles in Greece, check-out:

www.ekathierini.com



MAKE THEM UNDERSTAND.

Same Old (Leftist) Shit?

I was uncomfortable with the space so prominently and uncritically given to the Greek N17 group in the last issue of GA and I'm uncomfortable with how it's being presented in this issue.

It is one thing to be encouraged by blows against the empire, another to engage in wishful thinking about the orientation of those who are striking the blows.

In the 1970s the Red Army Faction or Baader-Meinhof group attacked the German state and their extreme militancy provided some comfort to me at a time when resistance seemed to be generally dying out. Their acts, however, in no way erased the Stalinist politics that motivated them.

Today, somewhat similarly, there are many who would rather not wonder if EZLN Subcomandante Marcos is still a Maoist or even if Brazilian head of state Lula is a Trotskyist. N17 began as a Trotskyist project. They have never renounced this, as far as we know.

In fact, today when all varieties of Marxism-Leninism are so discredited, few of its adherents are likely to be transparent about their politics. Their rhetoric must fit the times, after all, and evasion is actually nothing new. For example, Lenin's State and Revolution, published about a century ago, comes across as quite anarchistic. It fooled many anarchists who didn't want to look a little deeper.

Anarchists have been repeatedly betrayed and violently persecuted by the authoritarian leftists they either supported or failed to oppose, in many countries at various times. N17 is in no position to seize state power, of course, and conceivably it is not in their ideology to do so. However, we've been fooled lots of times, and I think that by now we should have learned not to automatically support those who are not explicitly anti-authoritarian.

- John Zerzan



"If they haven't got prisoners, we have stopped fighting. If our prisoners are forgotten about, they have beaten us."

—Keith Mann, ALF activist and former prisoner

September 9, Greece:

Anarchist Retried In Attempted Murder Of Policeman!

Athens: A retrial opened on September 9 for a former anarchist fugitive ordered by Greece's Supreme Court to again face charges of attempting to kill a cop. Avraam Lesperoglou, 47, allegedly shot and wounded policeman George Psaroudakis during an October 1982 robbery attempt on a dentist's office in Athens. He was initially convicted in a lower court trial and sentenced to 17 years in prison in 2000. A split 4-3 ruling by an appellate court subsequently overturned that decision. But last June, a Supreme Court prosecutor—acting under pressure from the United States—overturned the appellate court decision, setting the stage for another trial. Athens pig Christos Petrou, who was driving the police patrol car sent out to investigate the reported robbery in Exarchia, where the pig Psaroudakis was shot, said in his initial testimony that he recognized Lesperoglou as the man who shot his partner. Lesperoglou's defence counsel, however, was able to challenge the validity of his "identification" in the appellate court and get Lesperoglou's sentence suspended. In statements made during a recent court recess, Lesperoglou said that his case was engineered by the Greek State in response to coercion from the U.S. to get more convictions in "terrorist" cases. He also denied that he had any connection with "terrorism." Avraam Lesperoglou, whose name has been linked in the past to anarchist circles, was arrested at Athens airport in December 1999 after 17 years on the run. He was released from prison in November 2001 after an appellate-level military court accepted his petition for parole after serving a good portion

FACE TO FACE WITH THE ENEMY!

State Repression News From Every Vector In The Global Control Grid

of a three and one-half year sentence for dodging military conscription. Lesperoglou was also acquitted in October 2001 on charges of participating in the *Anti-State Struggle* urban guerrilla group, which recently-freed anarchist Nikos Maziotis was also accused of being a member of.

November 5, Louisiana:

Help Stop The Torture Of Former-Black Panther Herman Wallace Of The Angola Three

After over thirty years in solitary confinement, Herman Wallace has been thrown in the dungeon at Louisiana State Penitentiary in Angola. The prison says he had racist literature in his cell, but has filed no charge against him. We say he had Black Panther Party historical information pertinent to the case of the Angola Three. As the ACLU civil suit and the criminal post-conviction filings wind their way through the courts, the prison administration has stepped up the harassment against Albert Woodfox and Herman Wallace of the Angola Three. Throwing 61-year-old Wallace in the Dungeon where he is under 24-hour camera surveillance and in total isolation is clear retaliation for Wallace's continued resistance to the racist, illegal treatment of prisoners in Angola. For more information, check out the website of the Angola Three supporters: www.angola3.org

Mid-October, USA:

Tom Manning Moved To Leavenworth

U.S. political prisoner Tom Manning was forcibly transferred back to the U.S. Penitentiary in Leavenworth, Kansas. As a result of past brutal police beatings, Tom was in the Medical Center for Federal Prisoners in Springfield, Missouri for hip, knee and shoulder surgery. Despite his continued need for post-surgery treatment and therapy, he was moved out! Tom is desperately in need of donations to help him purchase clothing, food, and sundries lost during this forced relocation. Please send postal money order checks made out to Thomas W. Manning #10373-016 to the following address: Thomas W. Manning #10373-016, U.S. Penitentiary, P.O. Box 1000, Leavenworth, KS 66048. For more information on Thomas Manning and the prisoners of the United Freedom Front, contact the December 16th Committee by email at: dec16th@hotmail.com

Early November, Oregon:

Children Of The River Transferred; Solidarity Requested

American Indian prisoners Tewahnee Sahme ("Tee") and David Scalera ("Looks Away"), and anarchist prisoner Thomas Tripp—the "Children of the River", who are active in the struggle against racism behind prison walls—were recently transferred from Oregon State Prison (OSP) in Salem, Oregon, to Twin Rivers Correctional Institution (TRCI) in Umatilla, Oregon. Tee, Looks Away, and Thomas Tripp were part of a prison riot (aimed at winning better conditions for prisoners) at TRCI nearly two years ago, and they are very scared to be back there because the prison guards have a vendetta against them, not to mention the fact that the TRCI authorities are notoriously racist pigs. The Children of the River now need your support more than ever. Please send them messages of solidarity. For more info, contact **Break The Chains**, PO Box 11331, Eugene, OR 97440. Web address: www.breakthechains.net Email: breakthechains02@yahoo.com

November 18, California:

Santa Cruz 2 Update

Matt Whyte of the Santa Cruz 2 will be released from prison on December 18th of this year! He will be moving to Eugene, Oregon, to be at a half-way house for one month and then under house arrest for one more month. Letters to Matt can be sent to the Santa Cruz 2 Defense Fund, PO Box 583, Eugene, OR 97440.

November 21:

Sentencing for Animal Rights Prisoner Benjamin Persky

Benjamin has been in jail since mid-July when his bail was revoked and raised to \$15,000. He was arrested at the earth and animal liberation march during the world economic forum protests in NYC for allegedly smashing out Parker Quillen's front windows. At the



time, Parker Quillen was the head of Quilcap, the 3rd largest investor in Huntingdon Life Sciences. A week later he divested. On November 20th he plead to a class D felony and will be sentenced on December 11th at 100 Center Street in NYCM.

England: Support Anti-Fascist Prisoner Wayne Heaton

Wayne Heaton was sentenced to 18 months in prison for "violent disorder" during the Burnley riots last summer. Wayne, who grew up in Burnley, was not too happy seeing the growth of support for the racist British Nationalist Party (BNP) in his home town. So when the police defended the BNP during the Burnley riots (which consisted mainly of Asians fighting neo-nazis), Wayne like many locals stood up and fought. He'd love letters of support. Write to: **Wayne Heaton**, GK 7292, Wing G18, H.M. Prison, 2 Ribblestone Lane, Preston PR1 5AB. UK.

Greece: Repression Against Anarchists! Repression Against The November 17 Revolutionary Movement!

Yannis Serifis, a 63 year old anti-authoritarian syndicalist, has been imprisoned and charged as being a member of the anti-capitalist armed-struggle group November 17 and for the murder of CIA chief in Greece, Richard Welch in 1975 (after the fall of the dictatorship). The authorities' only "evidence"—the confessions of three

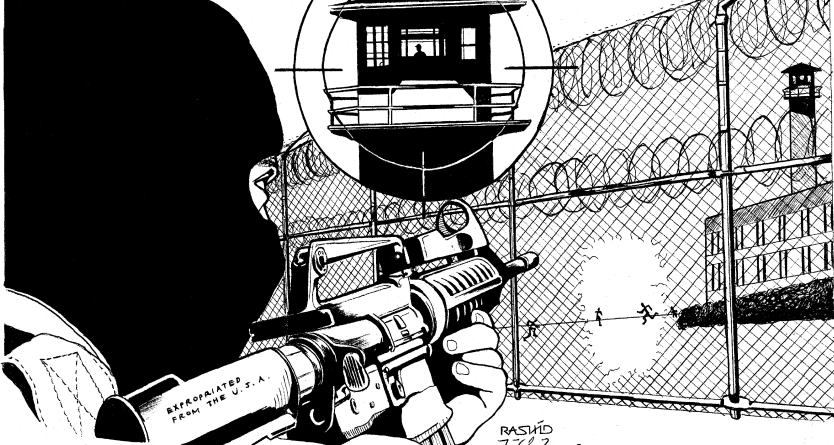
of those who were recently charged with being members of N17. (It should be pointed out that these three men have since changed their statements and now say Yannis was never involved in the group and its actions. Many people suspect that some of the people who have been detained for allegedly being members of N17 have been to forced to conspire against other radicals by the police). After two hours of questioning by the Court of Appeal, Yannis' imprisonment was announced. Over 100 people - anarchists, anti-authoritarians, revolutionary leftists—who had gathered outside, tried to prevent the police jeep (with Yannis inside) from departing. The riot police attacked the demonstrators who threw stones in defense. Tear gas was used to disperse the crowd. This is part of an ongoing campaign by the Greek and American authorities to imprison Yannis. 25 years ago, Yannis was charged with the death of militant anarchist Christos Kassimis. It was later revealed to be the work of two security agents. He was imprisoned for 15 months before the court announced the frame-up. Yannis claims that he does not support the tactic of armed struggle. For over 40 years he has been an industrial worker and member of the group "Class Unity", he has preferred to be open (in speech and practice) about his involvement in the mass workers movement and class struggle. The authorities have no concrete evidence against him (i.e. neither his DNA or fingerprints were not found in the suspected N17 hideouts) and his imprisonment is part of a broader campaign to criminalize the revolutionary leftist and anarchist/anti-authoritarian movements and create a culture of repression.

Oregon: Environmental Activists Detained For Arson; Tre Arrow "On The Run"

Portland: In mid-August, two eco-activists, Jacob Sherman and Jeremy Rosenbloom, were arrested on suspicion of arson against logging trucks at Eagle Creek last year. The police also announced they were seeking two other activists, Angela Marie Cesario and Michael Scarpitti, on the same charges. Following the initial arrests, news of Angela's arrest soon followed. Jacob, Jeremy and Angela were all charged with four counts relating to the arsons and bailed pending trial. However, Michael, who is also known as Tre Arrow, has not been located by the police and he is "on the run." Tre Arrow and Jacob Sherman were recently indicted for another ELF arson attack, last year, against trucks at Ross Island Sand & Gravel in Portland, Oregon. This arson attack caused approximately \$200,000 to the trucks. On December 5, the mainstream media reported Jacob Sherman plead guilty to his involvement in two Earth Liberation Front arsons. In return for his guilty plea, he is expected to be sentenced to 41 months imprisonment. He is said to be "cooperating" with authorities? At the moment it is unclear how his guilty plea will effect his co-defendants. More on this as news develops.



PRISONER RESISTANCE



Surface Cracks and Tremors from the Depths: Prisoner Uprisings and Revolts!

AUGUST 20, ENGLAND: PIGS INJURED BY INCARCERATED YOUTH

Bristol—A prison officer was injured while breaking up fighting among inmates at a youth “offenders” institute. The trouble began at the Ashfield center, in Pucklechurch near Bristol, when young prisoners refused to go back to their cells. Some of the prisoners—aged between 16 and 18 years old—became violent and caused “superficial damage” to the wing; one prison pig was slightly injured. The privately-run penal institution opened three years ago—but, in the past year, three quarters of staff and prisoners have been assaulted.

SEPTEMBER 2, HAWAII: TEN JUVENILE PRISONERS ESCAPE FROM GUARD

Honolulu—Ten girls at a juvenile detention center escaped after overpowering a guard and stealing a van. The breakout came two weeks after the girls’ section of the Hawaii Youth correctional facility was entrusted to a private organization that uses guards trained as counselors. The girls, who ranged in age from 14-17, were being held for a variety of legal offenses, and remained at large at the time we received this news item. “We’ve had escapes before, but 10 at one time... I can’t remember when we had 10,” said Bert Matsouka, executive director of the state Office of Youth “Services”. Young people struggling within this Empire’s prison system are advanced elements of the ongoing class clash and their rebellion against their captors is strongly supported by all involved with this project. As revolutionary anarchists, we recognize the prison-industrial complex as potentially the most fragile part of the class society, one that could open up the most gigantic crack and give way to unprecedented, mutinous violence. We also realize that our work must therefore be in the direction of continually clarifying and extending the class attack by identifying and striking objectives that are easily attainable and comprehensible in the perspective of breaking down the walls of ALL prisons and opening up a perspective of mass action against our common enemy, civilization.

SEPTEMBER 20-21, DOMINICAN REPUBLIC: INMATE RIOT LEAVES AT LEAST 27 DEAD IN OVERCROWDED PRISON

La Vega—A riot in an overcrowded Dominican prison left at least 27 prisoners dead and 48 others injured, 12 critically. Most of the deaths were by smoke inhalation. The riot erupted in the state prison in La Vega, 75 miles northwest of Santo Domingo, after prison officials announced a surprise sweep for weapons. Several prisoners became violent after guards entered the first cell and began setting mattresses on fire after barricading themselves in their cells to protest the surprise inspection for weapons, drugs and contraband. As of September 21, national guard troops were posted outside the prison to keep back hundreds of angry family members shouting, “Bring them out!” The family members wanted to see the surviving prisoners to be sure that they were unharmed. The Concepcion prison was built to warehouse no more than 200 prisoners, but it was holding nearly 600 at the time of the fire. In January 2002, two prisoners were killed and five were injured in the same La Vega prison when another riot erupted.

OCTOBER 23, ENGLAND: PRISONERS RIOT IN BRITISH JAIL

London—Prisoners rioted at a jail in eastern England, smashing windows and setting fires before being subdued by hundreds of police and prison guards. Officials at a nearby hospital said that 17 people were being treated following the overnight disturbance at Lincoln Prison, 135 miles northeast of London. The Prison Service said a “major disturbance” began at about 8 p.m. the night before after several inmates assaulted a guard and took his keys. “Other prison officers, with real courage, went to his assistance but they were heavily outnumbered and had to retreat,” said the director-general of the Prison Service. “For a while prisoners had keys and were able to take control of the prison.” Some 450 police and guards regained control of the crowded Victorian prison by dawn the next day. Officials said the prison, which houses 500 inmates, had suffered “considerable damage.” Firefighters said they had put out three minor blazes at the jail. Some of the hospitalized were prisoners who had broken into the jail’s pharmacy and consumed “a cocktail of drugs.” A report on British prisons issued last month said Lincoln Prison was overcrowded, with inmates spending up to 22 hours a day confined to their cells. Mark Leech, editor of the “*Prisoner’s Handbook*,” a guide to British prisons written by former inmates, said it was “regarded as a bit of a hellhole.”

ARIZONA, EXACT DATE UNKNOWN: PRISONERS PLACED IN LOCKDOWN FOR DEFACING AMERICAN FLAGS

Maricopa County—Prisoners in Maricopa County who deface flags painted on cell walls are being placed in solitary confinement and given only bread and water. Sheriff Joe Arpaio ordered American flags painted on 2000 cells after September 11th. So far, 151 prisoners have been punished for defacing the flags. The only other violation that merits such punishment is assaulting a guard. Sheriff Joe Arpaio is notorious for being one of Arizona’s leading police thugs, and he’s been fucking so many people over in recent years that his name shows up in the Arizona newspapers almost every day. Judging from the coverage he’s been receiving lately, it looks as though a considerable amount of hostility is building up towards the man and his actions amongst the criminal class: a plot on Sheriff Joe’s life was uncovered by the Phoenix PD when another inmate snitched and informed the cops of the plan to assassinate Arpaio in retaliation over the harsh jail conditions at the Madison Street Jail. Also, in May of 2002, Sheriff Joe and his goons came under sniper fire on two separate occasions in Guadalupe, with one bullet blowing out the window of Deputy Neil Martin’s car.

Green Anarchy #11

Political Prisoners

Buried Alive: Political Prisoners the State is Trying to Destroy!

Anarchist Prisoners:

Frank J. Atwood #62887, Arizona State Prison - Eyman, Box 3400 - SMU 2, Florence, AZ 85232. Radical involved in anti-establishment activities since the ‘60’s. He was framed for murder in ‘84 and sent to Death Row.

Jerome White-Bey #37479, Jefferson City Correctional Center, PO Box 900 (5C-146), Jefferson City, MO 65102. Social prisoner turned dedicated anarchist activist. Founder of “Missouri Prison Labor Union.”

Ojure Lutalo #59860, POB 861, Trenton, NJ 08625. Black liberation activist and anarchist. He’s serving a lengthy sentence for various clandestine actions.

Robert Middaugh T41137 Bldg 410 23up, PO Box 8, Avenal, CA 93204. He’s serving three years for an assault on a pig during the 2001 Long Beach May Day action.

Mike Rusniak UFO # K-88-88-7, Box 99, Pontiac, IL 61764. Serving time for stealing a police car, and other acts of anti-government property-destruction.

Robert Thaxton #12112716, OSP, 2605 State Street, Salem, OR 97310. Long-time anarchist activist sentenced to seven years in prison for throwing a rock at a cop at a June 18, 1999, Reclaim the Streets protest in Eugene.

Harold Thompson #93992, Northwest Correctional Complex, Route 1, Box 660, Tiptonville, TN 38079. Serving multiple life sentences for clandestine resistance.

Thomas Tripp #12032560, TRCI, 82911 Beach Access Rd., Umatilla, OR 97882. Social prisoner turned devoted anarchist. His sentence was lengthened recently because of his participation in a jailhouse riot aimed at winning concessions from the authorities, such as religious rights for Native Americans, and better educational programs.

Ecological Resistance Prisoners:

Charles Hoke #861206, ACH, Indiana Department of Correction, Indiana State Prison, PO Box 41, Michigan City, Indiana 46361-0041. Radical farmer serving time for robbing banks in order to support himself, and other farmers, who were being forced from their homes by developers.

Ted Kaczynski #04475-046, US Pen-Admin Max Facility, PO Box 8500, Florence Colorado 81226. Sentenced to multiple life-times in prison for the “Unabomber” bombing attacks against industrialist scum.

Jeffrey Luers (Free) #13797671, OSP, 2605 State Street, Salem, OR 97310. Serving 22 years on politically-motivated arson charges related to the arson of cars at Romania Chevrolet and an attempted arson at Tyree Oil in Eugene, Oregon. Free is a long-time environmental activist who needs your support.

Craig Marshall (Crittter) #13797662, SRCI, 777 Stanton Blvd, Ontario, OR 97914. Serving a five year sentence for a politically-motivated arson attack against a Romania Chevrolet car dealership in Eugene.

Peter Schnell #99476-111, FCI Otisville, PO Box 1000, Otisville, NY 10963. Anti-authoritarian earth/animal liberationist serving two years for being in possession of incendiary devices.

Fran Thompson #93341, 1107 Recharge Rd., York, NE 68467. An eco-activist serving a Life sentence for shooting dead, in self-defense, a stalker who had broken into her home.

Helen Woodson #03231-045 FMC Carswell, POB 27137, Admin Max Unit, Fort Worth, TX 76127. Serving 27 years for robbing a bank and then setting the money on fire while reading out a statement denouncing greed, capitalism and the destruction of the environment.



By Jack Morris, C42642, PO Box 17500, Crescent City, CA 95531

Indigenous Prisoners:

William Firewalker Burchett #03655032, West 5852, Federal Prison, PO Box 7000, Fort Dix, NJ 08640. Native American religious rights activist being held in prison under questionable circumstances.

Eric Wildcat Hall BL-5355, Unit I/A 10745 Route 18, Albion, PA 16475-0002. Serving 35-75 years for helping ship arms to Central American resisters.

Eddie Hatcher #0173499, Unit #2, Pasquotank Correctional Institute, 527 Commerce Drive, Elizabeth City, NC 27906. Native American activist being framed for crimes he did not commit. Eddie is an incredible individual, and we urge you to check out his website at: www.eddiehatcher.org

Leonard Peltier #89637-132, PO Box 1000, Leavenworth, KS 66048. An American Indian Movement (AIM) activist, serving two life sentences, having been framed for the murder of two FBI agents.

Andy J. Rienneau (John Two Names) #193786, Dorm-A-2-145, Elmore Correctional Facility, PO Box 8, Elmore, AL 36025. Native activist being framed for setting schools on fire.

Tewahnee Sahme #11186353, TRCI, 82911 Beach Access Rd., Umatilla, OR 97882. Dedicated Native rights advocate serving time for a prison insurgency.

David Scalera (Looks Away) #13405480, TRCI, 82911 Beach Access Rd., Umatilla, OR 97882. Dedicated Native rights advocate serving time for a prison insurgency.

Anti Imperialist & Anti-Capitalist Prisoners:

Kathy Boudin #894171, PO Box 1000, Bedford Hills, NY10507. Former Weather Underground activist serving time for being a passenger in a get-away van during the 1981 Brinks expropriation attempt in New York. Despite her work with incarcerated mothers and AIDS victims, she is still being denied early release by the authorities.

Marilyn Buck #00482-285, Unit B, 5701 8th Street, Camp Parks, Dublin, CA 94568. Serving 50 years to life for actions taken after she escaped prison herself including an armed robbery of a Brink’s armored truck and the liberation of Assata Shakur from prison.

Byron Shane Chubbuck #07909051, US Penitentiary, PO Box 1000, Leavenworth, KS 66048. Indigenous rights activist serving time for robbing banks to acquire funds to support the Zapatista rebellion in Chiapas.

Judy Clark #83-G-313, PO Box 1000, Bedford Hills, NY 10507. Former Weather Underground member.

Bill Dunne #10916-086, PO Box 33, Terra Haute, IN 47808. Anti-authoritarian activist sentenced to 90 years for the attempted liberation of a prisoner in 1979.

Larry Giddings #10917-086, PO Box 1000, Lewisburg, PA 17837. Anti-authoritarian prisoner serving 75+ years for revolutionary action.

David Gilbert #83A6158, Attica Correctional Facility, PO Box 149, Attica, NY 14011. Serving time for clandestine actions against imperialism and capitalism.

William Gilday P.O. Box 1218, MCI Shirley, Shirley, MA 01464-1218. Jailed for the shooting of a cop during a 1970 bank expropriation intended to fund the movement against the Vietnam War.

Alvaro Luna Hernandez #255735, Hughes Unit, Rt. 2, Box 4400, Gatesville, TX 76597. Chicano-Mexican freedom-fighter serving time for a police-orchestrated frame-up to stop his effective organizing in the Barrios.

Yu Kikumura #090008-050, PO Box 8500 ADX, Florence, CO 81226. Alleged member of the Japanese Red Army.

Juan Segarra Palmer #15357-077, PO Box 819, FCI-Med. A-3/4, Coleman, FL. Puerto Rican activist arrested in 1985 and accused of seditious conspiracy and conspiracy to rob the Wells Fargo Company. He was sentenced to 55 years in prison.

Oscar Lopez Rivera #87651-025, Box 33, Terre Haute, IN 47808. Puerto Rican activist arrested in 1981 and sentenced to 55 years for seditious conspiracy. In 1988 he was given an additional 15 years for conspiracy to escape.

United Freedom Front (UFF) Prisoners:

The following three individuals are serving huge sentences for their role in actions carried out by the (UFF) in the 1980’s. The UFF carried out solidarity bombings against the US government on a variety of issues. All of these individuals are excellent people to write to and will answer letters.

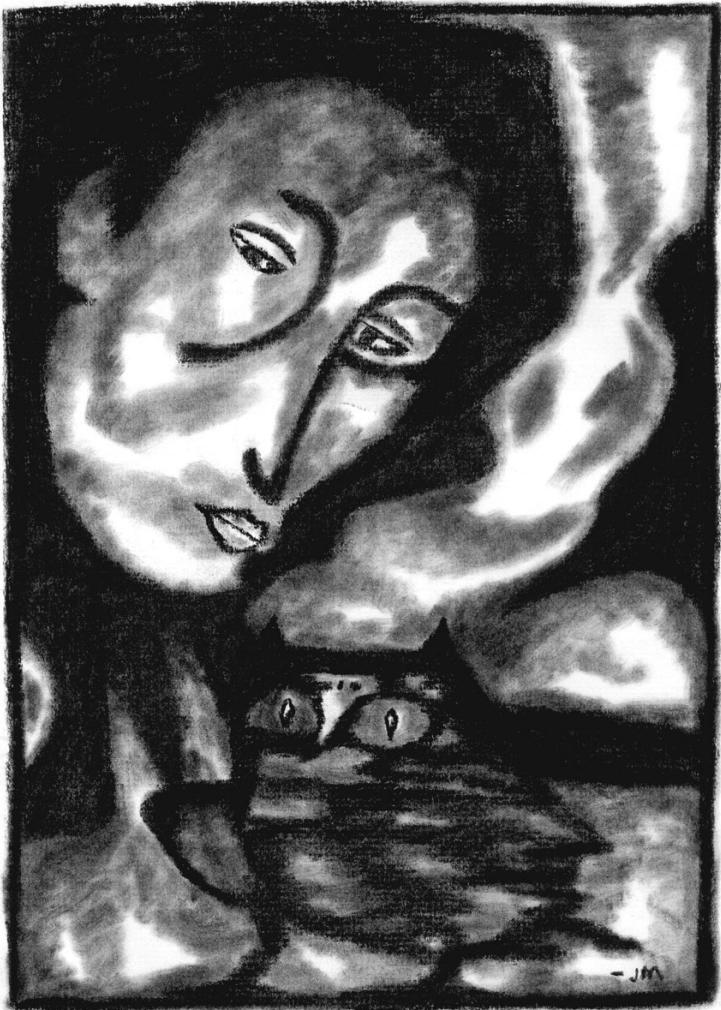
Jaan Karl Laaman W41514, Box 100, South Walpole, MA 0207.

Ray Luc Levasseur #10376-016, Box PMB, Atlanta, GA 30315.

Thomas Manning #10373-016, U.S. Penitentiary, PO Box 1000, Leavenworth, KS 66048.

Richard Williams #10377-016, 3901 Klein Blvd., Lompoc, CA 93436.

Steal a little and they put you in jail; steal a lot and they make you king.



By Jack Morris

Black Liberation Prisoners:

Most of the following prisoners are serving time for “crimes” in the name of black liberation. Many of them are former members of either the Black Liberation Army (BLA), or the Black Panther Party (BPP), or both. They are either in prison for their clandestine actions against the state and the racist pigs, or because they have been framed by the authorities.

Jamil Abdullah Al-Amin #EF492521, Georgia State Prison, 100 Georgia Hwy 147 - Reidsville, GA 30499-9701. Former Black Panther and community activist being framed for the murder of a cop. Jamil is also known as H. Rap Brown.

Sundiata Acoli #39794-066, PO Box 3000, USP Allenwood, White Deer, PA 17887, USP Allenwood. He’s a BLA POW.

Zolo Azania #4969, Indiana State Prison, PO Box 41, Michigan City, IN 46361-0041. Community activist being framed for murdering a pig.

Hanif Shabazz Bey (Beaumont Gereau) #295933, Wallens Ridge State Prison, PO Box 759, Big Stone Gap, VA 24219. Imprisoned for actions carried out against US colonialism in the Virgin Islands.

Jalil Muntaqim (Anthony Bottom) #77A4283, Box 338, Napanoch, NY, 12458. Former Black-Panther who is accused of participating in illegal underground activities. He has been in jail for 22 years, which makes him one of the oldest political prisoners in the U.S.

Joseph “JoJo” Bowen AM-4272, 1 Kelley Drive, Coal Township, PA 17866-1021. Former BLA.

Marshall Edward Conway #116469, Box 534, Jessup, MD 20794. Veteran BPP leader who continues to maintain his innocence of a police murder in 1970. He asserts that he is one of many political prisoners in the USA as a result of F.B.I.’s war against the BPP.

Romaine “Chip” Fitzgerald B-27527, Salinas VSP-B2131, PO Box 1040, Soledad, CA 93960-1040. Former BPP member serving time for the death of a cop.

Bashir Hameed (J. York) #82A6313, Box 149, Attica, NY, 14011-0149. Former Black Panther and BLA POW who has been incarcerated since 1981 for killing of a cop.

Robert “Seth” Hayes #74A2280, Clinton Correctional Facility, PO Box 2000, Dannemora, NY 12929. Captured and convicted in 1973 under a host of charges, attributed to membership in the BLA.

Mumia Abu-Jamal AM8335, SCI Greene, 1040 East R. Furman Highway, Waynesburg, PA 15370-8090. Former BPP. In 1981 he was framed for the murder of a pig. He was recently taken off death row and he is currently awaiting resentencing.

GREEN ANARCHY is FREE to prisoners, so why not kick us down a little extra bread?

Khalfani X. Khaldun (Leonard McQuay) St. Joe County Jail, 129 S. Main St., South Bend, IN 46601. New Afrikan activist serving time for allegedly killing a prison guard.

Richard MaFundi Lake #079972, 100 Warrior Lane, #6-39, Bessemer, AL 35023-7299. Black community activist being framed for a crime he did not commit.

Robert Mitchell Community activist serving time for a frame-up. He’s in transition. Email Lorenzo Kom’Boa Ervin at [komboa@hotmail.com](mailto:komboah@hotmail.com) for more info.

Mondo We Langa (David Rice) #27768, Box 2500, Lincoln, NE, 68542-2500. Former BPP member falsely accused of killing a police officer.

Abdul Majid (Anthony Laborde) #83-A-0483, Upstate Correctional Facility, Box 2001 Malone, NY 12953. Former BPP serving time for a crime he did not commit. Another victim of the COINTELPRO wars against the BPP.

Ruchell Cinque McGee A-92051, PO Box 7500, SHU-2-C-233, Crescent City, CA 95531. Serving time for a court-house action to free incarcerated black liberationists.

Sekou Odinga #05228-054, 3901 Klien Blvd., Lompoc, CA 93436. Former BLA sentenced to 25-to-Life for shooting a cop in self-defense, and also an additional 20 years for the liberation of comrade Assata Shakur and the expropriation of an armored truck.

Ed Poindexter #110403, 7525 4th Avenue, Lino Lake, MN 55014-1099, Minn. Correctional Facility. Former BPP member falsely accused of killing a cop.

Mutulu Shakur #83205-012, Box PMB, Atlanta, GA 30315. Sentenced to 60 years imprisonment for an alleged conspiracy by the BLA & the New Afrikan Freedom Fighters against the U.S. government.

Russel Maroon Shoats #AF-3855, SCI Green, 1040 E. Roy Furman Highway Waynesburg, PA 15370-8090. BLA POW.

Keith Thomas CDC-Number T-67081, FDAS D-6 Cell-246U, PO Box 7700, Wasco, CA 93280. Former gang member and anti-racist activist serving time for threatening to kill corrupt authorities.

Herman Wallace #76759, CCR Upper C Cell 1, Louisiana State Penitentiary, Angola, LA 70712. Former BPP member and one of the infamous “Angola Three”.

Gary Watson #098990, Unit SHU17, Delaware Correctional Center, 1181 Paddock Rd., Smyrna, DE 19977. Social prisoner turned black liberationist. One of the infamous “Smyrna Five” (S-5), a group of radical Blacks that retaliated against authorities for the death of George Jackson.

Albert Woodfox #72148, CCR Upper B Cell 13, Louisiana State Penitentiary, Angola, LA 70712. Former BPP member and one of the infamous “Angola Three”.

MOVE Prisoners:

MOVE is a radical, ecological movement that has been attacked by the Philadelphia Police since its inception. Nine members were convicted and sent to prison for life following a 1978 siege at their house in which one cop was killed by another cop. One of those nine, Merle Africa, died in prison after not being treated for a health issue.

Debbie Simms Africa #006307, **Janet Holloway Africa** #006308, **Janine Philips Africa** #006309, SCI Cambridge Springs, 451 Fullerton Ave, Cambridge Springs, PA 16403-1238.

Michael Davis Africa AM4973, **Charles Simms Africa** AM4975 SCI Grateford, PO Box 244, Grateford, PA 19426-0244.

Edward Goodman Africa AM4974, SCI Camp Hill, PA 17011-0200.

William Philips Africa AM4984, **Delbert Orr Africa** AM4985, SCI Dallas Drawer K, Dallas, PA 18612.

Prisoner Support Groups:

Anarchists Prisoner Legal Aid Network (APLAN) 818 SW 3rd Avenue, Portland, OR 97204. Email: weneversleep@ziplip.com Very important anarchist & anti-capitalist prisoner support group.

Break The Chains Prisoner Support Group PO Box 11331, Eugene, OR 97401. Email: breakthechains02@yahoo.com Organizing to support political prisoners in general, Northwest political prisoners in particular.

Chicago Anarchist Black Cross PO Box 721, Homewood, IL 60430. A very solid prisoner-support group.

Free’s Defense Network: PO Box 50263, Eugene, OR 97405. This is the newly formed support group for Oregon political prisoner Jeffrey “Free” Luers. Be sure to check out their website: www.freefreenow.org

Friends of MOVE PO Box 9709, Philadelphia, PA 19143. Friends and supporters of the MOVE organization and their prisoners.

Anarchist Black Cross Network PO Box 19733, Austin, TX 78760. Excellent prisoner-support network. Write to them or visit their website to find out more: www.anarchistblackcross.org

Prison Activist Resource Center PO Box 339, Berkeley, CA 94701. Webpage: www.prisonactivist.org Excellent resource for info anti-imperialist and anti-capitalist prisoners.

Rob Los Ricos Enterprises PO Box 50634, Eugene, OR 97405. Support group for anarchist prisoner Rob Thaxton, AKA Rob Los Ricos.

Some Ways to Support Jeff ‘Free’ Luers

Contribute to Free’s Legal Defense

Free is appealing his 22.5 year sentence on numerous grounds. It will take a few years before it gets before the court and will take lots of funds. This is the largest expense in defending oneself from state charges. Make all checks and money orders to **“Howl for Freedom”** and send to the address listed below.

Write Free

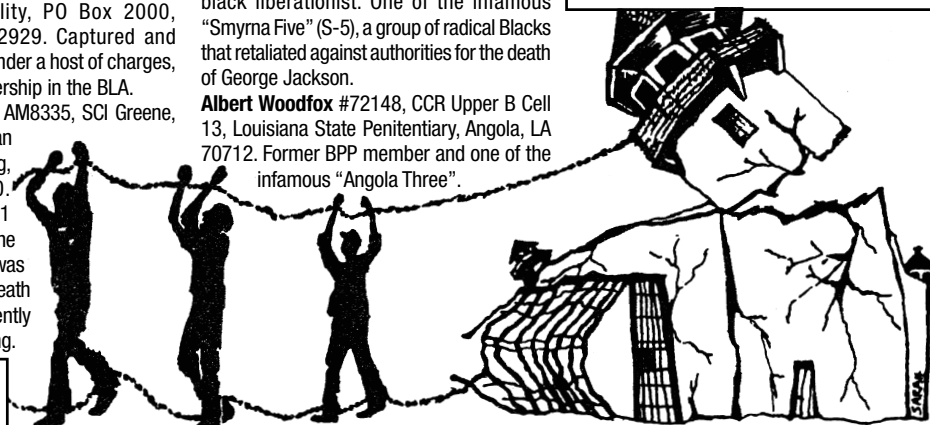
Prison is an extremely lonely place and sending letters to Free asking how you can help, sharing stories, telling him about what is going on in the world is a great way to help. **All letters can be sent to: Jeffrey Luers, #13797671, Oregon State Prison, 2605 State Street, Salem, OR 97310.** Take care not to write anything on the envelope except the addresses and to avoid writing the words “Anarchy” or “Anarchism”.

Order “Let’s Get Free!”

A compilation of artwork and writings by Free, which also includes commentary from Free’s supporters and sympathizers, and info on how to help Free (a minimum of) \$5. Make checks out to **“Howl For Freedom.”**

contact:

**Howl for Freedom,
POB 50263, Eugene, OR 97405
howl_for_freedom@yahoo.com
Visit Free’s website:
www.freefreenow.org**



... Letters

(continued on following page)

DEAR GA:

I heard you wanted a run down on what’s cracking on my case, so here it is. Also with this is part of my police report to give you an idea on what went down. Maybe it would be better to start at the beginning:

The beginning of this year (2002) was pretty much the beginning of the end. While I was chilling in Oregon at the info-shop in Eugene waiting for the Anti-Patriarchy Conference I got word that Sherman Austin, website author of Raise-the-fist (www.raisethefist.com), had been raided by several agencies. Not too long after this Sherman left to the World Economic Forum in NYC and was arrested. To make a long story short, he was charged with several federal charges including hacking. The pig cops weren’t cool with all of the stuff going on in LA. His charges were later dropped. It was around this time that some filthy pigs gunned down a mentally impaired old lady in our hood, Long Beach. You guessed it, she was Black. A flier was distributed depicting a man shooting a pig calling for protest. The media jumped on it, and so did the Justice Department who sent a federal mediator to the local community center currently being run by some anarchists including myself. He was there to keep the city from going up in flames. The local newspaper did an interview with me as well. This basically painted a bulls-eye on my head. After interviewing me they asked to take a picture of me. I declined, but their people are persistent, and so I figured, fuck it. Next day the Long Beach police are running my face on the “put this man in jail” list. The protest goes on, peaceful, and relatively successful. Now the bee’s nest is rattled and everything starts balling up. Police start harassing us. Towing cars, surveillance, shutting down shows, stupid shit basically. One day two individuals hang a “Off the Pigs” banner from the community center which ended up with pigs surrounding the place and shining their floodlights in the window while standing in the streets trying to video tape the people in the shop.

On April 20th four pigs followed me and another dude named Maxwell Lucas. We were pulled over around 9 p.m. in Whittier, by La Habra police. Apparently Long Beach pigs called LAPD while following us and had them check the car for weapons. They ended up pulling us over in the city of Whittier. After finding gasoline, a sponge, and candles, the police arrested us on possession of a destructive device and attempted use of a destructive device. Later charges of transportation of a destructive device and ingredients to make a destructive device, along with hate crime enhancements, were added. The authorities claim I was intending to use the gasoline on a Hitler’s birthday party, because of the vicinity of my arrest. The car I was traveling in however, had not only passed the “Hitler Birthday Party”, but was in another city traveling the opposite direction when I was detained. Further, Hitler’s birthday party was canceled (sorry Adolph) a few days earlier.

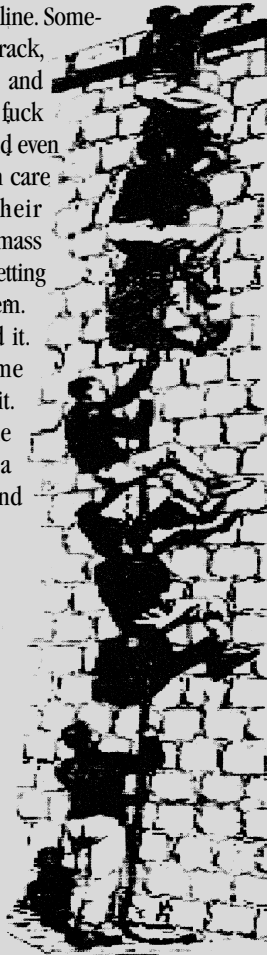
Their only evidence has been that I detest Nazis (doesn’t practically everyone?) and that I am an anarchist with gasoline. At my first court hearing my bail was set at \$100,000, and as I was going back a friend yelled “thug life!”. He got arrested for contempt. Maxwell Lucas took a plea deal that offered no jail time. After a May Day protest went to the facility I was at, authorities put me in the administrative segregation unit on total separation status. My preliminary hearing was a big joke. The judge fucked off and upped my bail to \$200,000. The District Attorney isn’t offering anything. We have filed three motions. Dismissal, suppression, and a puncheons (not sure if I spelled that right). Pre-trial hearing for this is December 20th. I hope to beat the case, as I’ve already got the hate crime dropped. Three of the felony charges are specified under a penal code outlawing having a breakable container filled with flammable substances, with a wick attached. I didn’t have this at all. The container isn’t even breakable. Not surprising, in the police report was a newspaper article that I spoke of earlier about the police brutality protest with a picture of my face ready to be pinned up. This kind of case happens all the time (minus the explosives charges) in the hood. In my cellblock, I watch homeboys get shipped off like cattle to prison. For me it was gasoline. Some-one else it could have been police framing them with crack, or heat or whatever. Bottom line is, we go to prison, and they get away with it. Why? Because nobody gives a fuck about young people. Especially young poor people. And even more young poor people of color. Activists don’t even care about political prisoners unless they can buy their bumper sticker (how long did it take Mumia to get mass support?). But we are still here. Boiling in anger. Getting stronger and smarter to come back at their punk system.

If anyone wants to donate money, I strongly need it. Daryl Cherney, where are you? You just won some millions from these Feds on that Earth First! lawsuit. Kick me some bread and I guarantee you’ll make the pigs hate you more. I’m young, I can cause hell for a long time, consider it an investment. Bail me out and I’ll get 187 FBI tattooed on my ass.

For donations send checks, money orders, and well-concealed cash to:

**Shannon Rice
VCSC, College Ten, #0303
600 McLaughlin Dr.
Santa Cruz, CA 95064**

**If you have any questions or just want to send support I’m at:
Matthew Lamont #2057034
IRC, 550 N. Flower St.,
Santa Ana, CA 92703**





GREEN ANARCHY

An Anti-Civilization Quarterly Publication

Issue #8 FEATURES:

"Hit Where It Hurts" by Ted Kaczynski, "Some People Push Back: On the Justice of Roosting Chickens" by Ward Churchill, and a "Spotlight On the Greek Anarchist Movement".

Issue #9 FEATURES:

"Thinking Through the Fall", "Sex Among the Zombies" by Arthur Evans, "Go Wild: The Pleasures, Benefits, and Ecology of Wildcrafted Foods" by Tamarack Song, an interview with Julieta Paredes of the Bolivian Anarcha-Feminist Group Mujeres Creando, and a "What Is Green Anarchy" Primer.

Issue #10 FEATURES:

"No Membership Required" by Jack Wilde, "What Ails Us" by John Zerzan, "International Intifada: An Urgent Call to Participate in the Colonizer's Execution", an exclusive interview with Ann Hansen of Direct Action, and "Animal Uprisings: The Wild Ones Fight Back"

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e-mail us at greenanarchy@tao.ca

*** Check-out greenanarchy.org**

(Editor's note: On Oct. 29, 1994, Francisco Martin Duran, 26, fired 29 rifle shots at the White House with an SKS semi-automatic rifle as he ran down Pennsylvania Avenue. After tourists tackled him, police found more ammunition in his pockets and a note indicating his intention to kill the president. A jury rejected his insanity defense and convicted him the following year of trying to assassinate Clinton. He's now serving a 40-year prison term.)

Dear GA: No Gods! No Masters! No Compromise!

Once again after reading the latest issue of *GA* I felt compelled to reach out from my dungeon and just thank the editors/collective for consistency of message. With the current nationalistic fervor that grips the country it takes no small amount of courage and dedication to maintain the message of primitivism and insurrection.

Just the other day as I was reading *GA* #10 a couple of guards came to my cage door to escort me outside for a rare hour on the exercise yard. As this doesn't happen too often I jumped at the opportunity.

Being in a Security Housing Unit (S.H.U.) which is essentially a politically correct name for solitary, I don't get out much. The courts ruled years ago that the state must give prisoners in segregation a minimum of 10 hours out of the cell per week. Anything less has been determined to be unconstitutional and cruel and unusual punishment. The reality here on the ground is that I would be lucky to accumulate 10 hours outside over the course of several months. Good thing I don't look to constitution and courts for protection and justice. I create my own, D.I.Y. styled.

So they chained me up and escorted me outside to the concrete fishbowl that passes for a yard. The walls are high and the area narrow, so sunlight is rarely direct and then only for a short time. The cameras in the corners keep me under constant surveillance and I can only assume the pig with the assault rifle is there to protect me from me?! Like a ritual the light burns my eyes while I take a breath to clear the dust. Looking around I can see where the rifle has taken chunks out of the wall and I wonder if each notch is a memorial to the final resting place of someone's hope.

I want to commend *GA* for its prisoner support and for publishing action reports from prisoner resistance around the world. It is inspiring and a validation for all who still struggle here in the zoo.

There is a tremendous amount of human potential here in the gulags. A bottomless well of women and men who are disenfranchised and alienated from society. Many are already radicalized and recognize the state as the true enemy, but even more, in fact the majority are factionalized into groups that the state pits against each other as a tool of control.

Papers like *GA* can educate and give direction. There are so many who are angry and tired of dancing to the state's tune. I remember the feeling of revelation when I became radicalized and aware of the role I was playing in the prison industrial complex. A role I had not chosen but had been drafted into. Just another cog in the machine waiting to be used up, worn out and discarded. I am one of the lucky ones, after 5 more years here in the S.H.U. I will be released back onto the streets. I'll take the knowledge I have gained and the will that I have harnessed and I will apply it as ruthlessly and relentlessly as I did in here. Creating personal autonomy and self-sustainability while lashing out at those who would cage me.

Extreme times require extreme actions, and foolishly these bastards have created a monster. The industrial beast will consume us if we let it, so it is up to us to fight back and act. Whether in the cell-block or on the city block, solidarity, courage, and action are the keys to seizing and holding our freedom.

No Gods! No Masters! No Compromise!

The Savage

Walter M. James #E-57775

4A-7B-105-S.H.U.

California Correctional Institution

P.O. Box 1902 Tehachapi, CA 93551

Send us your feedback, but keep it around 300 words. PO Box 11331, Eugene, OR 97440



Dear G.A. Primitives,

8 Oct. 2002

Greetings. As I write this letter, a lone sniper is terrorizing D.C. citizenry. He is quickly moving from spot to spot calculating his next move. Searching for his target and planning for the one after that. Now think about it primitives: One lone warrior causing this much havoc with only random targets of little significance. Imagine if you could, a precise demoralized demonstration of one's will... "A number of careful and methodical steps that follow a proven design would yield visible results within a relatively short time frame."

Now I have to tell you how disappointed I was with the *Fifth Estate's* comments about your organization. I know nothing of your group or your zine. But it seems to me that you have real heart and it's something that I would be interested in. Like you are full of spirit and have reachable ideals. And I would appreciate learning more. And because of F.E. rhetoric, along with their "non-violent ignorant stands," I've written them to cancel my free subscription. Since it was free, I guess it's no real sweat off their cowardly asses. Passive Action is the same as No Action when "They're" macing your face.

You know, 8 years ago I stood alone in front of the White House and open-fired with my SKS-7.62x39; with blood-thirsty hate in my heart and a purpose burning in my soul. Clinton was my objective, but as destiny would have it, it only turned out to be some interior designer (a friend of Hillary's) that looked just like Slick Willy.

Coincidence? There are no coincidences in Washington, D.C... But that doesn't matter. I'm doing 40 for attempted murder of the president just the same. And that is just a very small portion of who I am. A defining moment yes, but not one that totally defines me. "In order to think, man must first extricate himself from the web of traditional thought patterns. He must learn to swim and swim well, not just float."

So please tell me: What are you guys all about and what defines your zine? I have some really good ideas, and would appreciate corresponding with a radical and strong willed female. Guerrilla tactics is a subject I like sharing. I enjoy reading about the latest ELF and ALF conquest, antics and attempts. And quietly motivating a cell or new cell to do the right thing. "The key to every man is his thought. Sturdy and defying though he look, he has a helm which he obeys; which is the idea after which all his facts are classified. He can only be reformed by showing him a new idea which commands his own." -Emerson...

All that we are or ever will be is the result of what has been thought. Think about it.

Good hunting,

Francisco M. Duran

P.O. Box 7000, 19588-016

Florence, Colorado 81226

so long...

Robert "Naya" Bryan

On October 10th, 2002, we lost yet another eco-warrior attempting to save what is left of the wild. 22-year-old Robert Bryan, known as Naya, died after falling 85 feet from a tree in the Ramsey Gulch area of Santa Cruz, CA. He will be missed by all those who he struggled with, and all those who fight against the mega-machine.

John Moore

The prolific primitivist writer and theorist, John Moore, died recently in England from a heart attack on his way to work. John was best known for his pamphlet, "*The Primitivist Primer*", and his non-linear "Perlmanesque" poems like "*A Revolution of the Whole Body*". Moore was a long-time contributor to the British journal *Green Anarchist* and a tireless and uncompromising opponent of civilization.

...and all the other personal friends, family, and warriors who have left this shattered and often unfriendly place.

Anarchy Radio
with John Zerzan
KWVA 88.1 FM in Eugene
Sundays @ 11:00PM
Call (541)346-0645
You can listen on-line:
cascadiamedia.org

2003 Green Anarchist Summer Gathering

Organizing now for a three or four day gathering in a wild area of Pennsylvania, focusing exclusively on primitive skills and green anarchist action/theory. The goals of the gathering are to bring people together, broaden the emerging green anarchist current, and offer introductions to GA ideas and action. On top of numerous workshops, the gathering aims to share skills on wild foods, building shelters, general wilderness skills, and so forth. If you have any interest in helping organize this, or have any questions/comments, please email bandgnet@yahoo.com

A MEETING OF PEOPLE AGAINST CIVILIZATION

at Can Masdeu (semi-rural squat)

Barcelona, May 1- 4, 2003

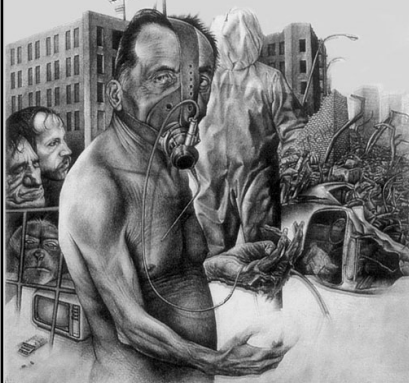
Contact: Llabor d'Anarquia

C/Mestres Casals i

Martorell 18, E-08003

BARCELONA

llavorda@anarchie.net



Pamphlets:

Abolition Of Work & Primitive Affluence Bob Black \$2
A critique of the source of much of the misery in this world: work.

Anarchism: The Feminist Connection Peggy Kornegger \$2
An intro to the history and ideas behind anarchy-feminism.

Anarchists Are Going To Eat Your Children \$2
A great pamphlet about the "Myths, misinformation, and misunderstanding about anarchism and the Eugene community."

Anti-Mass: Methods Of Organization For Collectives \$1
Arguments in favor of more autonomous activism.

Assholes, Politicians, Economists & Cops: A Billion Reasons To Oppose "Globalization" And The Political And Economic Systems Behind it Spartacus Books \$5
The title says it all.

Back From Hell: Black Power And Treason To Whiteness Inside Prison Walls Lorenzo K. Ervin \$1
One man's account of resisting racism & white supremacy from within prison walls.

Beyond Squat Or Rot: Anarchist Approaches To Housing Chuck Munson \$2

Bring The War Home: vol. 1 Forgotten Heroes; The Black Liberation Army And The Weather Underground Anarchist Action Collective \$1
The name says it all.

Colonization Is Always War Zig Zag \$1
Modern resistance to the oppressive forces of colonialism.

Disgust Of Daily Life Kevin Tucker \$2
A creative piece furthering the critique of civilization and its totality.

Earth Liberation Front: Frequently Asked Questions ELF Press Office \$3

What is the ELF? How does one join? Why did they burn down Vail? All this and many more questions are answered in this new pamphlet about the ELF.

Enemy Of The State: An Interview With John Zerzan by Derrick Jensen 50 cents

Guerrilla Warfare: A Method Che Guevara \$1
Classic text on the necessity of armed resistance.

If an Agent Knocks Anonymous \$1
All you need to know about visits by the feds. A must read.

Industrial Domestication: Industry As The Origins Of Modern Domination Leopold Roc \$1
Since the beginning of industrialism, it has only been able to thrive by breaking the spirits of the proletariat for the sake of productive efficiency. This essay shows why the struggle for workers' autonomy must be a struggle to destroy industrialism.

Industrial Society & Its Future: The Unabomber's Manifesto Unabomber \$1.50

Lessons Of Easter Island Clive Ponting \$1
Taken from his amazing book *A Green History of the World*.

Let's Get Free! \$5 (half of the money going to Free)
New 28-page zine about Jeff "Free" Luers, earth defender, anarchist, and political prisoner currently serving almost 23 years for politically-motivated arson charges. Contains writings, poetry, and artwork by Free, as well as other writings about this eco-warrior.

Listening To The Land: An Interview With Ward Churchill by Derrick Jensen \$1

Minimanual Of The Urban Guerrilla Carlos Marighella \$4

The nature of urban guerrilla warfare articulated by a famous Brazilian communist.

Neo-Luddites & Lessons From The Luddites Kirkpatrick Sale \$2

Two essays reprinted from his book *Rebels Against The Future*.

Non-Violence & Its Violent Consequences William Meyers \$2
Pacifist absurdity debunked.

Our Enemy, Civilization \$1
Essays against civilization, industrialism, and modernity. A must read.

Primitivist Primer John Moore 50 cents
An interesting and very accessible introduction to the movement against civilization.

Prison Abolition Yves Borque \$1
An interesting and unique critique of the prison system.

Rebel's Dark Laughter: Writings Of Bruno Filippi Venomous Butterfly Publications (VBP) \$3
Selected writings and poetry by this late Italian anarchist insurrectionary.

The GREEN ANARCHY DISTRIBUTION CENTER

Revolutionary Solidarity Pierre Porlecu \$1
A phenomenal essay about the concept of revolutionary solidarity by an Italian insurrectionary anarchist.

Rob The Rich! Robert Thaxton (aka Rob Los Ricos) \$2
Jailhouse writings of political prisoner Robert Thaxton

Society Against The State Pierre Clastres \$1
An analysis of the anti-authoritarian nature of many indigenous peoples by this French anarchist anthropologist.

Some Notes On Insurrectionary Anarchism Killing King Abacus \$1
Introduction to insurrectionary anarchist thought.

Stopping The Industrial Hydra: Revolution Against The Megamachine George Bradford \$1

Technology, Trauma, And The Wild Chellis Glendinning \$1
An essay on the implications of living in a mass society.

This Is What Democracy Looks Like VBP \$1
A great compilation of essays criticizing the anti-globalization movement and the paltry ideal of democracy.

Towards The Creative Nothing: Selected Writings Of Renzo Novatore VBP \$2

A great compilation of rants by this obscure anarcho-individualist revolutionary.

Undesirables Venomous Butterfly Publications \$1
Articles about technology and the class struggle translated from various Greek and Italian anarchist publications.

We All Live In Bhopal David Watson \$1
In the technological society, we are all subjected to poisonous chemicals and contaminations.

We Are Everywhere: Writings By Prisoners In The Northwest NPPSN \$3

AWritings Of The Vancouver Five \$3
A great compilation of writings by the members of the ecology-minded anarcho-feminist Canadian urban guerrillas known as the Women's Fire Brigade and Direct Action.

Zines:

Black Clad Messenger. Current and back issues available (#1-30). \$3 each. \$35 for complete set of back issues.

Now defunct journal of anti-industrial anarchism.

Break The Chains Current. \$1 (*See Ad*)
Newsletter with writings by prisoners and news about resistance and state repression in the Northwest.

Disorderly Conduct Issues #1-2 are \$2 each, #3-4 are \$3 each, #5-6 are \$5 each, and \$18 for the complete set. Insurrectionary green-anarchist publication, brought to you by the "Bring On The Ruckus" Society. Sorry, it almost never makes it into prisons. (*See Ad*)

Willful Disobedience Current. \$1
Unique insurrectionary anarchist bi-monthly publication.

Books:

Against Civilization Edited by John Zerzan \$15
A substantial collection of essays and articles against civilization. With writings by Kirkpatrick Sale, Chellis Glendinning, Barbara Mor, Marshall Sahlins, and many others.

Anarchy After Leftism Bob Black \$5
A scathing critique of Murray Bookchin and his particular form of social anarchism.

Elements Of Refusal John Zerzan \$15
John Z's extensive research attempts to trace the roots of domination. From time, agriculture, language, and so on to the various other forms of social control to domesticate and dominate all life.

A very unique and thought-provoking critique of everything.

Running On Emptiness John Zerzan \$15
John's new book is finally here. Essays include "Time & Its Discontents," "Whose Unabomber," "Abstract Expressionism," John's memoir "So, How Did You Become An Anarchist" and many other great essays.

Videos:

Anarchy In Spain Rottin' and Johnny Productions \$12
An account of two Green Anarchists' tour of Spain

Breaking the Spell: Anarchy, Eugene and the WTO Pick Axe Productions \$15

Inspiring documentary of the N30 protests in Seattle.

Fuck The System And More! Anonymous \$15
A 60-minute music-documentary of anarchist uprisings in Eugene and around the world! Includes the controversial "*Bush Killa*" video. The tape also includes 60 additional minutes of "*ELF: Green with a Vengeance*" and "*Takin' It Down!*".

U.S. Off The Planet: An Evening With Ward Churchill And Chellis Glendinning C.M.C. and Pick Axe Productions \$12

A wonderful documentation of two speeches delivered by Ward and Chellis on June 17th, 2001, for the two year anniversary of the anti-capitalist insurgency in Eugene.

NEW! T-Shirts:
from "Smoke Screen" DIY Screen Printing Collective:
All shirts are black with white ink

Sizes Small, Medium, Large
- "PRISON IS INDUSTRIAL SLAVERY" \$15
(back- "Free Anarchist and Earth Liberation Prisoners/ Support Jeff 'Free' Luers")

- anti-prison images -
- "FOR THE DESTRUCTION OF CIVILIZATION, AND FOR THE RECONNECTION TO LIFE" \$12
- placing dynamite on tower image -

- "RESIST GENOCIDE" \$12
- woman with baby and gun image -

How to order:

-Checks or money orders can be made out to "Green Anarchy" and mailed to POB 11331, Eugene, OR 97440.

-We are very busy and delays do occur. Email us at greenanarchy@tao.ca if it is taking a long time or if you have any questions about availability.

-Put "Attn: Mail Order" on the envelope to help us fill the order faster.

-International orders take longer because we prefer not to ship air mail as it is quite expensive.

Thanks, GA

DISORDERLY CONDUCT

The Winter - Spring Issue 2003



Yes, in case you haven't figured it out, we are no longer a quarterly publication. Due to our commitment to other insurrectionary green-anarchist, anti-civilization, and anti-authoritarian projects, as well as our obligations to the newly formed Confederated Anarchists for the Complete Extermination of the System (CACES), we will now only publish twice a year. We hope you appreciate the articles, short stories, poems, rants, jokes, blurbs, ideas, action reports, updates, re-prints, contacts, artwork, and extensive effort put into this publication. Original feature articles include: "*Burning the Bridges to the New Millennium*", "*Why Civilization?*", "*Not My Vision of Liberation: thoughts on organization*", "*Guilt: an anti-liberatory experience or an ideology of masochism*", and "*Sketchies in Spain, France, Italy, and Sicily*". Well over 100 pages!

Available for \$5 (well concealed cash or checks made-out to "Green Anarchy") from PO Box 11331 Eugene, OR 97440
email: eae@efn.org

All Back issues of Disorderly Conduct are available!
Issues #1 and #2 for \$2 each, #3 and #4 for \$3 each, #5 and #6 for \$5 each, and the complete set for \$18

Cascadia Media Collective

www.cascadiamedia.org

EugeneIMC

eugene.indymedia.org

Black and Green Network

blackandgreen.org

Earth Liberation Front

Press Office

earthliberationfront.com

Asian Revolutionary Movement

asianrevolutionarymovement.org

CASH! \$END CASH! \$END CASH! \$END

"Green Anarchy" is growing and improving. As we reach out to more and more people with our all-volunteer effort, we are experiencing some "growing pains."

Sending the publication now to several hundred prisoners, free to them upon request, is just one demand on our limited resources. In this issue we have gone back to 24 pages (from 28 pages in the last two issues) so we may save a little cash, we also have only a limited space to plug the many green anarchist/primitivist/insurrectionary projects we would love to support, and have (for this issue only) no "Reviews" section. We have set a very enthusiastic trajectory for ourselves, which we are determined to continue on (until the pigs force us to change our format), but we need some help.

If YOU can help this project, PLEASE CONSIDER SENDING WHATEVER FINANCIAL CONTRIBUTION YOU THINK IS APPROPRIATE. Perhaps you can throw a fund-raiser in your area, or put out the word in your publication, email network, or community. We are always needing MAC hardware. We want to go forward strongly with GA but will only be able to do so with significant help. So send us some checks made out to "Green Anarchy" to PO Box 11331 Eugene, OR 97440.

CASH! \$END CASH! \$END CASH! \$END CASH!

Coalition Against Civilization (CAC)

SPECIES TRAITOR #3 is due out by February! This issue will focus on symbolic culture.

Feature articles include, "*Road to Revolution*" and "*Explorations of Anarchy and Archeology*".

CAC is currently looking for submissions and also needs funding. They hope to publish in a more extensive book format by issue #4.

Get a free copy of the complete CAC Distro, including pamphlets, zines, t-shirts, hoodies, stickers, bags, and patches.

PO Box 835 Greensburg, PA 15601

Check out the websites:
blackandgreen.org

www.coalitionagainstdcivilization.org
www.speciestraitor.cjb.net

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Cadiz, Spain

Terra Selvaggio

(Silvestre)

via del Coure no.1

56100 Pisa, Italia

Break The Chains

Issue #13

This issue includes: "*Honor America*" by Lorenzo K. Ervin, updates on prisoners and state repression, poetry, info about the new Coffee Creek Women's Facility in Oregon, articles by and about anti-imperialist political prisoner Richard Williams, selections from recent statements by the Children of the River (anarchist and American Indian prisoners struggling against bigotry and injustice from inside), Reflections on the 2002 ABC Conference by Ernesto Aguilar, articles by many other prisoners, a Northwest political and social prisoners directory, and more!

\$3 postage-paid (we accept well-concealed cash only) from **BREAK THE CHAINS**,
PO Box 11331, Eugene, OR 97440 USA.
email: breakthechains02@yahoo.com

Our website is presently pathetically under-developed, but hopefully this will change soon:

www.breakthechains.net

Well, unless you read from the back to the front (which is totally fine with us), you have reached the end of issue #11. Let us know what you think, re-print as much of it as you can, and consider sending us an article for future use (email attachment or floppy is best). - GA